

MUSINGS OF SPIRIT DOVE

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INTRODUCTION

This booklet contains various writings rendered by Spirit Dove; most of them have been published in various medium and span many years. They do not expound or advocate any particular religion or religious organization and they are presented at face value. You are free to accept or reject them as you will. No copyright exists and they may be reproduced in any form without charge.

A PRECIOUS GIFT FOR YOU: FREEDOM TO THINK FOR YOURSELF!

We humans are unique and, unlike the other species we share this planet with, we have the capacity to shape our lives in whatsoever way we choose.

We can decide where we shall live, how we shall live, what we shall wear and what we shall eat; not to mention that we can develop our own opinion as to who and what we are, setting our own priorities. Perhaps the most important decision is our own concept of creation and our Creator.

We, like other creatures, inhabit a corporeal body but unlike other creatures we are created to surpass corporality and continue our existence eternally, surviving the physical world.

There is nothing wrong with our becoming engrossed in our corporality and the corporeal world but it should be understood that this is only a passing and short lived phase in our development. Life here is very brief and the 'things' we possess are of little consequence in the development of our 'true' nature; spirit.

Most people, when released from their physical constraints, are born into the next environment completely unprepared for it, having allowed spirit to go neglected and underdeveloped. These people are born into the es (spirit) world as helpless as newborn babes, requiring constant assistance by those who have gone on before.

Our Creator, with Infinite Wisdom, has allowed us to create our own entities in ALL things. We are therefore responsible for whatsoever we make of ourselves, both in this life and the next.

We cannot cast blame upon anything on earth or in the heavens of the earth; nor our Creator; nor the angels that administer unto us. In this regard we are the master of our own destiny as we receive only that which we have asked, either by word or by our actions.

Our religions have served us well and have helped to uplift both our forefathers and ourselves to live more 'spiritual' lives but a new age is upon us; we have now attained to comprehensive judgment and as such we are now more responsible for our development than our predecessors.

In this era humankind is to develop not only the mortal part but the immortal as well. We are expected to take responsibility for whatsoever we make of ourselves and we can no longer claim spiritual ignorance. The Era of Spiritual Enlightenment has dawned upon the earth; no longer are we to place your faith in any book, religion, church or preacher but rather go in spirit before our Creator, asking for light directly.

Our congregations need not be disbanded as there is power and direction afforded to those who congregate unto the Creator, striving as a unit to uplift and meliorate the masses.

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In this era we are expected to go forth and assist our fellowmen, not only in word but in deed as well. We are expected to give all that we can to help one another enjoy life and the earth which has been given unto our keeping. Nothing that we have is solely ours, whether it is material wealth or talent; these have been given unto us that we might share them with others.

It is the Will of the Great Spirit that all men live as brothers and sisters, rejoicing in our lives. As men can create hellish conditions upon the earth, so can we create heavenly conditions; this era is the beginning thereof. Listen to the Voice of the Almighty speaking within your soul and seek to fulfill the commandments of old.

Love, Spirit Dove

A TROUBLED WORLD

From every quarter we're bombarded by troubles of every description; it's no wonder that so many go round with long faces and sullen dispositions. It's all too easy to get caught up in all the negativity that surrounds us.

There comes a time though that, if you're going to survive the madness, you must stop, step back and take stock of things. This might be a good time to do just that.

Give yourself a break, hop off the tread mill and slow down the pace. If you can; locate somewhere off the beaten path, perhaps a quiet park, a lake or seashore or perhaps beside a babbling brook or stream.

Don't take the hustle and bustle with you. Do away with the cell phone and the laptop; leave work and the home behind; they will be there when you return.

Notice the quietness away from the steady drone of the highways? Listen to the soft murmur of the breeze rustling the leaves and grasses, the birds singing happily unto their Creator; notice too the coolness of the air away from the cement jungle fashioned by men. All is well in the world away from mans intervention.

Our Father has given us a wondrous and beautiful world; a world without turmoil and troubles. It is we who have caused it to be a stressful place to live.

It is not possible for any of us to change the world but we have it within our reach to change how we look at it; it is within our grasp to live a more peaceful and harmonious existence before our Creator. We do not have to be caught up in mans folly and madness.

How does the old saying go? "Let me change that which I can and accept that which I cannot, with the wisdom to know the difference." That's a shortened version but you get the idea. The key here is to accept that which you cannot change.

Our Native American brothers and sisters used to (and hopefully many still do) look upon creation as a living entity. They love and respect all things and they take only that which they are in need of, returning prayer and thanks for what has been given unto them. We can learn a great deal from their selfless ways.

You have no doubt heard the statement that we create our own reality; that is a great truth my friend. Even if you don't ascribe to the notion that we do 'actually' create our reality I'm sure you'll admit that our outlook *does* create our view of ourselves and our environment. How you think dictates how you feel about things.

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If you train yourself to view your fellow beings as part of that harmonious whole, like you're experiencing in 'nature,' then you can begin to view others in a different way. They too are as much of the created 'whole' as are you; no matter how *ripe* or *unripe* they may be.

Embrace and enjoy the world given unto our keeping; we don't have to own it – we can't – but we can love the Creator and all of His creations, including man with all his strife and spiritual ignorance.

Above all don't cast blame upon either God or the Creator, nor upon men nor angels for the condition of the world today; there is a purpose for all things under the sun, and all things shall be made aright in time. Trust in the Creator and the angels in His service; they did not fashion the world to be as it is today but they will teach man how to correct it if man will listen and follow their lead.

Seek out others who have ripened beyond mere mortality and cleave unto one another in love and harmony, serving the Almighty. You cannot leaven the masses but you can live in the fullness of spirit, rejoicing in your life no matter what befalls the world.

What more is there than being in harmony with the Father? He is our sure foundation and He will be our guiding light long after this mortal world has moldered into dust.

Let's take this time to calm our mind and spirit; breathe in the refreshing energy of Mother Earth and rejoice in the simple fact that we exist; the Father has given of Himself our body and spirit and we are an extension and expression of His Presence; It is He who we should love and adore above all else.

Rejoice as do all of the His creations; they need no lofty rules nor regulations, no pompous sermons, nor books to bolster them up, they are perfect in their order and live by direct inspiration from the well spring, even so can we. We have only to listen to His Voice within us.

Let's enjoy our time in 'nature,' whether we're in the forests, the mountains, the desert, the seashore or yes, even the cement monuments built by men. The Almighty is always Present within *all* of His creations; no matter where you are or what befalls you He (and His angels) are always near you.

Love, Spirit Dove

ETHICS, RELIGIONS AND SPIRITUALITY

To live a spiritual life does not necessarily mean that we must adhere to any particular religious dogma; nor does it mean that we live an ethical life by simply adhering to a set of religious beliefs.

In effect, we all live 'spiritually' as we are all 'spirits' cloaked in mortality, whether we acknowledge that fact, or for that matter, whether we understand our own spirituality or not.

It has been aptly said that we are spirits experiencing mortality. This is indeed of a truth, as it is the chief purpose of our physical life; to develop our spiritual entity while being protected by our corporeal bodies in preparation for our birth into immortality. Similar to the fetus being nurtured and protected by the womb, our bodies serve much the same purpose.

How do we develop our spiritual selves? There are a multiplicity of answers, not the least of which is to learn to live an ethical life. Perhaps these writings can shed a little light upon the subject.

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To live an ethical life is for us to live our own particular *highest light*, to be true unto ourselves and not blindly live according to someone else's idea of '*highest light*,' no matter how exalted it may sound. To treat others as we would want to be treated. To be God-like in all our dealings.

The Creator has given unto us of His Physical Self our physical existence and of His Spiritual Self our spiritual being. We are one with the Almighty and liken unto a ray of light emanating from His Being. We have only to seek within to know of a truth right and wrong in all things. We therefore can live our *highest light* by listening to His Voice within our own members.

Most people believe that since generally the 'majority rules' that the 'majority' must surely be the highest light. But is it? If it were so, then one might believe that to follow a particular path, just because the masses do, must be the correct path or the 'highest light.' This has been proven to be false time and time again. Just because the 'masses' believe a thing does not in anyway make it correct nor necessarily the best choice.

This does not mean that we should turn our backs upon established avenues nor should we blindly accept new, unproven paths, as this would be running to the opposite extreme. Each of us however, should allow ourselves the freedom to think for ourselves; to rationalize and to make our own judgment as to any '*light*' that comes unto us, irrespective of the source of that '*light*.' We should never blindly follow the masses simply because that is the accepted 'norm.'

The point here is for us to have faith in our own inspiration and convictions. Don't be afraid to be different. All people who have been instrumental in bringing forth change or sharing their '*light*' with others have at the onset been branded as odd-balls, outcasts and worse. Later the same individuals have been lauded as great leaders, full of wisdom and insight. The masses are fickle!

"*Light*" can be defined as demonstrable, repeatable 'fact' but even this definition falls short in truth as we humans compile our 'facts' from our surroundings, according to our understanding of our environment. As a consequence it often occurs that as our perception changes so do our 'facts.'

In summation, remember that (the) Creator is Ever Present, and is, by definition, within and over all Creation, seen and unseen. The 'Creator' is within each of us as we are, in turn, a part and parcel of Creation. We are inseparable; without the Presence of the ALL ONE neither we, nor anything else, would exist. We have only to seek and we shall find; we have only to ask for '*light*' and it will be given unto us, IF we are prepared to receive it.

In all things we should question the source and purpose of that which comes to us, even that which comes of the Father. Know of a truth that that which serves the 'self' of man is of the lesser light. But inspiration (and light) which serves the melioration and betterment of humankind is of the 'higher light' irrespective of its source.

We should always conduct our lives according to our own 'highest light,' following as best as we can the commandments given unto ALL people eons ago. This is to live an ethical life.

Editors Note: Contrary to common belief, the 'commandments' originated many thousands of years ago and have been issued to virtually all people according to their understanding at the time. These will be related in a later writing.

It is well known how to live a 'religious' life; those who require the organization and structure of the various religions will remain members of such until they learn for themselves that religions per se are no long

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effective and have served their useful time. In the mean time religions can fortify ones belief in a Supreme Being and assist them in living an ethical life.

Those who understand that we are 'spirits' first and foremost will step beyond the confines of established religions and come to understand the true nature of themselves. Each expression must be fulfilled before one is prepared for advancement to another. No two people advance at the same rate, nor require the same information and/or spiritual inspiration.

Those who are coming to grips with their true nature shall advance without religions but there is danger here as many of today's and future peoples will misunderstand the spiritual inspiration coming unto them, and shall, for a long period of time, become embroiled with bound spirits. They shall become 'spiritualists' and be duped into thinking they are dealing with 'high-raised' angels, when in reality they will be dealing with low grade, bound spirits upon the earth plane.

There shall be a few, here and there, that will turn to the Great Spirit and shun all else; these will not be persuaded to accept anything save the Almighty. In time these shall reign supreme upon the earth and shall found the Father's Kingdom as is prophesied of old. Many seasons and much travail shall come and go before any of such shall come to pass.

We must live our highest light in all respects, helping those within our reach. We must shun the folly of men and pray to be led unto others of like dispensation in order to develop our spiritual selves, becoming an instrument of the Father, not in word but in deed.

Be among the few who today and tomorrow fearlessly enter into the realm of spirit and be a helpmate unto those that follow after.

A NATIVE AMERICAN PRAYER

Oh Great Spirit
Whose Voice I hear in the winds,
And Whose breath gives life to all the world,
Hear me! I am small and weak
I need Your strength and wisdom.
Let me walk in beauty,
And make my eyes ever behold
The red and purple sunset.
Make my hands
Respect the things You have made
And my ears sharp to hear Your Voice.
Make me wise
So that I may understand the things
You have taught my people.
Let me learn the lessons
You have hidden in every leaf and rock.
I seek strength,
Not to be greater than my brother,
But to fight my greatest enemy – myself.
Make me always ready
To come to You with clean hands

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And straight eyes.
So when life fades, as the fading
Sunset, my spirit may come to You
Without shame.

Thank you my brother,
Spirit Dove

A PRAYER

O Great Spirit, that which has created and sustains all things, I pray unto You for Your *Light* and *Guidance*, not only for myself but for all those who listen unto Your Voice.

In Your infinite Wisdom You allow all of Your creations to grow in their own way, and in their own time. I understand this fact my Father and I beg for Your forgiveness for speaking out against anything of Your making. I know Your Will is freedom in all things.

I implore You Father to teach me patience, perseverance and love for all of Your creations, as it is sorely difficult in this day to maintain those attributes. I know that it is not Your Will that such conditions should prevail upon earth as it now exists.

You have given unto man a beautiful world, full of richness and goodness; a world with plenty for all but Your sons and daughters are caught up in their animal selves, and they see not the goodness of Your Hand. Verily, they are creating a hell for themselves and their fellow men.

I would say: forgive them but then I know that there is nothing to forgive. You allow all things to run their course, and that in time all things will be made aright. I trust in Your Wisdom. And I pray that I will always understand this.

You have said that You would bring those of us who have faith in You together. When shall the beginning of this become manifest upon the corporeal earth? Is it yet too early? Are there still too few of us to make it so? Are You gathering together Your legions of new born spirits beyond our veil? Teach me patience my Father! Teach me to ignore self and especially the conditions of earth, having faith in You.

I am Your servant my Father, now and forever. Your Will be done. Put upon me what You Will, now and forever.

Amen

‘EARTH’
The Birthplace of Angels
By Spirit Dove

Like unto the ebb and flow of the oceans; cycle after cycle, generation after generation, life comes forth upon the corporeal earth, spends its allotted time and is then taken forth into the realm of spirit. No one can stay the Hand of the Almighty.

This ‘corporeal’ earth serves much as an incubator, if you will, for the ‘spiritual’ or ‘angelic’ man. We are protected and nurtured within our corporeal environment, allowing us stability that we can grow and develop prior to our birth into ever lasting *life*.

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This earth is not unique, there are countless other corporeal worlds scattered throughout the universe serving the same purpose.

As with the early days of mans history, when the various peoples were separated by vast expanses of water, so too are we separated by vast expanses of space; this is so that man cannot readily interfere with one another's progress toward spiritual development.

All 'corporeal' systems are caused to travel along predetermined 'roadways.' These 'roadways' carry the corporeal worlds within and among various influences. It is these 'influences' which give rise to the various cycles and conditions experienced by man.

No two worlds are created exactly alike, nor do they experience the various cycles in the same way; each posses its own uniqueness and purpose. It is the Creator that is the key to the harmony of the whole.

The earth has recently entered into another such cycle and is beginning to experience the changes being brought about by the new season dawning upon it. It is aptly said: "A new age is upon us!"

