

# VISION OF TRUTH

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Mighty beings are through your efforts leading you into pleasant pastures, to the still waters of truth and wisdom for your soul's good pleasure. It is my will even as it is yours and the Creator's that this be so.

Let not this message remain a message but let it become a reality on earth. This is the vision of truth. Through practice it will become a living thing.

## **Angels**

The true idea of what an angel is has much to do with our contacting them.

An angel is a being the same as ourselves that has developed to a super-human state, a being that has outgrown all limitations and is able to express the Creator's Will, Wisdom and Love. The angelic beings are super human and divinely human, but never inhuman as some mortals suppose. Many intelligent spirits are cold and inhuman but are not and cannot be rightly called angels.

Angels enjoy the consciousness of the Creator and the Creator is love. If you have much knowledge and cannot love, it availeth nothing. Nor can you enter the kingdom of the Father, or know of it.

Wisdom is greater than knowledge. It is all that knowledge is and much

more besides, for it is life. Therefore, knowledge without life is a dead thing and can produce nothing. The angels have bodies that are more solid than ours, as without a body of some sort, there could be no expression. This is true of the highest type of being. As the body is the soul's form, there is no such thing as the formless or the so called abstract. That which could be called formless would be in the true sense nothingness. Life is everywhere and what we term as nothingness is a name of something which we are incapable of conceiving of. To the angels, there is no such state as nothingness. What passes beyond our comprehension we term as nothing because of our limited mental state.

Angels do not guide or direct us in any way. They give power to all our good intentions but we must make the first effort. We must have the will to do and dare before we will get any inspiration or help from the angels. They increase our will and all our faculties. This is the direct opposite of the unwise spirits. The unwise spirits impose upon us their personality and habits. They subdue our will in order to impose their own and reflect their powers and traits of character on us whether they be good or bad. This is a most important point to remember and for this reason, the Place of Radiance is an exact opposite to the spiritualistic school and develops a power which is much greater, higher and purer in quality than any other school that teaches the things of the spirit. The angelic beings have power to do all things, but their expression of power depends on our development. The power of the angels is not given; it is earned and this is not easy. The point to be remembered is that unlike the unwise spirits the

Angels of the Almighty strengthen our bodies as well as our souls. The unwise can only weaken both soul and body.

### **A Simple Form Of Meditation**

There is no exercise of the mind that provides so much pleasure and spiritual profit as that of meditation. With a little practice anyone can learn to meditate and begin to enjoy the creative activity of his own thought in a way that gradually gives him mastery over his own mind.

There are many kinds of meditation, inspired by many desires and purposes. One of the simplest forms is that of the prayerful meditation which leads to deep thought and profound feeling.

The prayerful attitude of mind in meditation can provide convincing evidence of the reality of states of consciousness deeper and more delightful than one ordinarily experiences through the senses or by reading or study.

To begin this simple form of meditation it is only necessary to desire to commune with that Source of all intelligence which we call the Creator or God.

Taking a restful position, you close your eyes and begin to think of the Creator, forming thoughts about Him which direct your attention to His

Being. Then by carrying on a thought-conversation with Him, you sustain your interest and even arouse feelings which further deepen your concentration.

To illustrate: Begin with thoughts like these:

**Father! Almighty Creator. Infinite Intelligence.  
All-Enfolding Love.**

By forming these thoughts you have brought your mind to a focus upon that Being which is the source of all. You have begun your meditation by trying to find words to describe the Eternal Being.

This effort has an immediate practical value. It withdraws your thought from the outer world with all its distractions and disturbances, and centers it within your mind.

If you can conceive that there is a Being whose great Mind is sensitive to your every last thought, then it will seem possible for you to commune with that Being. You may have enough faith in the truth that your mind is in and of that Mind, and is using Its intelligence, and this amount of faith will enable you to feel that if you talk in thought-language to that Mind, there will be some kind of an intelligent reaction in your own mind as a result.

There will be an intelligent response to your every communion with Divine Intelligence, but it may be some little time before you are able to recognize that reaction because of your thoughts as to the way it should respond. The reaction may come in a change in your own mind, or it may come in an answering thought, word or deed through some other mind. It is better at first not to expect any intelligent response to your prayerful meditation, but to find satisfaction in the quiet pleasure of mental communion. You may proceed with your meditation, something like this:

Living Creator! Thou hast formed me from Thy Mind and nature, and in me are imaged the forces of Thy feeling, Thy thought and Thy will.

I desire to commune with Thy intelligence. I desire to direct my thoughts from the cares and worries of the outer world to Thy peace in my inner world.