The coming era(s) will usher in many changes upon the earth and its heavens, most notably will be mans understanding of himself and his true nature.

In the past man has been preoccupied with his corporeal self, but in the future he shall come to understand immortality as well as mortality.

Because man has now attained to comprehensive judgment, the heavens are being opened unto his understanding.

There will be many new revelations coming forth; but it will be up to man to 'sift' through these to determine which of them will meliorate the condition of man, and uplift him unto spiritual enlightenment.

It has been said that it is the journey and not the destination that is important. This is so but in our case there is no 'destination' as our journey is forever and ever.

Enjoy the journey with it's never ending cycles and seasons. Pause in each meadow, valley or mountain and enjoy what the Creator has placed before you. You are an angel in development and your 'life' is just beginning. You shall exist long after your birthplace, the earth, has moldered away.

EDITORS NOTE: There have been many chosen by God and inspired of the Lord(s) to bring renewed hope and enlightenment to their respective people. I have included the forth coming for the benefit of our native brothers and sisters of the Americas, for they are, and shall become workers unto the Great Spirit in the founding of His Kingdom on Earth.

OF
EAWAHTAH
Chosen of God
For the children of Guatama

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1. In Guatama, in the Middle Kingdom, by the sea of So-ci-a-pan, came down from heaven, Gitchee, the Creator, the World-Maker, Manito! With silence, speaking in the soul of things. He said: Speak, O earth! Have eyes, O earth! Have ears, O earth! Behold Me, your Maker!
2. The earth answered Him, not with words, boasting, but raised up man!
3. Man said: Here am I, O Gitchee! The Creator looked, and lo and behold, the I'hins of Guatama stood before Him, the little people, white and yellow. Gitchee said: Because you have answered Me in faith, O earth your ong'wee (talking animals) shall be called I'hin. Thus was named the first talkers; men with mouths for words; ears for words.
4. Then Gitchee called the I'hins together, and said they were good; even the handsomest of all created creations. And He commanded them to marry, male and female, and beget heirs.
5. And they obeyed Gitchee Manito's commands; but the dumb earth cast clouds upward, and blinded the ways of the I'hins, and they strayed away from the mounds, and came to black Druks, which spoke not; having no words; being dumb like the black mud of the earth where they burrowed.
6. In the darkness of the earth the I'hins mingled with the Druks, and lo and behold, a second born speaking animal (ong'wee) stood upon the earth, tall and red, and strong, swift and handsome. Gitchee said:
7. I blame you not, O I'hin! I saw the darkness; saw your straits! But never more shall you dwell with Druks, nor with the new red-born, those with faces like new copper. Call them I'hua; for they shall be protectors over My chosen, the I'hins, forever. The I'hua shall drive away the baugh and mieu and great serpents, and all man-slaying beasts; for I will make mighty nations out of the seed of the I'huans.
8. The first I'huan's name was O-e-du, and his wife's name was Uh-na; and they begat Owena and Dan and Shu-sa, but they had no more heirs. At a time soon after, the second man, whose name was Ka-ka-ooh, and whose wife's name was Wees, begat Somma, and Pan-ah, and Kac-ak, and Jessom.
9. And these were the first tribes of I'huans in the land of Guatama (after the I'hins had migrated from Whaga [Pan], which was sank beneath the waves.), and they lived together, marrying and begetting offspring, living in peace. And the I'hins taught them in all things, so they became an honor on the earth and a glory unto the Creator; but they were mixed so together that one tribe had no preference over another. So, by commandment of God, they were called the tribe of Oedukakaoh, of the Middle Kingdom, Waneopanganosah (Central America.)
10. In the valley of Owak, by the river Ho-e-jon-wan, Gitchee (the Creator) created another tribe called Bak-Haw-ugh, and to the North of them, in the mountains Meiu-how-an-go-to-bah; and their tribes commingled, and Gitchee named them, Bakhawughmeiuhowangotobah.
11. Jessom, son of Rakaooh, married Wepon, daughter of Bakhawughmeiuhowangotobah, and they begat Stogil-bak, and he begat Kom, and he begat See, and she married Ban, son of the tribe Rakaooh, and Ban's first-born son's name was La-ban-a-see.
12. And Labanasee was born in su'is (capable of spiritual sight and voice) of the second order, and could hear the Voice of the Creator, Gitchee, the Great Spirit. And the Voice remained with Labanasee during his life-time, which was one hundred and twenty and five years, when he died. And the Voice descended to his son, Hatapanagooshhootlabanasee; and then to his son after him, named Arapanseekasoodativhatapanagooshhootlabanasee.
13. Thus were represented the eighteen tribes of Gitchee's chosen among the I'huans who should become everlasting heirs to the Voice.
14. And God said unto Ara: Arise and go forth; My hand will steer you. So Ara rose up and departed by the Hand of the Creator, and came to the valley of Owg, broad and sweet-smelling, full of health-giving food and air and water. And there came with Ara into Owg one thousand men, women and children; and they built a city and called it Efsan, signifying place of beauty.
15. And these took the name of the tribe of Ara, the which name survived one thousand, seven hundred and fifty years. And their peoples were tens of thousands.
16. After the tribe of Ara lost the Voice, there was raised up Sho-shone, of the tribes of Sto-gil-bak, And Gitchee raised His Hand before Sho-shone and pointed the way, and Sho-shone departed out of the country of

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Tabachoozehbakkankan and came to Owg, and took to wife Hisam, daughter of Oeoguffanauha, and they begat E-a-ron-a-ki-mutz, a son of great beauty and strength, a swift runner.

17. And the Voice of Gitcheemonihtee (God of earth) came to Earonakimutz and remained with him during his natural life-time, which was ninety years. And to his son, Fassawanhootaganganearonakimutz, and then to his son, Monagoamyazazhufassawan-hootaganganearonakimutz.

18. And Monag inhabited the regions of the plains of Yiteauazow (Arkansas), and his people became mighty in cities and agriculture. For four thousand years the Voice of the All Father remained with the regular succession of the heirs of Monag, but their names and their cities' names' became so long that no man could speak them or write them.

19. So Gitchee raised up Honga, son of Ab, of the tribe of Oedu, of the land of the Middle Kingdom. And Honga went into the mountains of Ghiee (Rocky or Eagle Mountains), sloping to the East.

20. Gitchee spoke to Honga, saying: You shall take Oebe for your wife; out of your seed will I raise up a greater tribe than all other tribes; and your first-born son shall have your name; and your son's son shall be called Honga also; and your sons' son's son shall be called Honga also, and so on forever. For I Am wearied with the burden of names; your Creator has spoken.

21. Then Honga asked, saying: What if I have no son, but only daughters? Or of my son or my son's son, they cease to have a son, but only daughters?

22. The spoke Gitchee, saying: The wife's first daughter. So it came to pass, in course of time, Honga married and begat heirs; and the Voice of the Great Spirit remained with the tribes of Honga, and it came to pass that he who heard the Voice, who was always the chief prophet for the tribe, was called Honga; but the people themselves were called ong'wee, the same that has endured to this day, and is called (erroneously) Indian.

23 And the generations of Honga were called, first, Honga; second, Honga; third, Honga; and so on. And this was the beginning of the counting time in Guatama (America). Neither knew any man the number of generations before the time of Honga the first.

24 And the land became full of cities, from the East to the West, and from the North to the South, and the people lived in peace, tribe with tribe, the world over. Then came the God of evil, I'tura (Ahura), sowing evil in the temples and on the altars. Yes, with a false tongue and cunning came he, before the prophets, stealing their eyes away, stealing their ears away; holding up his hand, saying: It is the Great Spirit's hand.

25 And I'tura obsessed the nations and tribes of men to worship him; infatuating them with the stories of far-off countries, and the glory of kings and queens. And he set on foot a war of plunder; brought ten thousand times ten thousand evil spirits to aid and abet mortals in war.

26 And I'tura, the God of evil, taught mortals to flatten the head, to make prophets, and, lo and behold, the land of Guatama became a land of seers and prophets and conjurers, seeking evil for evil sake; consulting the spirits of the dead for war and for earthly glory in blood and death.

1. These, then, were the principal kings of that day: Lanoughl, king of Eboostakgan, a city of tens of thousands, in the valley of Aragaiyistan. Lanoughl was the son of Toogaoogahaha, who was the son of Evilphraiganakukuwonpan, who was the son of Oyoyughstuhai pawehaha, who built the canal (oseowa) of Papaeunugheutowa, which extended from the sea of Hoola'hoola'pan (Lake Superior) to the plains of Aigonquehanelachahoba (Texas), near the sea of Sociapan, where lived Heothahoga, king of kings, whose temple was roofed with copper and silver. Of ten thousand boats was the canal, extending along, carrying copper and silver from the North regions to the cities of the valley of Hapembapanpan, and to the cities of the mountains of Oaramgallachacha, and to Ghiee, home of Honga the first, the mightiest of red men.

2. Next in power to Lanoughl was Tee-see-gam-ba-o-rakaxax, king of the city of Chusanimbapan, in the plains of Erezehogammas (Central America), with twelve tributary cities extending along the river Akaistaazachahaustomakmak, to the mountains of Nefsaidawowotchachaeengamma.

3. And the third king in power was Chiawassaibakanaizhoo, of the city of Inuistahahahacromeromahoesuthaha, and to him were tributary twenty-seven cities and their kings.

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4. Chiawassaibakanalszhoo was the son of Tenehamgameralhuchsukhaistomaipowwassaa, who was son of Thusaiganganenosatamakka, who built the great East canal, the Oseowagallaxacola, in the rich valley of Tiedawwonoghassie, and through the land of Seganoegalyalyucihomaahomhom (Louisiana and Mississippi), where lived the large men and women, the Ongewahapackaka-gan-ganecolabazkoaxax.
5. The fourth great king of Guatama was Hooagalomarakkadanapanwowwow, king of the city of Itussakegollahamganseocolabah, which had seventeen tributary cities of tens of thousands of people. And his kingdom extended from sea to sea in the Middle Kingdom (Panama). Here was the emple of Giloff, with a thousand columns of polished mahogany, and with a dome of copper and silver. And within Giloff lived the Osheowena, the oracle of the Creator, for two thousand years.
6. The fifth great king was Penambatta, king of the city of Liscararzakyatasagangan, on the Hight Heogula Ophat (Tennessee, with thirty tributary cities of tens of thousands of inhabitants. Here was situate the school and college of great learning, the Ahazahohoputan, where were taught tens of thousands of students. Penambatta was learned, and had traveled far, devoting his life to imparting knowledge. He had six thousand attendants, besides six hundred an forty officers.
7. The sixth great king was Hoajab, son of Teutsangtusicgrammooghsapannpan, founder of the kilns of Woobohakhak. Hoajab's capital city was Farejonkahomah, with thirty-three tributary cities, of tens of thousands of inhabitants, of the plains of He'gow (Southeastern Ohio).
8. The seventh great king was Hiroughskahogamsoghta-bakbak, and his capital city was Hoesughsoosimcholabonganeobanzhohahhah, situate in the plains of Messogowanchoola (Indiana and North Ohio and Pennsylvania), and extending Eastward to the mountains of Gonzhoowassicmachababdohuyapiasondrythoajaj, including the valleys of the river Onepagassathalalanganchoochoo, even to the sea, Poerthawowitcheothunacalclachaxzloschistacombia (Lake Erie). Hiso had forty-seven tributary cities of tens of thousands of inhabitants.
9. Between the great kings and their great capitals were a thousand canals, crossing the country in every way, from East to West and from North to South, so that the seas of the North were connected with the seas of the South. In kanoos the people traveled and carried the productions of the land in every way. Beside the canals mentioned, there were seven other great canals, named after the kings who built them, and they extended across the plains in many directions, but chiefly East and West.
10. These were: Oosgaloomaigovolbanazhoegollopan, and Halagazhapanpangoochoo, and Filloistagovonchobiassoso, and Anetiabolalachoesanggomacoaloabonbakkak, and Ehabadangonzhooportalicha-boggasa-megitcheepapa, and Onepapollagassay-amganshuniatedoegonachoogangitiavatoosomchooibalgadgad, and Hachooaolagobwotchachabakarasesganhammazhoelapanpan.
11. In those days the kings and learned men put their hearts to work building canals and finding places and roadways for them, and herein held the great glory and honor of men at that time.
12. And God (Gitchee) perceiving the virtue and wisdom of men, sent His angels to teach man the mystery of can-making; to teach man to compound clay with lime and sand, to hold water; to teach man to find the gau, the level, and the force of water. The angels also taught man to make pots and kettles; to burn the clay in suitable shapes; to find copper ore and silver ore, and gold, and lead for the floors of the oracle chambers, clean and white shining, suitable for angels.
13. And they taught man how to soften copper like dough; how to harden copper like flint rock; for axes and mattocks for building canals; taught man how to work the ore in the fire and melt it; and how to make lead into sheets, like cloth.
14. Taught man how to till the soil and grow wheat and corn; taught the women how to grind it and make bread. Taught the hunters how to slay the lion and the tiger and the mastodon, the HOGAWATHA, the ROOTING ANIMAL OF WISDOM.
15. Besides all these inhabited regions there lay another country to the far west, fifty days' journey, the land of Goeshallobok (Utah), a place of sand and salt, and hot, boiling waters. And this region was a twenty days' journey broad, East and West, and fifty days' journey broad, North and South.

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16. In the High North lay the kingdom of Olegalla, the land of giants, the place of yellow rocks and high spouting waters. Olegalla, it was who gave away his kingdom, the great city of Powafuchawowitchahavagganeabba (Yellowstone Valley); gave his kingdom to his queen Minneganewashaka, with the yellow hair, long, hanging down. And the queen built temples, two hundred and seventy-two adjacent to the spouting waters, where her people went every morning at sunrise, singing praise to Gitchee, Monihtee, the Creator.

17. South of Olegalla lay the kingdom of Onewagga, around about the sea of Chusamangaobe-hassahganawowitchee (the Salt Lake), in the valley of Mauegobah, which is to say, CONSECRATED PLACE OF THE VOICE, a kingdom of forty cities. Here reigned for twenty generations the line of kings called Wineohgushagusha, most holy and wise, full of manliness and strong limbed. On the Eastward of the lake lay the Woohootaughnee, the ground of games and tournaments, where came tens of thousands every autumn to exhibit their strength, carrying horses and oxen, and running and leaping, running races with the trained aegamma (deer). And to the strongest and the swiftest, the king gave prizes of handsome damsels, with straight limbs and shapely necks, proud, who loved to be awarded handsome, mighty husbands.

18. Next South lay the kingdom of Himallawowoaganapapa, rich in legends of the people who lived here before the flood (submersion of Whaga [Pan]); a kingdom of seventy cities and six great canals coursing East and West, and North and South, from the Ghiee Mountain, in the East, to the West Mountain, the Yublahaeolaesavagannawakka, the place of the king of bears, the Eeughohabakax (grizzly). And to the South, to the Middle Kingdom, on the deserts of Geobiathaganeganewohwoh, where the rivers empty not into the sea, but sink in the sand, the Sonagallakaxax, creating prickly Thuazhoogallakhoomma, shaped like a pear.

1. I'tura, God of evil, dweller in hell, looked over the broad earth; saw the land of Guatama, the mighty races of I'huans. And his mouth watered, like a lion's when a lamb stands before him. I'tura called his legions, tens of thousands of drujas, devils from the regions of hell: Come, he said, I have found a rich feeding place. Behold, I will make my kingdoms wider; spread out the walls of hell and gather in this great harvest of innocent souls.

2. Then came I'tura's hosts of evil, ten times tens of thousands, for such is the nature of spirits and men; call for ten thousand to do a righteous work, and only a hundred come; call for ten thousand to do an unholy work, and behold, ten times ten thousand come. They said to I'tura:

3. How shall we do? Where do we strike in? And I'tura, wise in wickedness, said: Go to the temples, and places of shining copper and silver, to the oracles, and obsess them, every one. And when the kings and learned ones come to consult Gitchee, my deadly enemy, assume to be Him, and answer them with lies and all manner of unprofitable speculation; turn them upside down; make them curse Gitchee; make them ask for I'tura. And when madness comes on them, follow them to their sleeping couches and whisper in their souls that their neighbors are their deadly enemies. Incite them to war and to all manner of deeds of death; and when they overturn each other's kingdoms and houses, and their dead lie like ashes over all the land, gather in their distracted spirits to fill my mighty kingdom with Gitchee's harvest!

4. Then answered the hosts of I'tura (who was known in heaven as Ahura): Most mighty God, what are your prizes, for the souls of men, for souls to extend your heavenly kingdom?

5. I'hura answered, saying: According to the number of subjects any angel brings me, so will I exalt him to be a captain, or a general, or a Lord, or a God, and he shall have a sub-kingdom in my heavenly regions, with thousands of servants to do his bidding.

6. With that the evil God and his evil spirits fell to work, night and day; and lo and behold, the fair land of Guatama was overspread with human blood. Was spread along throughout all the mighty kingdoms; kingdom against kingdom; city against city; man against man.

7. And the holly temples were pulled down or burnt; and the canals broken and wasted; the cities on fire, and the fields laid desolate. Neither grew there any grain; the grinding mills of the women were silent, like the dead stretched over all the fields.

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8. Into the forest, afar off, fled the women with the children, hungry, weeping, starving. And the cities went down; the nations went down; the tribes of men were broken up; only remnants here and there remained. And where had been great and mighty peoples, lay only heaps of ruins, past the power of man to rebuild.

9. Then looked down from the highest heaven, the Creator, the Great Spirit; saw the work of desolation; saw I'tura at his bloody work.

10. And the Creator cried out with a loud voice, so that the earth and heaven shook with the power of His Voice; sifted all things, as a woman sifts meal. And He found one grain of corn not ground by the God of evil, found Honga! The tribes so fast sworn to the Great Spirit that the evil Gods' and evil spirits' words rolled off and took no hold on them.

11. The Great Spirit saw the tribes of Honga, they that stuck most to the I'hins, the sacred little people, white and yellow, often marrying with them, thus preserving the stock of the Hand and Voice. And He called loud and long:

12. Honga! Honga! Honga! The Creator would not be put off with silence; called again: Honga! Honga! Honga! But He heard only His Own Voice resounding far: knew His Mighty Power! Again, He called: Honga! Honga! Honga!

13. In the first call, I'tura and his evil hosts ran away. In His second call, it was like spring-time, after heavy winter. And in the third call, it was like budding summer. And then came up a sprout of the seed of Honga, an I'huan; taller than any other man, with a bright shining face like copper; shining as if all the destroyed temples glistened in his broad head.

14. And he spoke, saying: Here, O Great Spirit, here I am! And the Great Spirit said: Who are you, My Son? And he answered: I am Son of the Creator. Then asked the Creator: Of what tribe? And he answered: My flesh is nothing; my genealogy is of the spirit. Of the I'hin my mother; of the I'huan my father.

15. Then said the Creator: For which reason, I name you Eawahtah, spirit and flesh evenly balanced, best of men. Come with Me; walk along with Me; you shall re-instate the tribes of men; deliver them out of darkness; make them worshipful.

16. Eawahtah said: I am Your servant, O Great Spirit. What shall I call You, that the tribes of men be no longer distrustful? Then answered the Creator: Call Me after the wind, O Eawahtah!

17. Eawahtah said: How after the wind? The Great Spirit said: Come with Me My Son. Then Eawahtah walked along and came to a place where the wind blew in the leaves.

18. The Creator said: Tell Me, My Son, what does the wind in the leaves say? And Eawahtah answered, saying: E! And then the Creator took Eawahtah to the big sea water, and asked: What does the wind say in the water, My Son?

19. And Eawahtah answered: Go! Then the Creator took Eawahtah to the high crags, the rocks above the clouds, piercing, where the wind whistled; and He said: What does the wind say, My Son? And Eawahtah answered: Quim!

20. And the Great Spirit said: Call Me E-go-quim, O My Son. I AM three in One; the earth and all that is in the earth and on the earth, and all the stars and moon and sun; they are one of My Members. And the air above the earth, the Atontea, is another member of My Person. And higher yet; in the high place above the air, is the ether; the great penetrator; and that is the third member of My Person. I AM everywhere, far and near; all things your eye sees; all things your ear hears are of Me, and in Me.

21. Whatsoever is one with Me has no hard labor. Behold the flowers of the field; I color them. Behold the ant and the honeybee; I lead them; the bird I teach how to build.

22. Man alone is stubborn, setting up ways of his own. O that he could learn to be one with Me! To move and labor with Me! Then spoke Eawahtah, saying: Holy Egoquim! I will go and teach man, give him Your Words; make him understand.

23. Egoquim said: For that labor called I called you forth, made you tall and handsome, with strong limbs, and broad shoulders. Come, then, My Son, I will go with you; into all the lands; among all the scattered tribes; your voice shall be MY Voice. Near you I will stand, when you open your mouth to speak, fear not, I will give you words; you shall not err.

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24. Eawahtah inquired: What shall I say; how shall I teach the sons and daughters of men; give me a synopsis?
25. Egoquim answered Eawahtah, saying:
 1. One Great Spirit, even Egoquim, Creator and Ruler over all in heaven and earth.
 2. Him shall you have and no other God, nor Lord, nor idol, nor man, nor angel, to worship, forever!
 3. Him shall you love above all things in heaven above or on the earth, on in the waters of the earth!
 4. And you shall teach Him to your children, and command them to teach Him to their children, and so on forever!
 5. And you shall swear against all other Gods, and Lords, and idols, to serve them not forever! And the same to your children, and to their children after them, forever!
 6. And this is the first Egoquim law.
 7. And you shall deal unto all men, and women, and children, as justly and as kindly as to your own mother, out of whose breast you were fed when you were helpless and of no strength.
 8. Teaching this to your children, and to their children after them, forever.
 9. And this is the second Egoquim law.
 10. And to the sick and helpless; to the stranger and the man that comes afar; to the widow who is destitute; to the child that has no father; you shall be both father and mother to them; and take them into your house and feed them; and give them skins and cloth to wear; and if they be lost you shall go with them and show them the way.
 11. Commanding these things unto your children, and to their children after them, forever!
 12. And this is the third Egoquim law.
 13. And you shall not tell lies; nor speak falsely against any man, nor woman, nor child; nor break your word of promise, even though death comes upon you to induce you otherwise. Unchangeable as the setting and rising sun shall be the word of your mouth!
 14. And you shall command this to your children, and to their children after them, forever!
 15. And this is the fourth Egoquim law.
 16. And you shall not take and possess that which is another's; nor allow your children to do so, nor their children after them, forever.
 17. Which is the fifth Egoquim law.
 18. And you shall respect the times of women; and when she is bearing unto you, you shall not lie with her; nor give her heavy labor, nor angry words, nor fret her; but be obedient to her, doing whatsoever she asks you to do, for it is her time, and she is your queen.
 19. Teaching this to your young men and to your young women, and to theirs that come after them, forever; for their young are begotten of Me, and I will have them shapely, and strong, and brave!
 20. Which is the sixth Egoquim law.
 21. You shall labor six days, but on the seventh day it is the moon's day, and you shall not labor, nor hunt, nor fish, but go to the altar of your Creator and dance and sing before Me; and sit in silence to hear My Words, which I speak into the souls of men, and of women and children.
 22. Teaching this to your children, and to their children that come after them, forever.
 23. Which is the seventh Egoquim law.
 24. You shall restore the rites and ceremonies of Choe-pan and Annubia-pan but the part I swear you which you shall not restore; which is: You shall not flatten the head to make a seer, a Haonga, to drive the judgment of the brain away to the prophetic regions.
 26. Which is the eighty Egoquim law.
 27. Then rose up Eawahtah, Son of Egoquim, saying: I am Your servant! Lead me, for I am going in Your Name, even to the end of the world!
 28. When thus spoke Eawahtah, Son of the Great Spirit, a Light came over him, dazzling, brilliant, lighting the way, showing him the way.
 29. And so great was the spirit of Eawahtah, that when he came to a river, he rose up like an angel, sailed over and landed safely on the other side.

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30. Neither did he know where he was going; nor the places of the scattered, destroyed peoples.
31. And the angels of Egoquim went before him; went into the forests and valleys, calling to the souls of the suffering, starving, dying, saying to them in their despair:
32. Egoquim, the Mighty is coming! His Son! Behold him! He holds the keys of Yaton'te, the heavenly hunting ground. Come forth from your hiding! Come forth, O my beloved! It is your Heavenly Father calling.
33. And the women heard! The little children, with sore, bleeding feet! The proud, brave men gave ear! They said: Why do we fight? Why do we destroy? It was a wiced God! He called himself the Savior, - the wicked monster, I'tura!
34. Then came Eawahtah; came first to the kingdom of Took-shein, and his queen, Cheguh, in the land, Anagoomahaha, the flat-heads. Told them all the words of the Great Spirit, Egoquim.
35. The spoke Took-shein, saying: To me the Great Spirit has spoken; told me all the words you have. I know all you have said is true. Then spoke Che-guh, saying: To me Gitchee, the Great Spirit, spoke also. True are all your words, O Eawahtah. By you will all the scattered tribes be gathered together.
36. Then spoke Eawahtah, saying to his good host and hostess: Your place shall be the center; from your place I will shoot out around about, always bringing in followers.
37. And while they talked, a light appeared above them. Look, said Took-shein: It is the Hand of Egoquim! Look, said Che-guh: It is the Voice of Gitchee! Then Eawahtah, seeing more clearly, spoke, saying: It is a ship of fire coming down from heaven! I hear the voice of an angel of Egoquim, the Mighty!
38. Then Eawahtah went and stood between Took-shein and Che-guh, holding their hands, so the Voice of Egoquim could speak plainly; so he could hear.
39. Then spoke Egoquim from the ship of fire.
40. Yes, My beloved! I AM with you! Behold, My worlds are wide and many. When My back is turned, evil Gods come to steal My children; tell them lies to win them; tell them they are My Sons come to save them!
41. Hard is the fate of those that worship one God only; but they are Mine. I look around at times; I set the evil Gods flying. Be of strong heart, O My beloved! Many races will come and go on these lands. But the red man shall possess it; inhabit it far and near. Then shall come another evil God, to flay and destroy My sons and daughters, to cover all the lands over with pure plod. Then will I come again and rout the evil God, raise up My sons and daughters, full of glory.
42. From far over the water will I bring their kindred, who worship none born of woman; a wise speaking people. A people that war not; who kill not off weaker nations. I will come in the Mohawk (Tenonachi), and the Mohegan (Hoochiquis); My Hand shall reach around the earth in that day. I will chase away all Gods and Saviors born of woman. Only the Great Spirit shall all men worship.
43. Go forth, My son; build wide My foundation; in this land will I found My earthly kingdom.
44. Then upward rose the ship of heaven; and Eawahta buckled on his traveling slippers; bade good-bye to Took-shein; filled his pockets with the bread of Che-guh; kissed her hand god-bye, and started.
45. For many years Eawahtah traveled, over all the regions of Guatama; teaching, gathering together, swearing the people ever after to solemn oaths that never more would they listen to any God except the Creator; made them swear they would never be caught by another cunning Savior, like I'tura, whose people delight in war.
46. Into villages gathered Eawahtah the frightened tribes, and taught them writing and engraving; taught them the secret Name of the Great Spirit, Egoquim; and explained to them the moon, how to keep the seventh day for worship.
47. The Great Spirit saw the work of Eawahtah; saw the people gathered together in tens of thousands of places. Then the Great Spirit spoke to Eawahtah, saying:
48. Forty mighty nations shall you found, O My son; and every nation shall be an independent nation; and all the nations shall be united in a brotherhood of nations, as ONE mighty people, and that ONE shall be called O-pah-E-go-quim, signifying ONE in the Great Spirit. Build a model for them, O Eawahtah. For, when they shall come and over throw your people in the earth, the angels of your holy ones shall return and purge them of their Savior, and make them clean in My Sight.

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49. Then Eawahtah made the nations; united them into one mighty people, and called the nations of OpahEgoquim. And, they planted the country over with cornfields, and lived it peace.

End of Eawahtah's history.

1. God said: Be wise, O man, in the words of your God. My records come not up out of the ground, nor from the books of mortals.
2. I open my heavenly libraries, and find my living sons and daughters who once trod the earth.
3. Their light I recast down again to mortals in a stream of fire, and lo, my words are re-written.
4. Search for the evidence of my footsteps on the earth; find the people who stand by the Creator, the Great Spirit, the All One! Who can shake their faith, or feed them with your story of a Savior born of woman?
5. Listen to the voice of the millions of Chine'ya (China) and Vind'yu (Africa), and the remnants of the Algonquins (Native Americans)! Their bibles are a power to this day. Their people are appalled at the work of your bloody sword.
6. They will not fall down and worship as you decree; they know that the Great Spirit is mightier than you.
7. Be considerate of all the races of men, and their doctrines and rites and ceremonies.
8. Behold, I raise up the nations of the earth in my own way. According to the times and conditions of mortals, so do I deal unto them from my heavenly kingdoms.
9. You have tried on all my people, to convert them, but you have failed. Behold, I come now with a new book; and they will accept it from my hand.
10. Herein do I prophesy to you, beforehand, that you shall witness in time to come, that I, God of heaven and earth, have spoken.
11. Nor shall you say: Man of himself progresses; and that such and such would come of a natural order.
12. I say unto you, man progresses not, except by me, through my angel hosts in heaven.
13. In testimony of which I have left many peoples before you, for hundreds of years. Your natural order is laziness and uncleanness. Wherein you are quickened in spirit, behold it is the heavens upon you that stirred you up.
14. You shall not mistake the teaching of your God; which was manifested the same in the ancient days as in this day. Which is, to worship your Creator only; to not bow down to any other God or Lord; to love your neighbor, and to do good unto others with all your wisdom and strength, having faith in the Almighty!