With Thy intelligence as my inner light and intuition, I will form thoughts and feelings which will refresh my mind and make the inner world of spirit more potent and influential.

As you cultivate your thought in this way you will discover that there is a genuine pleasure in this quiet form of communion. You will find a source of peace and comfort that has saved millions of minds from being overwhelmed and made insane by the trials and troubles of earthly existence.

By turning to the Creator in prayer, countless multitudes have found an inner fountain of serenity and strength which has proved to them that human minds may have instant recourse to the Divine Mind, and draw there from a very real and vital consolation which is renewing to both mind and body.

Those who have failed to find in this prayerful attitude an ever-present source of refreshment have usually approached Divine Intelligence in the attitude of a beggar. Appealing for the fulfillment of desires or the attainment of personal ends, they have limited their minds to mundane things.

When you approach the Divine Being without thought of personal desires and benefits, your mind will be lifted above mortal limitations and become exalted into a state of pure creative communion which is the highest form of feeling and knowing that mortals can experience.

Reading prayers and meditations is helpful in that it teaches you how to apply a method of prayerful meditation, but after you learn the method, then you should form your own prayers and meditations.

Let your meditations be your sincere thought or feeling formed into words. The mental act of forming your thought is the effort that keeps your attention concentrated. Those who pray sincerely and fervently do not

complain of not being able to concentrate.

### **A Prospering Prayer**

Living Creator, I live from Thy life. I am sustained and provided for by Thy almighty presence.

I can depend upon Thy intelligence to express through me during these moments of communion so that I shall know what to do to provide for myself and those I love.

I love to give myself, my thoughts, my experiences and my time and talents in service to Thy children, and from my willingness to serve I shall realize Thy prosperity.

Thou art the intelligence of all Thy children, and as I lovingly express Thy intelligence in service to them, Thou will be my remuneration. From them as from Thee will I receive the compensation to provide for myself and those whom Thou hast placed in my care.

I let Thy love radiate through me and express in thoughts, deeds, and acts of kindness. I am sowing myself into as many lives as possible, and as generously as my talents will permit, that I may reap a large fruitage for Thy glory and for the good of those I can serve.



## **A Devotional Meditation**

Almighty Creator. Infinite Intelligence. All-enfolding Love. Thou hast formed me from Thy Mind and nature, and in me are imaged the forces of Thy feeling, Thy thought and Thy will.

I desire to commune with Thy Intelligence. I desire to direct my thoughts from the cares and worries of the outer world to Thy peace in my inner world.

With Thy Intelligence as my inner light and intuition, I will form thoughts and feelings which will refresh my mind and make the inner world of spirit more potent and influential.

As I think of Thee, my Creator, my mind is exalted by the greatness of Thy Intelligence and power. As I dwell in thought upon the powers contained in Thy infinite Mind the image of these powers in me is stirred into life and activity.

As I am Thy child I have the seeds of Thy powers within my nature. These seeds are possibilities which time and experience will bring to life and grow to fruitfulness.

My Creator, as I think of Thy wisdom and try to conceive of the greatness of Thy might I am opening my mind to Thy vitalizing, fructifying love.

Trying to imagine the glorious possibilities of my endless life as an immortal being? I gain faith in Thy image in me, and become confident that Thou wilt succeed in carrying out Thy purpose through me.

My latent possibilities will become probabilities, and come into actual expression. The seeds of Thy thought and purpose sown in my spiritual nature will develop into actual creative forces which will make me a master of life and destiny.

I rejoice, Creator, in this experience of divine communion. I am nourished and sustained in body, mind and soul.

I shall look forward to these moments of communion with Thee, and set apart times for communion during which my spirit will blend with Thy Spirit and Thy will shall be expressed through all my nature.

### **An Exalting Meditation**

Read this meditation in a devotional spirit, then ponder upon each separate sentence. The hundredth reading will convince you that you have grown in spiritual understanding.

Infinite Spirit! Thou living light! Thou divine and perfect love!

Thou who hast known the most ancient of ages!

Thou who hast manifested Thy power in all time and to all people!

Thou who hast seen the stars flash forth in response to Thy will, and hast counted as beads upon the brow of heaven the myriads of worlds that shine in space!

Thou who hast filled that which seemed to be chaos and void with the breath of Thy infinite intelligence, until every atom has responded and every world vibrated to the power of Thy intelligent life!

Thou who hast set in their places the suns in all their splendor!

Thou who hast made the planets with wonderful light shine out in space!