The foregoing is an excerpt from the book entitled O-Ah-Spe, which being translated means: Earth, Sky and Spirit

Blessed be **The People**
For their forefathers shall
re-establish Him among His people.

Love,
Spirit Dove

“EXCERPTS FROM OAH SPE”
PART TWO
‘The Voice of Man’

1. O Father, what am I that I should supplicate (ask of You)? Do I know my own weakness, or do I understand the way of my thoughts? You have placed before me most wonderful creations; They impress me, and my senses rise up in remembrance of the Almighty. Wherein have I invented one thought but by looking

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upon Your works? How can I not remember my Creator, and out of Your creations, O Father, find rich food for meditation all the days of my life?

2. And yet, though I have appropriated (possessed) the earth unto myself, I am not happy nor perfect withal. Misery and crime and selfishness are upon my people.

3. What is my weakness that I cannot overcome it? Or what is my strength that I succumb to the desires of the earth? I build up my belief and courage in You; but before I know the way of my weakness, I stumble and fall. Am I made that I shall be forever a reproof to myself, and a censure to my own behavior?

4. How shall I say to this man or that: Be pure and holy, O man! Are not my flesh and blood proofs that man cannot be without sin? O this corruptible self, this tendency to fall from the right way! You, O my Creator, have proven before my senses, every day of my life, that You alone are mighty in purity and truth.

5. O that I had a starting point wherefrom to estimate Your wonderful decrees, or could find a road in which I should never stumble! But yet, O Jehovih, I will not complain because of the way of Your works. You have invented a limit to my understanding, whereby I perceive my own vanity; that whereas were knowledge mine, I should become less beholding unto You!

6. What am I, O Father, without You; or wherein shall I find the glory of Your creations but by the light of Your countenance (Presence)? You brought me forth out of sin and darkness and clothed me in light. I behold the smallness of myself in Your great works. You have bound me to travel on the earth, to sojourn with beasts and all manner of creeping things; nor have you given me one attribute wherein I can boast over them, except in the power of destruction. The high firmament You have placed above me; the stars and moon and sun! I know You have been there, but I am bound down in a small corner of Your works! I do not have the power to rise up to Your distant places, nor to know of Your extended heavens.

7. No, I have not the power to shape my own size and stature; but all things take form and dimension whether I will or no. In Your Own way are built the walls of the world; by their magnitude am I confounded; by the majesty of Your Hand am I appalled. Why have I vainly set myself up as the highest of Your works? My failures are worse than any other living creature under the sun. I cannot build my house in perfection like a bird's; my ingenuity cannot fashion a spider's net; I cannot sail up in the air like a bird, nor live in the water like the fish, nor live in harmony like the bee. The half of my offspring dies in infancy; the multitude of my household is quarrelers, fighters, drunkards and beggars; the best of my sons and daughters are less faithful than a dog! I go forth to war, to kill my brother, even while Your wide earth has room for all. Yes, I accurse the earth with starvation and sin and untimely death. O that I could school myself to boast not of my greatness; that I should be forever ashamed in Your sight, Jehovih!

8. Unto You I will acknowledge my iniquities; I can hide nothing from the Eye of my Creator. Hear me then, O Father!

9. I took up arms against my brother. With great armies I encompassed him about to despoil him.

10. His widows and orphans I multiplied by the stroke of my sword; the cry of anguish that came out of their mouths I answered by the destruction of my brother's harvests.

11. To my captains and generals who showed great skill in killing, I built monuments in stone and iron. Yes, I inscribed them from top to bottom with their bloody victories.

12. And in my vanity I called out to the young, saying: Behold the glory of great men! These great monuments I have built to them!

13. And the youth of my household were whetted with ambition for spoil. The example of my hand made them train themselves for warfare.

14. To my colonels and generals I gave I gave badges of gold. I called to the damsels, saying: Come, a great honor I give to you; you shall dance with the officers of death!

15. And they tripped up on tip-toe, elated by the honey of my words! O Father, how have I not covered up my wickedness; how have I failed to make the flow of my brother's blood the relish of satan!

16. To my destroying hosts I have given great honor and glory. In the pretence of enforcing peace I hewed my way in flesh and blood.

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17. I made great pretensions in a kingdom. I called out to my people, saying: We must have a kingdom. I showed them no reason for it; but I bade them take up arms and follow me for patriotism's sake. And yet what was patriotism? Behold, I made it as a something greater than You and Your commandment: THOU SHALT NOT KILL.
18. Yes, by the cunning of my words, I taught them my brother was my enemy; that to fall upon him and his people and destroy them was great patriotism.
19. And they ran at the sound of my voice, for my glory in the greatness of my kingdom, and they committed great havoc.
20. Yes, I built colleges for training my young men and women in warfare. I drew a boundary here and there, saying: This is my kingdom! All others are my enemies!
21. I flattered the young men and women with the work of death; I said: You soldiers of war! Great shall be your glory!
22. And their judgment was turned away from peace; I made them think that righteousness was to stand up for me and my country, and to destroy my brother and his people.
23. They built me forts and castles and arsenals without number. I called unto my people, saying: Come, behold the glory of my defenses which I built for you!
24. And they gave me money and garrisons, and ships of war, and torpedoes, shouting: Hurrah for our kingdom! We have faith in these things more than in You, our Creator!
25. Thus I led them away from You. Their eyes I turned in the way of death. By the might of my armies, I put away righteousness.
26. I covered the earth over with drunkards, and widows and orphans; to beggary I reduced them, but I whetted their pride by saying: Behold what great standing armies we have!
27. To the man that said: There shall come a time of peace, when war shall be no more forever, I mocked and said: You fool!
28. I know the counts against me, O Father. I cannot hide my iniquity from Your sight. I have said war was a necessary evil to prevent a too populous world! I turned my back toward the wide, unsettled regions of the earth. With this falsehood in my mouth I stood up before You! Yes, I cried out as if for the righteous, saying: I war for righteousness, and for the protection of the weak! In the destruction of my brethren I stood as a murderer, pleading this excuse. Stubbornly I persisted in not seeing justice on the other side, while I cut down whom You have created alive. Above the works of Your Hand I raised myself up as a pruning knife in Your vineyard.
29. Yes, more than this, I persuaded my sons and daughters that to war for me was to war for our Father in heaven. By such blasphemy led I them into ruin. And when the battle was over for a day I cried out: Behold the glory of them that were slain for the honor of their country! Thus have I added crime to crime before You, Jehovih; thus destroyed Your beautiful creation. Verily, have I not one word of justification of my deeds before You!
30. O that I had remained faithful with You my Father! But I invented gods unto the glory of the evil one. In one place I called out to my sons and daughters, saying: Be Brahmins; Brahma saves whosoever professes his name. In another place I said: Be Buddhists; Buddha saves whosoever calls his name. In another place I said: Be Christians; Christ saves whosoever calls his name. In another place I said: Be Mohammedans; whosoever says: There is but one God and Mohammed is his prophet! Shall have indulgence without sin.
31. Thus have I divided the earth, O Jehovih! Into four great idolatries have I founded them, and into their hands put all manner of weapons of destruction; and they have become more terrible against one another than are the beasts of the forest. O that I could put away these great inequities which I raised up as everlasting torments to the earth. Verily, there is no salvation in any of these.
32. Their people are forever destroying one another. They quarrel and kill for their respective religions; setting aside Your commandment, THOU SHALT NOT KILL. They love their own nation and hate all others. They set aside Your commandment, LOVE YOUR NEIGHBOR AS THYSELF.

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33. They preach and pray in sufficient truth; but not one of these people practices peace, love and virtue, in any degree commensurate with their understanding. These religions have not saved from sin any nation or city on the whole earth.

34. In vain have I searched for a plan of redemption; a plan that would make the earth a paradise, and the life of man a glory unto You, and a joy unto himself. But alas, the two extremes, riches and poverty, have made the prospect of a millennium a thing of mockery.

35. For one man that is rich there are a thousand poor, and their interests are an interminable conflict with one another. Labor cries out in pain; but capital strikes him with a heartless blow.

36. Nation is against nation; king against king; merchant against merchant; consumer against producer; yes, man against man, in all things upon the earth.

37. Because the state is rotten, the politician feeds thereon; because society is rotten, the lawyer and court have riches and sumptuous feasts; because the flesh of my people is rotten, the physician finds a harvest of comfort.

38. Now, O Jehovih, I come to You! You hold the secret of peace and harmony and good will among mortals. Give me of Your Light, O Father! Show me the way of proceeding, that war and crime and poverty may come to an end. Open the way of peace and love and virtue and truth, that Your children may rejoice in their lives, and glorify You and Your works forever.

39. Such is the voice of man, O Jehovih! In all the nations of the earth this voice rises up to You! As you spoke to Zorathustra, and to Abraham and Moses, leading them forth out of darkness, O speak to us in this day.

40. Man shall once more find faith in You only; You alone was sufficient in the olden time; Today, You alone are sufficient unto Your Own creation. Speak unto us Father and light our way!

Love,
Spirit Dove

GOOD HEALTH IS THE 'NATURAL' ORDER OF THINGS

With today's 'pop a pill' mentality it would seem as if the majority of people have lost their connection to the 'real' world, expecting a 'quick fix' to all their problems, especially when it comes to their health.

We're constantly inundated with those misconceptions from everywhere; it's no wonder that we've lost our 'common sense' approach to such matters. Isn't it time that we turned a deaf ear to that hullabaloo and begin 'thinking' for ourselves?

The majority of the ads imposed on us are utter nonsense, their purpose is to persuade us to buy whatever it is that they're selling; most of their claims are not only ridiculous but can be down right dangerous in the long run.

It's unfortunate, but most of today's society seems to have developed the attitude of "I want it, I want it now, and I don't want to do anything to get it!" That's a rich soil for planting big businesses 'money tree' and it's flourishing!

I was once told not to believe anything that I heard and only half of what I saw; that bit of wisdom should be adopted by society regarding all the hype being tossed our way.

Our Creator has given each of us the ability to think, to reason and to deduce a logical approach to all things. We each have a million dollar computer on top of our shoulders (please excuse the pun) but it would seem that a lot of us either don't know how to use it or simply allow others to do our thinking for us.

MUSINGS OF SPIRIT DOVE

When it comes to the human body, whether you like to admit it or not, it is entirely of the animal kingdom. It is the vessel within which we, (our spirit) rides while we, (our spirit) is being prepared for our journey into eternity.

Once you acknowledge that fact, you're on your way to being able to make 'logical' decisions about how to maintain that 'animal' vessel.

If you're unsure about the 'natural' order of things take a closer look at the other creatures inhabiting this planet with us. They don't have to pop pills to maintain good health; they don't have to consult physicians and psychiatrists regarding their health or mental functions. In my opinion; neither do you.

The chief reason we, as a people, aside from being 'self' indulgent pop pills and try to take the 'easy way out' of everything is that we don't realize that all the aches and pains, as well as the diseases and ailments we're afflicted with come from improper ways of living and especially diet.

There's no magic elixir that can result in good health when we insist on gorging ourselves with the un-'natural' substances we consume daily. Again, it's that wondrous 'money tree' planted by big business that 'sells' all those 'processed' tidbits that we willingly believe is good for us. They're not!

All other animals consume what 'nature' provides; each in its order. Carnivores consume the flesh of other animals and vegetarians the abundance of the natural world given by the Creator. You have only to look upon the temperament of the animals to determine which is the most wholesome.

If you want good health, return to good living. Eat wholesome food, exercise, contribute yourself and your gifts unto your fellow man and, above all, love your Creator and have faith in the Creators Presence. All things are possible through faith (with action on your part.)

Love,
Spirit Dove

HAPPINESS

ELUSIVE, HARD TO DEFINE
BUT WE ALL SEEK IT.

Many years ago a close friend of mine made the statement that one cannot find happiness by seeking it in people, places or things. Over the years the truth of this statement has rung true time and time again.

I suppose happiness means different things to different people but to me it's defined as a state of well being. An inward expression; sometimes quiet and subdued and at other times a raging fire of glowing warmth.

How does one obtain to this state? There is no one solitary answer to this age old question but there are signposts along the way.

Many of us have sought for happiness and fulfillment by searching for it within our circle of family and friends. How disappointing it is to find that these relationships are but an illusion of happiness. Like you, they are but people seeking their own development and direction along their life's pathway. You cannot base your life or your happiness upon them.

The same is true of your commitment to a church or other organization. Yes, you can find affiliation and companionship there too but you cannot find true happiness based solely upon your relationship with them.

You can travel the world over, going to most exotic and wonderful places; experiencing all that life has to offer and yet feel empty, lonely and devoid of happiness.

MUSINGS OF SPIRIT DOVE

You can engross yourself with producing all manner of wealth, owning all that the physical plane has to offer, but still not find happiness, or even fulfillment withal.

Happiness cannot be found in people, places or things, no matter how much they mean to you or how close your relationship is to them. That is a simple fact of life.

So where does that leave us? After a lifetime of living it has become painfully clear that all the “things” we’ve sought after in our search for happiness are but evanescent, having no substance in fact. If we can’t find it with our family, our friends, our church or our possessions; where do we go from here?

From the earliest days our Creator has given us signs, symbols and subtle directions regarding who we are, what we are and what’s expected of us. From this we have created elaborate systems of belief and codes of conduct, creating a multiplicity of churches, religious dogmas and systems of “faith,” ranging from the sublime to the ridiculous, none of which have brought us peace, harmony or even good will towards one another. So how do we find it?

First, do not make yourself a slave of *anything* of earth. All “things” of earth have a beginning and an end. You, however, are eternal and will exist beyond the earth itself. Put yourself into the proper perspective.

Place your “faith” in your Creator. “CREATION” is everywhere PRESENT and is not off in some remote “somewhere.” Your Creator is here with you today, as in the early days of the earth, as will be long after the earth exists no more.

You do not require a church or a “savior” to speak in your behalf! The EVER PRESENT is with you every moment of your *life*, you have only to open yourself unto that PRESENCE.

Man (the true man which is spirit) develops the opposite of the physical man (the cloak within which the spiritual man is developing.) We develop and find happiness and fulfillment by giving that which has been given unto us, whether it is talent, ability, wealth or spiritual *light*. The more you give, the more you receive!

You do not have to dress in finery to approach your Creator nor do you have to pray for the things of the earth. The Father knows before you ask of what you need. You do not have to consult the spirits remaining upon the earth to assist or direct you either. Take your church congregations and go forth, giving of yourselves that which the Father has freely given unto you for the benefit of all.

Inner peace and harmony shall follow and you will indeed find true happiness that nothing can destroy in this life or in the next.

Love,
Spirit Dove

HURRICANES CAN BE PREVENTED!

Without attempting to get into the little known dynamics of our planets forces, suffice it to say that I believe that those ‘forces’ which create hurricanes can be broken at the time and place where they originate.

It is my belief that there are forces external to the earth that not only created the earth but maintains it.

This ‘force’ not only accomplishes these actions but also manifests itself as our global weather, as well as many other manifestations.

Weather per se is not the ‘force’ but is, in fact, only a manifestation of the currents of air and temperature moved by the action of this ‘force.’

In short, it *appears* as though the speed and frictional conditions of these currents cause eddies to ensue, much as one might observe in the fluidity of water. The circumstances are much the same, only in this case the action involves molecules of air rather than water.

It is my belief that if high pressure, inert gases were exploded high enough and with sufficient expansion above the region of the formation of this rotational force that the lines of force generating the hurricane could and would be broken, thereby destroying it before it was allowed sufficient time and rotational velocity to become a hurricane.

MUSINGS OF SPIRIT DOVE

Thank you for allowing me to share this 'belief' with you. With the recent crop of hurricanes and the tremendous loss of life and property we've experienced, what do you have to lose by investigating my claim?

Anonymous

KEEP YOUR IMMUNE SYSTEM TUNED UP

Garlic, in any form is a natural. This pungent bulb has natural antiviral and antibiotic properties and accomplishes wonders in keeping the body healthy and vibrant.

Onion comes second only to garlic. Onion is a natural blood purifier and is a must in anyone's diet.

Exercise helps keep your immune system in peak condition. Start out with low-impact activities like walking or swimming. A few minutes on a regular basis is a must.

Vitamins (and minerals) a good quality multi-vitamin with minerals taken daily helps supplement those lacking in processed foods. B6 and zinc help build white blood cells. A "B" complex is a good idea.

Consume foods rich in **carotene** such as sweet potatoes and carrots. These "yellow" goodies boost the thymus gland, the command and control center of the immune system.

Don't be afraid to get a little **sun each day** (unless your physician has advised you against this) as the sun provides not only vitamin "D" but also assists in natural ways to boost your immune system.

Your **attitude plays a significant role in your over all well being**. Have faith, think positively. Have faith in yourself and your Creator. Pray and meditate regularly.

EDITORS NOTE: Due to today's 'sue happy' mentality it must be stated that one should not begin any health regimen without first acquainting themselves with any risks involved or consulting a professional consultant.

OLD YEARS AND NEW YEARS DAYS.

Once again, my fellow travelers, we approach the end of another 'solar year' upon the corporeal earth. We are about to celebrate the Old, as well as the New Years days.

For those of you who are not familiar with these days let me give you a brief description. As the earth plies about its roadway, chasing after the sun, it approaches and recedes away from the sun, causing the duration of our period of light to lengthen and shorten in relationship to its travel. In other words, our days grow shorter in the winter and longer in the summer months.

In this hemisphere the shortest days generally occur around December 21st and December 22nd, varying slightly from time to time.

At the time of the shortest days (the Winter Equinox) the earth appears to end its furthest travel from the sun and appears to begin its return toward the sun. These two days are essentially the same length in measured time and, from then the days begin to lengthen, until we reach the longest days (the Summer Equinox.)

The shortest day is called the Old Years Day, and it is a time of reflection upon the things that have transpired during the preceding year; a time to ask those whom you've wronged for forgiveness, exchanging gifts of no intrinsic value, with singing, and prayers.

MUSINGS OF SPIRIT DOVE

With the setting of the sun on that day, you shall be purged of all animosity and claims against every man, woman and child in the entire world;

And, with the New Years Day (the following day), you shall rejoice and sing and dance; mingling together old and young, even as the old year and the new year are joined together, side by side.

As with the Old Year you reflect upon the things that transpired, so then, shall you look unto the New Year as a blessing and a time to better yourself and your relationships with your Creator and your fellow travelers.

These, then, are the most sacred and holy days of the year and begins the cycle of Sabbath days which occur every seventh day thereafter.

It has been shown that it well for man to labor for six days but on the seventh, the Sabbath, mankind should rest and partake of spiritual communion and praise unto the Creator and His Creations, with singing and oratory.

This also places the inhabitants of earth in concert with the time and seasons within the 'bound' heavens of the earth.

The Creator has said: That mortals and angels may live and labor in concert, behold, I have given certain days whereby large congregations on earth may be met by My organic heavens, in reunion, mortals and angels, for the happiness of both, and for the glory of My works.

Now, behold also, as by My Presence I inspire you, when you labor with Me, and you are doing righteously, and with purity and love, so also is it with you, in regard to My angels.

When you make and keep your corporeal (physical) body pure and clean, My angels, who are pure and clean, come to you to aid you, and to enlighten you.

And when you put away all unclean thoughts and all selfish desires, and seek to obtain wisdom, and to learn how best you can help your fellow-man, behold, My angels of light and wisdom come to you, and, by virtue of their presence, which you see not, they inspire your soul in the light of your Creator.

Man has said: I will not be a seer, nor a prophet, nor a su'is, nor sar'gis; verily, I will not have angels with me to teach me, or to give me any light or knowledge under the sun.

Whatever I can attain, it shall be my own. Wiser is it for me to attain to know, and to do things of myself, than have angels come and give to me, or manifest through me.

Verily, I will not be used, by man or angels, for it would be prostituting my flesh and my spirit to others.

Behold, my body was given to me for my own use and profit, to establish and develop my own soul unto eternal happiness in individuality.

Alike unto all people is My Presence. I AM unto the just and the unjust; I AM everywhere, both in darkness and in light.

MUSINGS OF SPIRIT DOVE

Because you are in darkness, you discern me not. Because you are imperfect in flesh and spirit, you deny Me. Because you are confounded with inharmony, you believe not in Me.

He (or she) who has not an ear for music discovers not a tune; even as he (or she) that is discordant denies My Person.

To the pure there is no selfishness, neither for earthly things, nor for their own flesh and spirit.

A pure man (or woman) is as a clear glass; he (or she) can see out of themselves, and, so, perceive My angels and Me.

Through the pure man (or woman), pure angels can see mortality as well as spirituality. Their presence inspires men and women to understand all things.

As much as a man (or woman) that is not a seer, or a su'is, or a sar'gis are the angels, as is with those that are seers, or su'is, or sar'gis.

Because you see not, nor hear angels, only proves your darkness, but proves not the absence of angels.

To the dark, come the dark; with the dark, abide the dark, both, angels and mortals.

More is the man of darkness ruled by angels than is the man of light.

Behold, I created you not to fill any place in all the world for your own self's sake.

Neither gave I your flesh nor your spirit to be yours only.

These, also, shall you relinquish, saying: To You, O Creator, I give all; my flesh, my spirit, my mind, and all my service, to be Yours forever. (You are sufficient unto all Your Creations.)

You shall say: Appropriate me, soul and body, in whatsoever way You can, that I may do the most good unto others, mortals and angels.

Until you attain to this, you shall not hear My Voice, nor see My Hand.

As I gave away Myself, and thus created all things, so shall you follow in My footsteps, in order to become one with Me.

Herein lays the secret of wisdom, truth, love and power, time without end.

Penned from "Book of Inspiration"
By Spirit Dove

**The Great Spirit; the Ever Present, speaks unto all the nations and peoples of the earth, through His
angel ambassador:**

MUSINGS OF SPIRIT DOVE

These are the words of Ouranthen, ambassador of the Great Spirit: By Your Light and Dominion, O Great Mystery, peace and good will be unto all men, with faith in You, and forbearance toward one another for Your Glory, Amen.

I come not to abridge (reduce) your liberty, but to give more unto you, with love and wisdom, that the resurrection of men may be established on the earth as it is in heaven.

Him that you worship under diverse names, placing Him afar off, I declare unto you His actual Presence. And I accord unto you much praise and thanks wherein you have worshiped in truth, fulfilling His commandments, acknowledging there is but one Creator of all.

Whether you say: Brahma; Buddha; Christ; or Gitche Manito (or any other name synonymous with the One Ever Present Creator of all), doing so in reference to the Almighty, our Creator, practicing good works with all your wisdom and strength; therein do I proclaim your good deeds in heaven.

For all of these are the Father's buildings, to bring His children into ultimate resurrection, for their joy and glory within His endless kingdoms.

Therefore, I come not to take from you any of the Gods or Saviors, nor to abridge your field of righteousness, but rather to show you a greater glory in comprehending all of them in the plan of the Almighty, to reach the different peoples in all parts of the earth.

Pleading for you to be charitable to one another, and more comprehensive in your judgment, putting away egotism in professing among yourselves that such of you alone were (and are) favored of the Almighty.

First, then His Living Presence I declare unto you; that He is now, always was, and ever shall be Present in all places, worlds without end.

Doing by virtue of His Presence; quickening into life, and moving all things onward to a wise and definite purpose.

Whose Presence is everywhere and boundless.

That all the living are His sons and daughters.

That none are as orphans but all are possessed of the Father, part and parcel of your flesh and spirit, even the Creator.

Into Whose harmony you are as keys to one instrument, with Whom you can become as one, by practicing His commandments; That herein only is there peace and happiness to any person on earth or angel in heaven.

Second, this I also declare unto you: That wherein you have put the Father afar off, saying such as: "There is a diving law, or there is a natural law." You do not understand the Living Presence of the Great Spirit but profane Him and His Works. For there is no divine law, nor is there a natural law!

But all things are accomplished by the Living Presence of the Creator; things commonly called evil being done by striving to go against Him.

Third, that the Great Spirit has not finished His Creations and retired from His Works; that wherein you have said: "He tired, or He rested from His Works." You have allowed yourself to fall, through errors of language, into profanation of the Almighty.

For He is also Master over all weariness; and is His Own Everlasting rest and unrest, beyond the comprehension of mortals and angels.

For He is forever bringing together and forever dissolving and dissipating worlds without number.

The Creator is illimitable (boundless) in Soul and Spirit. He is forever quickening into Life from His Own Parts; without loss or waste nor is there lack of space or any hindrance.

Fourth, the Great Spirit is the Soul of all, and that you are as independent atoms of His Person.

Wherein then shall man say: "My people are the chosen of the Almighty!" He has singled out my people to go forth and redeem the world.

I proclaim that all people are His people; and I say also: go forth and redeem the world. But not with words only, nor by the sword, nor by armies of destroyers, but by peace and love, providing remedies for the poor, the afflicted, the helpless and the distressed.

Part Two

WORDS FROM THE GREAT SPIRIT

MUSINGS OF SPIRIT DOVE

These are the words of Ouranohen: In the Name of E-O-Ih (the Great Spirit), peace and love unto the angels and mortals of earth.

Because it has been demonstrated unto you that the knowledge of man is but his own consciousness of the records that have been written on his body and spirit, so let it be testimony that the affairs of heaven and earth are registered everlastingly on the soul of man.

Whether by his own behavior, or indulgence, or by the places of his resort, so is he the book of his own making and thus is he developing for or against the dominion of the Great Spirit.

Which shall also be testimony that the Eye of the Father is ever upon all men, both in this world and the next.

For which reason, no man shall say: God cut me off; meaning the Creator turned away from the evil man.

Which is a profanation against the Father; for He turns not away nor cuts off any man.

Nevertheless, many cut themselves off by denying Him, and by not obeying His commandments.

And they bring darkness and misery upon themselves, and they cry out: "Where is the justice of God, that He has afflicted me?" or "Why does He not come to those that are in distress?"

And they are in darkness (spiritual ignorance) and with pre-disposition to misery and death;

For which reason it was said of old that the sins of man are visited on the third and fourth generations of those that come after.

And then cries out the infidel: "Behold the misery of the creatures of God!"

But I say unto you, all these things were revealed long since, and you are the testimonies of those who deny the wisdom and glory of the Great Spirit, your Creator.

What then is the register of the earth? Where shall the Father find an exemplary people?

Where you love your neighbors as yourselves, practicing virtue and exaltation in righteousness above all else?

For I say unto you, they have cunningly interpreted the revelations of heaven so as to open the door to unrighteous teaching.

By saying such and such things are done by divine law, instead of being done by the Presence of the Creator,

Persuading themselves that their God had gone away, leaving certain laws to carry on His Works.

And the ungodly interpreted them, that since God had gone afar off, He saw not the behavior of men, nor registered their deeds in truth as done in the body.

For they have been thus led to believe that sin and evil deeds are hid away, and not man, nor angels, nor God knows they have been done.

And they have grown up in disbelief, ignoring the Person of the Almighty, even though the powers of life and death stand before them.

Being addicted to crimes and misdemeanors against one another, in no fear of the Creator, and only restrained by the laws and prisons of man.

Whom, therefore, you ignorantly worship as being afar off, I declare unto you.

That the Eye of the Creator is ever upon you, and that you are a perpetual register of both the good and the evil that you practice toward one another and in the Father.

This is the foundation on which I proclaim the Father's kingdom on earth. Without this there is no resurrection, either in this world or in the next.

And as much as you establish this doctrine in the understanding of the young, so will you have laid the cornerstone for the edifice of the Father.

To which end, you shall put away all such terms as "divine law" and "natural law."

And henceforth teach them of the living I AM, the Father, Who is over all and within all of His Works, doing by virtue of His Presence, call Him by whatever name as you may.

Part Three

MUSINGS OF SPIRIT DOVE

WORDS FROM THE GREAT SPIRIT

These are the words of Ouranohen: By the Power and Wisdom of the Great Spirit in me, I salute you in peace, love and reconciliation with the Father.

To make you magnanimous (uplifted) and of comprehensive judgment in discerning the dominion of the Great Spirit;

That you be not puffed up with your knowledge of the ancient prophets and revelators of the Great Spirit, saying: "His words were revealed of old; the ancient revelations were final."

The Father is the same today, yesterday and forever. His Voice and His Hands are with you; He changes not as the wind blows.