Thou who hast made all forms of being fraught with intelligence, and hast with thine own power of mind seen the whole, and encompassed it with Thy Being!

Spirit of Life, Thou that dost abide in the human soul!

Thou that hast given forth intelligence wherewith the mind of man may strive to know Thee, that winged steed of fire that strives to mount upward and outward to Thee!

O divine Source of Being, with what wondrous power hast Thou endowed the human spirit! How like unto Thee, that it feels Thy life and Thy breath, and is fraught with Thine infinite Mind!

Spirit, Creator, Deity, Life! We know that Thou art with us; we know that Thy presence doth abide here; that it even fills each atom of this room, and far out into space Thy presence still is found.

We know that Thou art in our hearts; that every breath finds response in Thee; that every aspiration toward Thee has found an answer so distinct and palpable as to be known to our spirits.

O, let our short struggle in darkness behold Thy light! Let the victims of human folly and hatred behold Thy truth and love; let them hear Thy voice calling them nearer and nearer; let them know that even in adversity and sorrow Thou art with them still the same, and doth abide as a perfect and loving Spirit forever.

We would aspire to all truth; we would call for all knowledge; we would encompass time and space, and measure the entire thread of the Spirit; we would pass beyond the grave and behold the chains of love that bind soul with soul and thought with thought, even into the worlds immortal.

We would light Thy children who are in sorrow and despair, from whom the hand of death may have snatched the dearest idol of affection. Oh, let

them know that life is eternal! That death is not in Thy universe, but everywhere only life, and love, and beauty, and order, and harmony! Let them see that true affection survives the tomb.

Let them behold the myriads of angels that ascend and descend, bearing the messages from their bright abodes, and laden with the flowers of eternal truth and love.

We shall ever aspire to know Thee: we shall ever seek Thy glory: we shall ever bask in the sunlight of Thy wisdom: We shall ever live in Thy love.

## **Blessings**

What is a blessing? Few are those who know what a blessing is or what it does. Yet they may be those who bless constantly. In order to accomplish anything, it is most necessary to know what it is and what results to expect. A blessing is very similar to an electric current both to the sight and in its manifestation. It is a light ray of current. It is the generation of love from the angels. It manifests in many ways, as heat or cold, or a tingling sensation. It may even be like a slight shock. In all cases, it is the expression of divine love. In order to bless and receive real results, it is necessary to have undergone a certain amount of purification. This can only take place by cooperating with the angels.

Some will say to you, "I have blessed all my life without any results." This may be very true. Blessings avail very little unless conditions are made and understood. If you desire to gain benefit from blessings, go where the power is organized and work with the angels.

## **Concentration**

Everyone knows that concentration is to keep the mind or thought on one subject. But how many know how to do that? Only general directions can be given here as each person is different. Some can concentrate objectively, others subjectively, and some by a combination of both, yet the result in all cases is the same. The law is that when one idea fills the consciousness to the exclusion of all other ideas, action then can take place. Here is the rub. Concentration seems so simple on first sight. The first step to take is to direct the thought by will to that which we desire to manifest. Next is to isolate that thought from all other thoughts that exist in the greater part of the mind. The ability to keep the mind on the matter at hand is accomplished by the subjective part of the will. We first affirm the thought to ourselves out loud or in silence just as we choose. As we analyze ourselves, we find a multitude of opposite thoughts. When we notice this we find ourselves losing our hold on the thought we desire and become influenced by opposite thoughts. We again affirm the thought we wish to control or to have control. We again make the affirmations of the idea we wish to express. It is not necessary to use the same words as long as the same idea is expressed. In fact it is better to use different

words all the time because changing the words centers the attention on what we are trying to do and arouses joy and interest in our work.

Never try to use the objective part of the will to hold the attention on the idea. Always use the subjective side of the Will. The small field of consciousness that we have control of is like a lever by which we can move the other ninety percent. Yet this takes effort and time at first. After much practice the sluggish mind is more easily moved and the effort required to concentrate becomes in part involuntary.

Faith is most necessary in the art of concentration. Yet a clear understanding is also necessary for success for faith and understanding go hand in hand. The clearer we know what we want, the easier it is to obtain. A clear picture is necessary even before we begin to concentrate. If we do not give the will force definite direction, how can we expect it to ever reach the goal we have in mind?

## **Decrees**

Decrees or affirmations are absolutely necessary to bring about concentration. The reason being that they stimulate the mind into activity, causing the life forces to flow, also to break up old limited ideas which hinder the angelic beings from expressing any great degree of power.