Open your understanding to the Living Present; the I AM, in remembrance of the olden times, when the prophets of God were denied also.

For the same things come in every cycle in the travel of the world. And the same doctrines are revealed, embracing the same exalted commandments; proclaiming the Presence of the Creator of man.

But they, who love Him not with all their hearts and souls, and their neighbors as themselves, cry out: "We will not have this; let us crucify him!"

Now, behold, the Father's season is manifest among all nations and peoples. Do they not cry out against the skepticism of man? And are not their doctrines trembling on their foundation?

The enthusiasm they put forth is but for a day; with the death of the preacher his church becomes as the house of a stranger.

For they worship not the Father, but bow down before the oratory of a man.

Wherefore in this day I say unto you the time is greater than of old, for the cycle embraces the whole earth, becoming as one people around about it, so is the Light of the Great Spirit being manifest among all nations and peoples.

And the skepticism and breaking to pieces in one religion of the earth is but a type of the same manifestation in the others.

Think not then, with the circumscribing of the earth by man that the Great Spirit is not sufficient unto a universal doctrine, adapted to all the inhabitants of the earth.

For He applies His angel hosts according to the work he has at hand.

Raising up one man to one work, and another man to another work; appropriating all people to building His kingdom upon even the earth.

And He sends His angels to man to give him signs and omens, and man says: "I feel a new era is at hand."

Of which matters the earth is stored with history.

WORDS FROM THE GREAT SPIRIT

Continued from Part Three

As when in Egypt, in the great kingdom, the pharaohs had fortified themselves with learning, and with monuments designed by man to be everlasting.

And both angels of darkness and angels of light, descended upon the land, and the people were overwhelmed with miracles and necromancy (art of conjuring).

And the Great Spirit called unto the multitude that maintained faith in Him, to come out of Egypt; and as many as had faith in Him rose up and departed out of that land.

Then came darkness upon Egypt, and she went down to destruction. Her temples and places of great learning fell down, or became known no more.

Now this I declare unto you; that the same kinds of necromancy and angel manifestations appear at the beginning of every cycle.

For the Father allows even angels of darkness (spiritual ignorance) to appear before men to confound them in their unbelief, and to make them fearful in their unrighteous behavior.

MUSINGS OF SPIRIT DOVE

And this also happens soon after the beginning of a cycle; the angels of the second heaven (Etherea, which lies beyond the bound heavens of the earth) come, calling sinners to repentances, and proclaiming the difference between the higher and the lower heavens (the bound heavens of the earth and the emancipated heavens that lie beyond the heavens of the earth.)

And such mortals that have faith in the Great Spirit, practicing righteousness, are led forth into a new place and holier condition. But such as heed not the voice of the angels of the Almighty, go down into darkness.

Part Four **WORDS FROM THE GREAT SPIRIT**

These are the words of Ouranohen: By the Grace and Power of the Creator, faith be unto you and within you, for your own redemption.

First come signs and presentiments (premonitions), then belief, and after that faith, which is followed by works.

And this law is unto all the living, whether man, or bird, or beast, or creeping thing; there being signs and premonitions unto all the living, according to what concerns them.

Behold the times of heaven and earth are made of summers and winters (cycles) unto all things; a time when the harvest of one revelation or one doctrine comes to its ripening, and a time afterward when it is gathered in by the Father, and is known no more upon the earth.

To one age God bestows revelation on man, according to what is good for man, but when it has fulfilled its work God gathers it in, and bestows another revelation.

WORDS FROM THE GREAT SPIRIT *Continued from Part Four*

Such are the works of the Almighty, nor can men or angels stay His Hand.

To Greece, and to Egypt, and to India, He gave many gods. According to the necessities of the times and the light (spiritual understanding) of man, that man might be raised up through belief and faith, so He gave them gods and doctrines suited to them.

And man became tenacious (held fast) to his gods, verily making idols of them, and depending on the gods and angels to accomplish, by intercession and otherwise, man's ultimate exaltation in heaven.

So man ceased to work out his own salvation, depending on his gods to save him, even in his crimes and blasphemy.

And the Great Spirit caused disbelievers and signs and miracles to overrun these peoples, and He raised up new prophets unto them, rebuking them for their unrighteous behavior.

The adherents of the past revelations rose up in might and killed the prophets of God, declaring them breakers of the laws of man.

Nevertheless, it came to pass with all of these peoples, their many gods went away from them, and the new revelations took root in the persecution and death of God's prophets.

Such are the cycles upon the earth; they are as the harvest of the Almighty, which He gives unto the different periods of His Creations.

Here is wisdom, O man, to heed the signs of the Father's seasons, and the march of His dominion on the earth;

Not allowing yourself to become bound by things of the past, while the signs of the Almighty rise up before you.

Judge not the ways of God by what little that is done in a corner, nor by prejudices deep-rooted in your own understanding, because of your birth and surroundings.

But survey abroad over all the earth, considering what is good unto all people, as to whether the doctrines and revelations are powerful enough to abolish poverty and war and all manner of crimes among men.

MUSINGS OF SPIRIT DOVE

This is the guide that your Creator has given unto you that you might learn to prophesy of the administration of your Creator, the Great Spirit being the only Master of Life and Death.

And whosoever comes between man and his Creator, visiting death upon his brother, wages war against his Creator.

Life and Death are Mine, says the Great Spirit.

Whoso then presumes to engage in death no longer fulfills the righteousness of God.

In which sign you shall judge all people who engage in war, and know of a truth whether their doctrines and their gods are appropriate to establishing the Father's kingdom on earth.

Do not allow yourself to be blinded by their pretensions and professions of peace, but by their practice, observing if they have more faith in weapons of war and standing armies than in their Creator.

This is one of the signs also, in addition to the infidelity and necromancy, wherefrom you shall surely prophecy that the old doctrines and revelations have fulfilled their time unto mortals.

Part Five **WORDS FROM THE GREAT SPIRIT**

These are the words of Ouranohen: In the love of God, peace and good will be unto you all.

In times past, the Almighty has bestowed His signs and monuments and histories, whereby you shall understand the dominion of His Word.

Because the ancients were bound down by the doctrines and revelations of their predecessors, the Great Spirit allowed evil-disposed men to fall upon their libraries and destroy them.

And man mourned on the earth, saying the light of heaven was consumed.

But the Great Spirit comprehended what was good for man, desiring him not to be bound down to the ancients, but rather that man should be quickened to the Ever Present Light of God.

For man had become like a drowning man, clinging to that which was taking him down under the water. So, only by the destruction of the ancient records could man be persuaded to turn to that which is Ever Present, the Creator.

And the like condition has ever come upon all the ancient gods and men; for men fear to let go from that which is carrying them further and further away from their Creator.

This do I also declare unto you: The sum of revelation in each and every cycle has been to bring man nearer and nearer to the comprehension of the Ever Present; to make man know that the Father is now, even as He was with the ancients.

That man might ultimately have his understanding open, so as to receive his own revelations from his Creator, and from the angels of God.

Such being, in fact, the founding of His kingdom on earth as it is in heaven.

Since direct inspiration shall then come from the Father unto all men, how hope you not to be bound by the revelations of the prophets of old?

The same Creator is now, always was and ever shall be. To be near Him, and as much in Him, and as much one with Him, as were the ancient prophets, shall you not also be one with the Father, to prophesy and to accomplish good works?

For if the Creator, be ever the same, and you fulfill His requirements as did the ancient prophets, the same result shall happen unto you as to them.

To quicken man, therefore, to enter into the Living Present, instead of leaving him as a follower of the ancient light, is the work of your God.

Whereto you shall join in wisdom and earnestness, regardless of self-sacrifice.

Now, therefore, when the signs of decadence in the old systems manifest themselves, and man begins to move away from the old doctrines, you shall know of a truth, a new cycle is at hand.

End of "Words from the Great Spirit"

**Quotations from Oahspe; an inspired work;
given unto the inhabitants of earth for this, the Kosmon Era.**

EDITORS NOTE:

Oahspe serves no especial religion, church,
or group of people upon the earth today.
It is given unto *all* people.

E-o-ih (the Creator) had said: "I created man blank, as to good and evil, and gave him liberty; and, I gave liberty also to the spirits of the dead. But these spirits set themselves up as Gods (and leaders of men); and to glorify themselves used (and use) mortals in their own way. For they found that mortals could be turned to good or evil, to war or to peace, to virtue or to lust, according to the inspiration of the angels watching over them.

But in this I provided a remedy also, and without abridging liberty, which was, that the "Gods" in contention for mortal souls, should fall out and ultimately destroy their own heavenly kingdoms, wherefrom angels and mortals should escape from bondage."

AND

"I am as near the corporean (the physical man of earth) as I am to the es'sean (the spiritual man of the emancipated heavens;) let them disown their kings and Gods, and whosoever has a kingdom to glorify; and they shall espouse Me, for I AM Ever Present. For this, all people shall do, either on earth or in heaven. My kingdoms are not by violence or by war, but by liberty to every soul; and whoso practices peace, and love, and liberty unto others, is My chosen. They are on the way to everlasting resurrection."

We, born of earth, are in effect, angels in embryo. It is the role of humans to develop their own entities. This is best accomplished while we are protected by the cloak of mortality; afterwards, when we are born into the "es" world, it becomes much more difficult, as all of our emotions and aspirations are laid bare and are difficult to overcome.

As we are easily led and misled in our current state of being, so, likewise, are we easily deceived upon our entrance into the es world and we can be led and misled by unscrupulous masters there too.

The best defense against this is to open your understanding unto whom and what you are while yet protected by the womb of your "physical" body.

You must learn to think for yourself!

At this stage of our development we are in essence a dual entity; being an eternal being encapsulated within a gross, seemingly "material" body. It is a mistake at this point in our development to emphasize too much on either aspect.

The "material" and the "spiritual" aspects of our being are very much like two opposite extremes poised upon a fulcrum, much as though upon a teeter totter. Too much emphasis on either causes an opposite effect upon the other.

It is prudent to strive for a balance between our spiritual selves and our material selves. Unfortunately though, most people tend to spend the bulk of their effort and aspiration upon the physical only, which has led to not only a lack of spiritual development but to considerable darkness among the peoples of the earth as well.

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This is neither a good, nor a bad thing of itself. We are simply what we have made of ourselves at this time in the course of our development. We are a product of not only our past (our ancestors) but also a product of the present with its multitude of unseen influences. This is no more than the ebb and flow of human/spiritual development.

What *is* important now, at the beginning of the Kosmon Era (the time of spiritual enlightenment upon earth) is that we begin to recognize that we are much more than mere mortals, having a beginning and an end, but rather that we are also spiritual beings, boundless and eternal like unto our Creator.

Love,
Spirit Dove

“RESPECT”

What is respect? According to the Merriam-Webster dictionary it is to hold something in a high or special regard; or in a state of high esteem.

Somehow this definition just doesn't seem to go far enough to explain what 'respect' is nor does it impart the importance of being respectful.

Without respect this world becomes a cold and indifferent place in which to live; we tend to loose our priorities, our values, as well as our perspective as to what is important.

Without self-respect we quickly fall into slovenliness, laziness and into a general state of anarchy, becoming a worthless people. Other societies that have preceded us have come and gone essentially because of this.

Without respect for our fellow men we become mistrusting and distrusting, becoming numb to the needs and desires of others we share this world with. Apathy quickly sets in and we no longer concern ourselves over the welfare of others. Psychologically it is well known that distrust and misunderstanding over a period of time inevitably turns into hatred and malevolence, which furthers the advancement of anarchy.

Without respect for our Earth we tend to misuse and abuse its material abundance and damage its environment by littering and pilfering. Who is going to care and protect it if we don't? The earth and its bounty have been given unto our keeping. Shouldn't we respect it?

We've spoken about the lack of respect for all the obvious things, self, our planet and our fellow men but what about the root of this lack of respect?

With any great people from time immemorial those societies that withstood the test of time have been those that have maintained their faith in a power greater than themselves. That is a faith in God or in their Creator, regardless of what name or concept they professed. That 'faith' sustained them and taught them to 'respect' all things; to appreciate that which the Creator has provided. Without that 'respect' man alone is weak in every particular.

It is not the purpose of this writing to expound any particular belief but to help to reacquaint you with the fact that you cannot sustain yourselves or your world without faith and *respect* for your Creator and all that which has been given unto you.

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Beginning today try looking at yourself and your world with a loving eye and strive to be respectful of all 'things,' including your very 'self' You may be surprised at how much happier you will feel and how much more you will appreciate all the aspects of your existence.

Love,
Spirit Dove

SPIRITUALITY VS RELIGION

Recently while talking to an acquaintance the subject of my religion came up. "What religion are you?" I was asked and, without giving too much thought to the question, I replied: "I'm not religious but I'm a spiritual person." By the dazed look I received I knew right away that my comment had gone somewhere off in left-field. This person had obviously never considered the distinction between the two terms. Have you ever considered this yourself?

I believe that most everyone is familiar with what religion is but what about spirituality? If you think about it you'll probably agree that the two terms mean very different things.

Religion is obviously an 'organized' approach to worship; those who follow any particular 'religion' have agreed to follow a given set of rules, ceremonies and dogmas associated with that particular religion, the understanding of spirituality notwithstanding. Most everyone is aware that there are four, perhaps five basic religions prevalent in the world, with a myriad of sub-religions springing from these basic postulations.

If you follow any of these 'religions' you are then considered as 'belonging' to that religion. In my case I have studied the basics of most of them and I have chosen not to 'belong' to any of them; rather I have chosen to follow the essence of why these religions came into being in the first place, namely spirituality.

In past eras, as well as today, man has committed unbelievable atrocities in the name of their especial religion(s), without giving thought to the fact that we are *all*, every one of us, created by the same creative force, by whatever name or concept you choose.

We are *all* 'spiritual' creatures and not one person, church, community, or nation has the right to impose either their religion or their short-sighted wisdom upon another. It is a crime, as well as an abomination before the Creator of us all.

As many man-tribes have come to realize; all 'things' are spiritually based but it is man alone whose 'spirit' evolves beyond the so-called physical plane. Virtually all creation is based upon the 'living' Presence of the ALL ONE Creator. It is spirit that brings forth life, individuality and the existence of all things, animate or inanimate, seen or unseen.

Becoming aware of one's own spiritual nature, as well as that of all creation, is to begin to grow and evolve beyond the 'physical' or 'animal' creation from which we have sprung. This is in part why we are here; to develop not only the physical being but the spiritual as well. The body is little more than the current vessel we're traveling in but 'spirit,' the real you and I, will exist long after this world, with all its 'religions' no longer exist.