Affirmations also give one a new outlook on life itself. The Intelligent use

of affirmations can change all negative conditions of one's life. They can change sickness into health, failure into success. In fact almost anything can be accomplished through this means with the proper effort and the necessary time.

Let your will be as positive and as strong as the grip of a bulldog. You will surely win. Because of the great power that is with you, you can expect wonderful results from the intelligent use of affirmations. I say this to you as I realize your present stage of development and know its outcome.

To give power to affirmations it is a very good idea to put in front of each and every affirmation I am or I will. This is true for the reason that it is quite impossible to use power that is outside of one's self.

The use of I will or I am identifies one with the power one desires to express and in this way enables one to express a certain degree of power that would otherwise be quite impossible. To identify one's self with the power forms a connecting link between him and that thing or condition. The angelic connection becomes stronger as well, and the power is drawn through the objective plane of consciousness. Affirmations also help us to realize spiritual truths and to awaken latent power of the soul. We can do that which we can feel and conceive of and in the degree that we feel and conceive of a certain thing, that degree and amount of power only will be the objective expression of the desired thing or condition. This means much more than a wild imagination. To



conceive of a thing is to feel and to know of that thing. It is touching a subjective reality. You will see by this that I refer to much more than a mental picture or idea.

When a person conceives of anything, he comes in contact with that thing. He in truth touches the spirit of that thing or condition and almost always is unaware of the fact.

Because the Creator could conceive of all things, He through this principle was enabled to create all things.

In referring to the Creator, the ever active creative principle, "He" is but a figure of speech for as far as we can understand the nature of the Eternal Being, He is both masculine and feminine.

## **Intelligence**

Many people believe that the mind is powerful, if not all powerful. Yet believing so they are unable to bring about any demonstrations, the reason being that they are unable to grasp what mind, consciousness or intelligence is. We are ever conscious of mind but when we examine it, it seems to have flown.

Mind is force acting in, through and on matter like the blowing of the wind, the waves of the ocean. All is the manifestation of mind.

People try to separate mind from matter and to know what it is. This is an impossible thing to do as it would be to study a sun ray separate from the sun. Action and matter are mind. Where we find matter we also find mind of some degree. We cannot study one side of a thing and expect to know it. Such is not true reasoning. A satisfactory answer to what mind is cannot be gained in this way. Thoughts seem such airy things yet they are the most substantial for the reason that they have both weight and power.

In reality all is mind, having two poles, negative and positive. Thought and will are the positive poles of the mind and material is the passive pole. Energy in a low rate of vibration is matter. Energy in a high rate of vibration is mind, or energy acting on matter. Mind is the complex organized energy and through this complex organized energy known as mind does the spirit or soul express.

Mind and body are but instruments of the spirit and soul. They can be disorganized and reorganized without affecting the spirit or soul. The destruction of the body does not mean the destruction of a personality nor the destruction of the mind. In order to get a true understanding of yourself, isolate yourself in thought from 'both mind and body.

Most people believe that their true self is very different from which mind or body expresses, but this is far from the truth. The mind and body

reflect you in a limited degree and the thoughts and feelings of others that you bring to yourself through the law of attraction. Therefore, it is not a difficult task to know your true self.

## **Joy**

Joy is a state of activity that the angels enjoy. It is freedom from limiting thoughts, an expression of divine love which never becomes exhausted but is ever fresh.

Love, joy and life are one and the same thing. We cannot have joy without love of some kind, whether it be love of work or love of a person or love of life itself which includes all things. Life is activity therefore the love of life which is all inclusive means service of some sort. In serving the Creator and the angels, we have joy to the fullest extent. The reason being that overcoming limitations our consciousness expands to a point where it includes all. It is a joy that is everlasting and true. Joy in any other way is but a fleeting condition and is soon followed by bitterness. Joy like every other blessing has to be earned, and till we earn it the joy we may experience is not a true joy or a soul joy, therefore it is not everlasting. If we are truly serving the angels, we cannot be in a sad or depressed state as true joy is the blessing that the angels give to the faithful workers of the heavenly kingdom. Sadness and worry are mortal conditions and not angelic ones. When one truly has the company of an angel he cannot help but express and radiate joy. While the angels are

protected by divine power and they protect the one they are with, they do not interfere with any mortal nor are they interfered with. As their purpose and joy is to serve all and make manifest the Kingdom of the Creator on earth through the one they are with, Joy is their harmony of being and the expression of goodwill to all. The condition of joy is a strange magic that brings health and prosperity to one and all as it is allowed to express.