<p>A 'THANKSGIVING' PRAYER Good any time of the year.</p>

MUSINGS OF SPIRIT DOVE

Dear Creator,

Today we commemorate another mortal 'Thanksgiving, with all the strife and spiritual darkness that abounds in this era.

It is difficult at times to be positive and happy with all the trials and tribulations going forth today. That is until we realize that all is in Your keeping. All things will, in time, prove to serve an ultimate good.

Thank You my Father for all of Your gifts and blessings.

Beyond comprehension is Your Presence in all things. Forgive me for my lapse of faith in You and in myself as well. Your Will and Your Light shall prevail now, and forever.

Father, if it is Your Will, help those poor souls that are in harms way; comfort them that are in distress, and protect those who are the innocent victims of mans folly.

Bless those who serve You.

Your son,
Spirit Dove



THE EARTH 'FLOATS' WITHIN A VORTEX

The early stage of any world begins deep within the recesses of space. First, the swirling of ethereal winds, much as upon the earth with the formation of hurricanes and tornadoes, eddy currents ensue, causing the general rotation of the 'winds.'

Throughout all of creation there are sub-atomic sized needles of energy, called needles of corpor. These 'needles' are so small they cannot be detected by any device we currently posses. They each have what can be called, although incorrectly, a positive and a negative end.

In their natural state they are scattered at random and therefore do not constitute any particular 'charge.' As they are 'gathered' by the action of the vortexian winds they are amassed within the center of the swirling vortex and in time become sufficiently dense to begin creating what we call light.

At this stage of development these miniature worlds in formation are carried at random along the prevailing currents of the universe until 'attracted' within a stronger vortex. Depending to a great measure on how 'mature' these formations are at the time of that attraction foretells their ultimate orbit or destruction.

There are countless millions of these would-be worlds being created and dissipated daily. Very few of these attain to any significant development, some lasting only briefly and some for hundreds of years before their lines of force are broken and they return once again into the subliminal regions of space as needles.

Once of sufficient mass to cast light and shadow these miniature worlds streak through the heavens, with glowing gasses and nebulae, their vortexian trails showing the general outline of their currents. In time, if they are allowed to continue, they are taken up within the 'master' vortex of a sun-planet and take their place as

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another world in formation. After thousands of years and billions of miles they eventually collect sufficient 'material' to assume mass, molten masses of fire and gasses created by the action of what we call friction.

As they take shape they are fluid in their action but continue to become globular, undulating with the pulsations of their vortex. After millions of years they that survive assume the various forms of planets we are familiar with, as well as millions of others we are not yet familiar with.

Due to the action of creation within the vortex the 'tails' eventually turn within themselves and the entire 'force' becomes a true globe and the planet within assumes this same general shape.

It is the action of this 'vortexian' energy that is responsible for virtually all of the manifestations we currently consider as being separate 'things,' such as heat, light, gravity, magnetism and, yes, even weather.

The vortex rotates the planet within it by its action, generally from west to east. The vortex undulates both vertically as well as horizontally and apparent 'rivers' of energy ensue within the vortex proper, causing disturbances and eddies, which we have come to know as fronts. It is the action of these 'fronts' and the variations in velocities that create the 'winds' and the apparent 'cold' and 'heat,' et cetera.

It is the vortexian energy which created the earth and maintains it that produces what seems to be the attraction of gravity, which in reality is the pressing of the vortex from external to internal. It is the vortexian energy that produces both the light and heat (or lack of it) we experience. It is responsible for what we call electricity (Vortexya in motion) and magnetism (Vortexya at rest.) Were the lines of vortexian force to be broken our world would instantly return to dissolution and be seen no more in the universe.

This is, of course, a very simplified explanation of our world's creation; more shall be said in future issues concerning the various aspects of creation.

"THE FATHER'S KINGDOM ON EARTH"

God said: I have heard your prayer, O man: "Thy kingdom come on earth, as it is in heaven."

Have you considered your words? And are you prepared for it? Have you fulfilled the commandments? And do you love your neighbor as yourself? And have you done unto the least, as you desire your Creator to do unto you?

Now, behold, the Creator has sent me, your God, to answer your prayer.

I demand of you, that you have no favorite doctrine above your neighbor;

And that you are not a servant unto any God, or Lord, or Savior, or church, unacceptable to any man in the entire world.

But, that you serve the Father with all your wisdom and strength, doing good unto your fellow-men with all your might.

That, because you are strong, or wise, or rich, you understand that you shall use these excellences for raising up such as have them not, believing that the Almighty so provided you to that end.

Consider, O man! You have a kingdom already. Would you have two kingdoms?

Behold, the kingdom of man has its power in armies and ships of war.

The kingdoms of your Father do not have these, but rather love, wisdom, righteousness and peace.

I demand of you, that you shall give up your armies, navies and air forces. Are you prepared to say: To whom so ever strikes me on one cheek, I shall turn the other to be struck also?

Is your faith still more in weapons of death, than the Voice of Everlasting Life? Do you esteem your military more to be depended upon than the Almighty?

Are you willing to sacrifice your time and money and self-interest for the sake of the Father's kingdom?

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Use your judgment O man. Since the time of the ancients till now, the only progress towards the Father's kingdom has been through sacrifice.

What less can you expect?

If you sell what you have, and give to the poor, behold your neighbors will imprison you for a madman.

If you abnegate yourself and labor for others, they will persecute you, and revile you.

If you should profess to love your neighbor as yourself, they would mock at you.

Therefore, I declare unto you, O man, in the land of Uz (the world's people) the Father's kingdom cannot be.

But you shall go out of Uz; and, behold, I will go with you, and with your neighbor, and show you how to build, even as a kingdom in heaven.

God said: I have not come in this era to judge the drunkard, the harlot and thieves and murderers; these are known unto you, O man.

I have not come to repeat former judgments against whom all men understand to be sinful; for, behold, I gave governments into the hands of men, to deal unto such themselves.

Nevertheless, I come to the leaders of men; to the kings, queens, emperors and presidents; and, to philosophers and men of learning, priests, rabbis, cardinals and popes; and to merchants, bankers, manufacturers, farmers, shippers, and hucksters.

Such as pass unscathed before the laws and governments of man, and are reckoned passably wise and good before the world.

And not even to such of these as are bad men in disguise, who escape condemnation before the courts, by cunning and stratagem.

But I have come to the best of all of them, be they true Brahmans, true Ka'yuans, true Buddhists, true Christians, or true Mohammedans.

Therefore, O man, hear the judgment of your God against them: They are not united and affiliated as brothers.

Nevertheless, the best of all of them are as so many individual entities pulling in different ways, every one for himself.

There is no fullness of heaven among any of them. They are divided into thousands of ideas and projects.

Now, hear me, O man, and consider the wisdom of your God; Satan (the self of man) is wiser than any of these I have named.

For Satan has made armies of soldiers communal. He has discovered the power of affiliation and discipline.

Behold, a thousand soldiers are more efficient than ten thousand men unorganized.

Judgment is rendered against the best of men in all of the world, because they are inorganic for righteousness, and for establishing the Father's kingdom.

This, then, is what befalls the nations and peoples of the earth: Alike and like the angels of heaven minister unto mortals (except wherein your God and his Lords provide especially otherwise,) the inorganic heavenly regions to the inorganic inhabitants of the earth.

Now, behold, I said unto you, in the olden times, try the spirits and see, if they be of God.

For the angels who wander about on the earth know not my kingdoms, and they deny me, and deny all order and system and discipline in heaven and earth.

And each and all such angels, coming to mortals, do so on their own account, assuming any form and name they may find acceptable unto men.

Such angels have not yet passed the first resurrection; nor do they belong to any disciplined kingdom in heaven.

And all mortals, such as I have named to you as the best and highest of mortals, enter the es (spirit) world only into the inorganic regions of heaven.

Neither can they enter the second resurrection until they abnegate (give up) self (Satan) and learn affiliation.

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Therefore, after death, they remain, for the most part, in their former places: The merchant in his counting-house, the banker in his bank, the shipper in his place, the pope and priest in his place, the king in his and the farmer in his.

Neither do they have the power or wisdom to go to any other place; and they stroll about, like one that has lost his master. Neither will they affiliate with other angels; but, in stubbornness and moroseness, persist in working out an individual identity, until they are broken down in sorrow and darkness, which may be in a few years or it may be for hundreds of years.

And then, my holy ones come to them, and carry them away to my es'yan schools and places prepared for them.

God said: One rule have I given unto all men, whereby it may be known what kind of angels minister unto them; that rule is a mortal's own manifestations and behavior.

Whoso manifests serving himself chiefly, has little light from my organic kingdoms; but whoso serves the Creator by laboring for others, with all his wisdom and strength, is attended by the light of my organic kingdoms.

This rule do I also give unto you, in regard to the angels who attend mortals.

As you know that as the soldier is not allowed to go away from his regiment, the affairs and business of the regiment being his affairs and business, even so is it with my organic heavens, wherein es'yans (new born spirits) become volunteers to accomplish the up-lifting of mortals in unison and concerted action. They do not waste their strength and time on isolated endeavors.

Thereby, when a prophet foolishly boasts to you, as to having some high-raised angel, with a loud-sounding name, as his special guardian and guide, know that such prophet is in the hands of drujas (low grade spirits) that have not entered into my heavenly kingdoms.

This rule is uniform in all my heavenly kingdoms: That, after entrance into the second resurrection, none of the angels, except those especially commissioned by me or my Lords, return to mortals as individuals.

Think not, that my discipline is less systematic than that of a mortal general's army, or that the heavens of your God are permitted to run at loose ends, and without order or concert of action.

Be reasonable, O man, weigh these things according to your own observation and judgment, for there is not, in all the heavens, any wide departure from what you have in some form a counterpart-resemblance on earth.

EDITORS NOTE: The foregoing information can be found in "The Book of Judgment," contained in the Book of Oahspe, originally published in 1882.

Love,
Spirit Dove

THE GOLDEN RULES GIVEN UNTO MAN:

OF ZARATHUSTRA; first mortal to set down the 'word' as given by our Creator, through the Lord and his attending angels.

MUSINGS OF SPIRIT DOVE

THE VOICE WAS, THE GREAT SPIRIT, THE I AM.

Zarathustra, being all pure, taught that to build up man's own faith in the I AM would produce the greatest happiness.

Zarathustra taught that each self must learn to build up itself in love and wisdom, and after them, trusting in the I AM.

As the **Voice** came to Zarathustra he perceived that the I AM must have a name in order to be distinguished by men.

Zarathustra said, Or (Light) Mazd (entity of light), and he called the 'Highest Known' Or'mazd, being The Person, The All Master.

Or'mazd spoke to Zarathustra, saying: Some have I created with desire to dance, some with desire to sing, some with desire to pray.

Some have I created with faith in men, some with faith in spirits, some with faith in Me only.

Let those who have faith in men, have faith in men; let those who have faith in spirits, have faith in spirits; let those who have faith in Me, have faith in Me. The last are Mine. What is Mine I will gather together.

Mine shall be a people by themselves, of themselves.

Or'mazd spoke to Zarathustra, saying:

Mine have no Gods but Me.

Mine have neither idols nor images of Me.

Mine bow down not before idols.

Mine covenant in My Name secretly.

Mine remember the four sacred days of the moon.

Mine honor their parents.

Mine kill nothing I have made alive.

Mine commit not adultery.

Mine steal not, nor tell lies; nor covet anything.

Mine return good unto all men.

Zarathustra taught these words, and those who were followers styled themselves Zarathustrians.

Or'mazd spoke to Zarathustra, saying: Take the ten suggestions: What are they?

Zarathustra said: My flesh is not my own substance, but Or'mazd's. How then can I claim the ten suggestions? These, then, are not the Zarathustrian Law. They are the Or'mazdian Law. All things come from Him. All things are His.

OF EA-WAH-TAH, born of the tribe of Honga (of North America); taller than other men, with a bright shining face like that of new copper.

Eawahtah said: I am Your servant, O Great Spirit. What shall I call You, that the tribes of men be no longer distrustful? Then answered the Creator: Call Me after the wind O Eawahtah!

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Eawahtah said: How after the wind? The Great Spirit said: Come with Me, My son. Then Eawahtah walked along and came to a place where the wind blew in the leaves.

The Creator said: Tell Me, My son, what does the wind say in the leaves? And answered Eawahtah: E! Then the Creator took Eawahtah to the big sea water, and asked: What does the wind in the water say, My son?

And Eawahtah answered: Go! Then the Creator took Eawahtah to the high crags, the rocks above the clouds, piercing, where the wind whistled; and He said: What says the wind, My son? And Eawahtah answered: Quim!

And the Great Spirit said: Call Me Egoquim, O my son. I AM three in One; the earth and all that's in the earth and on the earth, and all the stars and moon and sun; they are one of My members. And the air above the earth, the Atontea, is another member of My Person. And higher yet; in the high place above the air, is the ether; the great penetrator; and that is the third member of My Person. I AM everywhere, far and near; all things your eye sees; all things your ear hears are of Me and in Me.

Whatsoever is one with Me has no hard labor. Behold the flowers of the field; I color them. Behold the ant and the honeybee; I lead them; the bird I teach how to build.

Man alone is stubborn, setting up ways of his own. O that he could learn to be one with Me! To move and labor with Me! Then spoke Eawahtah, saying: Holy Egoquim! I will go and teach man, give him Your words; make him understand.

Eawahtah inquired: What shall I say; how shall I teach the sons and daughters of men; give me a synopsis?

Egoquim answered Eawahtah, saying: One Great Person, even Egoquim, Creator and Ruler over all in heaven and earth.

Him shall you have and no other God, nor Lord, nor idol, nor man, nor angel, to worship, forever!

Him shall you love above all things in heaven above, or on the earth, or in the waters of the earth!

And you shall teach Him to your children, and command them to teach Him to their children, and so on forever!

And you shall swear against all other Gods, and Lords, and idols, to serve them not forever! And the same to your children, and to their children, and so on forever!

And this is the first Egoquim Law.

And you shall deal unto all men, and women and children, as justly and as kindly as to your own mother, out of whose breast you were fed when you were helpless and of no strength.

Teaching this to your children and to their children after them, forever.

And this is the second Egoquim Law.

And to the sick and helpless; to the stranger and the man that comes from afar; to the widow who is destitute; to the child that has no father; you shall be both father and mother to them; and take them into your

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house and feed them; and give them skins and cloth to wear; and if they be lost you shall go with them and show them the way.

Commanding these things unto your children and to their children after them, forever!

And this is the third Egoquim Law.

And you shall not tell lies; nor speak falsely against any man, nor woman, nor child; nor break your word of promise, even though death may come upon you to induce you otherwise. Unchangeable as the setting and rising sun shall be the word of your mouth!