Joy opens up the channels for a larger and fuller life and increases the physical blood circulation of the body. This is the state of being that the angels seek to bring about to all mankind. Let this fact inspire and influence our ambitions to be more faithful workers.

## **Heavenly Kingdom**

Here we enter upon the great purpose of the angels which is a paradise on earth. Since the beginning of man's creation, this was the purpose of the angelic beings. But man had to pass through various stages of consciousness before the angels were able and ready to bring the great work to pass. These stages were: first the instinct, second the intellectual, and third the intuitive which is the highest development of mind as intelligence and super reasoning faculties. The angels through this faculty express the greatest degree of wisdom, will and love. Because this time is at hand, all old things shall pass away for out of the imperfect will be born the perfect. A great pull of angelic power is now exercised on all mankind. Unknowingly they work against the current of divine love

which is drawing them upward.

On every hand we see the mighty manifestation of the divine will and the time is near when great multitudes shall behold the glory of the Creator. Mortals, because of their minds limited by their small desires, cannot see the reason for the great work to begin. The reason being that people think in terms of the past and not in the eternal now.

Like the unwise spirits they say one to another that there have always been wars and there will continue to be, we have always been waiting for the kingdom of the Creator and his angels and have not seen it. They do not realize that all things in nature progress. The world is undergoing a great change. It is they who are standing still. They foolishly judge all things with their limited mind. Our message to the world is, "Awake thou that sleepest and make way for the coming of the Creator's Kingdom on earth." Mortals hesitate to join the ranks of the angelic beings for that would be to lose all. They are unable to see that all must be lost for a time, but for a time only. When through a mighty purpose they can contact the Source of all things, they will gain back what they have lost with increase. Seek ye first the kingdom of the Creator, and all things will be added unto you.

## **Love**

There are many kinds of love, many kinds of expression that are called

love. All are degrees of the same faculty, yet what is the highest form of love? If one does not know the highest form of love, he will only know misery. If he does know the highest form then can such a person enjoy the lesser forms of love and know true happiness. There is no evil in sexual love if one has the highest form which is service to mankind. Sexual love alone becomes one of the greatest evils. Because love can produce the greatest good, it can also produce the greatest evil. Notice that I speak not the opinion of man but the truth of the law. This truth is scientific and absolute.

The first law of life is cooperation with the will of the Almighty and complete balance of the expressions of all the faculties of the mind and body; also bringing all these expressions to the highest degree in accord with the divine will. This is the law of progression and it is attained by gradual development. One cannot jump to perfection and it would be useless if he could. This is the law and the truth. There is no new one nor will there ever be. We can hasten or hold back our development, but we cannot miss the steps of the ladder without falling.

It is true that all things can be done if one first observes the law. But man cannot go contrary to divine reason and succeed. The fool cannot gain the aid of the Almighty but the wise can do all things because they are obedient to the law. Love is life and power. Love is the greatest power if wisely directed. Power without wisdom is a terrible curse. Love with wisdom is the greatest blessing. What then is the highest expression of

love? It is the outward flow of the compassionate fires of the soul to all mankind that will heal and teach the nations of the earth. It is the will of the Eternal Being making himself known to mankind.

## **Manifestation**

That which thou canst conceive of is possible for you to attain. All things are created in spirit and spirit is substance.

According to our will and faith we can form this substance into what we desire. This form created by spirit and sustained by faith and will, will draw to it a like object through the magnetic law of attraction. The reason being that there is a spirit form for every material form and our mental creation attracts the spirit form and material form of the objects we desire. Our ability to create mental patterns determines what we realize in the material.

If our creation is imperfect, then we may hardly realize the misshapen thing that we have created. It is for this reason that faith and will and clarity of idea are necessary for the perfect manifestation of our desires. Doubt can also twist the mental pattern so that in many cases we will find that the opposite is realized, yet it is the manifestation of our own mental pattern. Also, doubt which is the lack of health may prevent it from forming anything at all.

Remember the words of the master when he, said, "According to your faith be it unto you." He did not mean faith without works or a blind belief. What is in back of his words is this. To the degree that you realize the power within will you succeed. Within you is the wisdom of heaven. Within you is the source of all power. These two sayings have the same meaning. All things come from the invisible side of life. Get yourself to realize this great truth and your efforts to manifest things will be much easier.

Look about you at the things in the physical world and meditate on this great truth. All that I see about me came from the world invisible and part of it at this moment exists on the spirit plane. Within me is the power to change all things to perfection

## **Negative**

Negative and positive, passive and active, are terms for the two forces that control the universe.

These two forces are always found together for they are parts of one and while they may be apart in' space, they are found together in action, for no action or manifestation can take place with the positive or the negative alone. This is a great principle that should always be kept in mind, for it is found throughout all creation. The proper understanding of this principle would enable one to control all things. Material substance is the only pure



negative state. Matter is the clay on which mind or spirit stamps its impression or quality. Without matter there could be no manifestation of force. For while matter is purely negative it has a small degree of resistance. Without this small degree of resistance there could be no form in the universe. The force would be diffused and make no impression on matter. The negative quality of matter gives force or energy a place in creation by providing a means through which it can express. We mean all grades of matter from the highest to the lowest.

It is quite impossible to separate matter from energy completely or to understand both matter and energy in their pure forms. It is most easily done with mortals for a human spirit is intelligence and intelligence recognizes itself apart from matter completely, so at times mind and spirit also are organisms through which intelligence works. The action of the body is wholly mind acting on matter. Mind can change or recreate matter. While there is a certain degree of energy in matter (otherwise it could not decay) yet we cannot rightly call this energy mind or intelligence. Yet it is a fact to be remembered that the slow vibrating energy in matter can be completely controlled by mind.

Speaking of negative personalities is a very different thing. The person outwardly negative is inwardly positive while the person outwardly positive is inwardly negative. As far as power is concerned both can be equal. Also one who is outwardly negative can become the reverse. This is true of each. A truly negative person is one who is obsessed, the mind

being suppressed by unwise spirits.

## **Objective Consciousness**

What we mean by the objective consciousness is the expression of consciousness through the five senses and the objective part of the will. The objective consciousness is the controlling consciousness.

When one realizes that all the power is in the subjective part of the mind, they become confused as to how the subjective mind can be reached when the objective consciousness is operating. In hypnotism the objective consciousness is made a complete blank and the subjective is open to influence. While great results come through this method, it is by no means advisable for the reason that there exists no self-control. Also, the results, even though they be sensational, cannot be relied upon. Any power that exists without self-control is worthless and is a thing to be avoided. The objective consciousness can gain control of the inner powers of the mind and produce great results. What we are now revealing to you is the fact that through the intelligent direction of the outer consciousness one can gain control of the subjective mind and super consciousness without falling into the snare of hypnosis, self-induced or otherwise. The will is the most important faculty of the mind, and it can be aroused by the indirect method by the powers of faith, desire and realization through meditation.

When we arouse the will by the method spoken we can then objectively gain control over the inner powers of the mind. The objective will is used in this method not to force the activity of the inner consciousness but to direct it in the desired channels. We cannot get results by offering resistance to the inner powers but only by 'directing them to that which we wish to accomplish. We can in this way bring about any mental or physical condition that we desire. Knowing this, we do not have to wonder how we will reach the depths of consciousness to bring about hidden powers. We can through the direction of the will and suitable forms of suggestion cause the nervous energy to flow to any part of the body, in ourselves or another, even though that person be at a distance.

## **Plans**

Wither are you going in this journey of life? Have you any aim in life or reason for living? Are you controlled or do you wish to control? Do you master conditions or do conditions master you?

Do you wish to change things and become successful or will you be satisfied with what comes to you without knowing how or why they came about? All this and more could be said about a neat plan or purpose.

People have often said that it is useless to make plans as they could never be depended upon. That is true but they have never considered the reason why. I say unto you if you have a great plan, if it is the

Creator's plan, then all other smaller plans will fit into this divine purpose and make a perfect whole, and your small plans in daily life will take place for the fact that the smaller plans are held together "at the center by the large plan which is a mighty purpose. If we have little plans only, they become scattered and cannot express, for there is nothing strong enough to hold them. They are too small to produce anything; they have no weight. If we have the greater, we will also have the lesser. But if we make only small plans, we can get nowhere, and the small plans that we have thought could take place easily do not manifest. Again we are reminded of the truth. Seek ye first the kingdom of God and all things will be added unto you. Make big plans and you will have success with the smaller ones. The first condition for success in anyone's life is to realize in what direction you are going and what you wish to attain. If your purpose is the same as the angels, then you will have the hosts of heaven working with you. For this reason let your plan or purpose be one that includes the Creator and his angels. What then is this mighty purpose? What is the will of the angelic hosts? The great purpose, the divine plan is the freedom of all souls in all planes and the kingdom of the Creator on earth. This is the great work.

**The End**