And you shall command this to your children and to their children after them, forever!

And this is the fourth Egoquim Law.

And you shall not take and posses that which is another's; nor allow neither your children to do so, nor their children after them, forever.

Which is the fifth Egoquim law.

And you shall respect the times of woman; and when she is bearing unto you, you shall not lie with her; nor give her heavy labor, nor angry words, nor fret her; but be obedient to her, doing whatsoever she asks you to do, for it is her time, and she is your queen.

Teaching this to your young men and to your young women, and to theirs that come after them, forever; for their young is begotten of Me, and I will have them shapely, and strong and brave!

Which is the sixth Egoquim Law.

You shall labor six days, but on the seventh day it is the moons day, and you shall not labor, nor hunt, nor fish, but go to the alter of your Creator and dance and sing before Me; and sit in silence to hear My words, which I speak into the souls of men, and of women and children.

Teaching this to your children, and to their children that come after them, forever.

This is the seventh Egoquim Law.

You shall restore the rites and ceremonies of Choe-pan and Annubia-pan but the part I swear you shall not restore; which is: You shall not flatten the head to make a seer, a Haonga, to drive the judgment of the brain away to the prophetic regions.

Teaching these things to your children and to their children after them, forever!

Which is the eighth Egoquim Law.

Then rose up Eawahtah, saying: I am Your servant! Lead me, for I am going in Your Name, even to the end of the world!

OF MOSES; who brought forth the Ten Commandments unto the Israelites:

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When the Israelites traveled forth among the different tribes, they were beset to know what Lord or what God they worshipped, and by what Lord or what God they were led forth.

The Light of wisdom and words came to Moses to say to the nations, *Alas, His Name, Whom we worship, man dare not utter.*

Within the commune families, were certain signs and passwords belonging to the different degrees. There were also oral rules of life and worship, but these were kept secret from the multitude, but the instruction of the commune fathers to the families was by this method made to harmonize all the people.

For general behavior, Moses gave ten commands, which were not only made public, but incumbent on the commune fathers to teach orally to their respective families. The following are the commandments thus taught, that is to say:

I AM the I AM that brought you out of Egypt.

(1) You shall have neither Gods nor Lords but the I AM.

(2) You shall not make any image of the I AM out of anything that is in heaven above, or on the earth beneath, or in the waters.

(3) You shall not bow down before idols or images, or anything having the form of anything in heaven, or on the earth, or in the waters. You shall not speak My Name in public, for I will not hold him guiltless that gives it to idolaters and lovers of evil.

(4) Remember the sacred days and keep them holy. Six days shall you labor; but the seventh day is the Sa'abbadha.

(5) Honor your father and mother.

(6) You shall not kill (any living thing.)

(7) You shall not commit adultery.

(8) You shall not steal;

(9) Nor bear false witness;

(10) Nor covet anything that is another's.

Editors Note: The following is the origin of the name of the I AM, as given unto the Israelites.

God said: As in the olden time man named all things according to their own spoken words and sounds uttered, so in the days of Thor came to the Ghans the written words of everything on earth and in heaven.

When man had written the name of all things, one only had he not written, even the name of his Creator.

God said: Even that also shall you write. Then man inquired: How can I find a word to express the Creator?

God said: Many tribes have I raised upon the earth, and, behold, they have all written the names of all things, save only the Creator. Go to, therefore, and write His name also.

Man said: Alas, O my God! I know no name, save the names I have already made. If I could hear the Creator, or see Him, then could I write His name.

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God said: You have named the wind (wh-sh!), which you have not seen. Name then your Creator. And His name shall comprehend all things, far and near, seen and unseen.

Then man drew a circle and called it 'O', for it represented that which is without beginning or end, and which contained all within it.

Then man drew a line cutting through the circle from east to west, to represent the light of the east traveling to the west.

Then man drew a line from below upward, cutting the circle at right angles with the horizontal, to represent the one road of all things, from the bottom up forever.

The first line man called 'E,' for it was the same as the wind speaks in the leaves. But the second line he called 'IH,' for it represented that unseen shaft that cuts all things in two.

And thus when man had completed the engraving, he called it E-O-IH!

God said: In this, your symbol, you have found the way of a true square and the four quarters of the world.

Keep His Name and the image thereof a secret between the rabbis and your God. Neither shall you utter it aloud, for it is sacred upon the earth.

Editors Note E-O-Ih has been transmuted into many variations over time, however it is commonly understood as; Je-Ho-Vih, which was further mis-stated by the Egyptians, who wrote much of what is accepted today as, Je-Ho-Vah.

These are the doctrines as taught by Joshu (Jesus); an iesu from the Es'ean (Essenean) tribe of Israelites.

God said: These were my doctrines, as I taught through Joshu:

You shall keep the ten commandments of Moses.

You shall not engage in war, nor abet war.

You shall eat no flesh of any animal, or fish, or bird, or fowl, or creeping thing which Jehovih created alive.

You shall live in families (communities), after the manner of the ancient Israelites, who held all things in common.

You shall have no king or queen, or bow down in worship to any, save your Creator.

You shall not call on the name of angels to worship them, or to counsel with them on the affairs of earth.

You shall love your neighbor as yourself, and do unto your fellow man as you would have him do unto you.

You shall return good for evil and pity to them that sin.

It has been said: An eye for an eye, a tooth for a tooth; but I say, return good for evil.

MUSINGS OF SPIRIT DOVE

And if a man smites you on one cheek, turn the other unto him also.

The man shall have but one wife, and the woman but one husband.

As the children honor the father, so will the family be blessed with peace and plenty.

Remember that all things are of Jehovih, your Creator, and you are His Servants, to help one another.

And as much as you do these services to one another, so serve you Jehovih.

Behold only the virtues and wisdom in your neighbor; his faults you shall not discover.

His matters are with his Creator.

Call not on the name of any God, or Lord in worship; but worship Jehovih only.

And when you pray, let it be after this manner:

Jehovih, Who rules in heaven and earth, hallowed be Thy Name, and reverent among men. Sufficient unto me is my bread; and, as much as I forgive those that trespass against me, so make me steadfast, to shun temptation, for all honor and glory are Yours, worlds without end.

Amen!

To visit the sick and distressed, the helpless and blind, and to relieve them; to provide for the widow and orphan, and keep yourself unspotted before men; these are the way of redemption.

You shall take no part in the governments of men, but observe the will of Jehovih, being obedient unto all governments for His sake.

ALL men are the children of One Father, who is Jehovih; and whosoever chooses Him, and keeps His commandments, is His chosen.

To preserve the seed of His chosen, you shall not wed but with the chosen. (This was the reason for circumcision. Ed)

Contend not with any man for opinion's sake, nor for any earthly thing.

And let your speech be for other's joy; or open not your mouth, if your words will give pain.

Therefore, be considerate of your speech; teaching others by gentleness and love, to be respectful toward ALL men.

Preserve the sacred days of the rabbis; and the rites and ceremonies of emethachavah.

And for three years, Joshu traveled among the Israelites, preaching and restoring the ancient doctrines.

And there were gathered in groups, of tens and twenties and fifties, more than two thousand Israelites, of the ancient Order of Moses, who became steadfast followers of the teachings of Joshu.

MUSINGS OF SPIRIT DOVE

What follows are the remnants of these 'GOLDEN RULES' as given in the 'King James Version' of the 'Holy Bible.'

Exodus 20: And God spoke all these words saying:

I am the Lord your God, which brought you out of the land of Egypt, out of the house of bondage.

You shall have no other gods before me. You shall not make unto yourself any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth;

You shall not bow down yourself to them, nor serve them; for I the Lord your God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me;

And showing mercy unto thousands of them that love me, and keep my commandments.

You shall not take the name of the Lord your God in vain, for the Lord will not hold him guiltless that takes his name in vain.

Remember the Sabbath day, to keep it holy.

Six days shall you labor, and do all your work;

But the seventh day is the Sabbath of the Lord your God; in it you shall not do any work, you, nor your son, nor your daughter, your manservant, nor your maidservant, nor your cattle, nor your stranger that is within your gates.

For in six days the Lord made heaven and earth, the sea, and all that in them is, and rested the seventh day; therefore the Lord blessed the Sabbath day, and hallowed it.

Honor your father and your mother; that your days may be long upon the land which the Lord your God has given you.

You shall not kill. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor.

You shall not covet your neighbor's house, you shall not covet your neighbor's wife, nor his manservant, nor his maidservant, nor his ox, nor his ass, nor any thing that is your neighbor's.

Virtually all tribes, races and peoples from the very first days of human-kind upon this world have received rules and commandments suited to their particular development and understanding. What has been given here is but a sampling of the better known proclamations.

It is not the purpose of this writing to uphold any 'religion' as being that given by the Creator. Let those who have eyes see and those with ears listen for themselves.

MUSINGS OF SPIRIT DOVE

ALL religions are but stepping stones leading to spiritual development and unfoldment. None are absolutely necessary, and none will, in, or of itself, lead you to ultimate spiritual growth. Only you, by your actions, words and deeds unto others bring forth spiritual enlightenment and the fulfillment of the Father's commandments.

We are ALL of, by and sustained by the Ever Presence of the Great Creator (by whatever name you choose.) None can gainsay His works or the commandments handed down by His prophets. Each of us, in our quest for spiritual enlightenment, must decide for ourselves what we choose to believe and what we choose to accept into your daily lives. You will NOT be condemned by WHAT you believe but rather by HOW you live.

Love and respect eternally,
Spirit Dove

'THINKING OUT LOUD'

At various stages in life most of us pause, even if only momentarily, to take stock of where we've been, where we're at, and where we're going. These 'pauses' often signal a turning point in life, perhaps ushering in an alteration of our direction, or at the least, an affirmation that we are on the right road.

In my opinion these 'pauses' are a necessary part of our continued growth toward spiritual maturity. It is often a time in which 'meditation' becomes an intricate part of life but can, if we're not careful, lead to our being led by (or inspired by) various 'spiritual' factions, some of which may not necessarily have our best interest at heart.

The Father has given unto us the precious gift of *life*, which He has given unto many of His creations, but unlike the other 'corporeal' creatures we share this plateau with; He created us as a 'blank,' having no 'natural' understanding of our environment. We come forth with no especial attributes except for the basic animal instincts of 'self.' Did you know that the ancient word for self was sa'tan? How many of us serve 'self' daily?

Looking back over the years I recall many such 'pauses' in my own life, some of which were fruitful, some of which were not. But I've learned from all those years that even mistakes are opportunities to learn and to grow. No matter where you're at along your particular road it's never too late to change your direction; or, for that matter, to remain steadfast in your endeavors.

I doubt that anyone's life is (or has been) one of steady growth toward any particular goal, be it spiritual or physical. I know my life certainly has not been. My life has undulated from highs to lows and back again. But each undulation has served to 'teach' me a lesson in one way or another. Haven't you found that to be true?

It is not my place in these various writings to set myself up as a 'teacher' nor as a 'preacher' but rather to impart to you that which has come unto me over the years. It is not my claim that these *things* are 'channeled' per se but then, in the same breath, I say that *all things* come unto us from without. We, of ourselves create no new thoughts or ideas but each of us is like unto a vessel which attracts like unto like.

Everyone is capable of *light* from not only the Ever Present but from all of His Creations. It is up to us to discern whether the light received will help to meliorate the human condition or is, in contradistinction, in the service of sa'tan. It is always better to receive our inspiration directly whenever possible, but in any case it is always the message and not the messenger that is of importance.

The 'message' that I am inspired to pass along in this writing is one of **balance**. *Balance in all things.*

MUSINGS OF SPIRIT DOVE

At this juncture in our development we are dual entities, being both spiritual and (so called) physical (of which there is no such thing in fact.) And, because we are such, we would be out of balance should we be too much of either condition.

Spirituality and corporality is much like being on the opposite ends of a teeter-totter, ourselves being the fulcrum between the two. Too much of either will throw our lives out of balance. Think about that if you will and see if that makes sense to you.

There is much that can be done in this era to promote love and affiliation among those who seek these things, chief of which is to work collectively toward establishing communities serving the Great Spirit.

The Father has spoken unto the masses, saying: Those who choose Me I choose also and in the Kosmon Era (the present time) I shall bring them together.

Love,
SpiritDove

WAR!

WARS, RUMORS OF WARS AND PESTILENCES IN DIVERSE PLACES

is common place today. One cannot pick up a newspaper, turn on the radio or watch television without being inundated with the news of it occurring someplace. We, of America are very fortunate to currently be spared this horrific experience upon our own soil. How long this will last is anyone's guess.

Everyone is fearful of the murder, mayhem and madness associated with war, of this there is no doubt. No one who has not experienced it first hand can truly know just how horrible it really is. And, no one can say with great certainty just what he or she will do when confronted with it.

My words here will most likely have little impact upon the dastardly reality of war should it occur but perhaps my words can add a little comfort, as well as to pass along some of the Father's commandments.

Those of you who place your faith in the Ever Present will not necessarily be spared the pangs of warfare; that would be too much of a miracle but those who remain faithful to the Creator and His commandments will be more likely to be directed and comforted by the presence of His angels of Light.

As I have said repeatedly in my writings; corporeal life (what we consider as physical) is in truth non-existent. Only our true selves; the spirit, *is* life. Spirit cannot be killed. By the loss of our corporeal bodies we do not die as to life.

Because most of us have put most of our emphasis and effort at cultivating the physical aspect of ourselves we have created a false reality. Life, without spiritual development, is pointless and without meaning.

It is not too late to begin shifting our thoughts, prayers and aspirations to the Almighty and to the development of our true natures; the eternal and limitless spirit.

The following are direct quotes from the pages of Oahspe, which has been given unto our keeping for this, the Era of Kosmon. Perhaps these will shed some light unto how war should be viewed.

MUSINGS OF SPIRIT DOVE

“Judgment is rendered against every nation and all people in the world who carry on war, or who are accessory to war, whereby any man, woman or child, created alive by the Almighty, is slain, in defense of any king, or other ruler, or in defense of any country or government in all the world.

And, whether war is offensive or defensive, My judgment is against those who aid or abet war, and against the kings or other rulers who are parties to war, willingly, knowingly, or otherwise.

And I judge him guilty also who is general, commodore, captain, sergeant or private that engages in war or takes part therein, aiding, abetting, or otherwise, whereby any man, woman or child created alive by the Almighty, is slain or caused to suffer death.”

AND

“This is the bondage I put upon all such as obey not My commandments; They shall not rise above the first resurrection in heaven (which lies upon the earth), while war remains upon the earth. Even though their bondage is a hundred years, or a thousand or more years, yet this, My judgment shall not be put aside.

Neither shall any king, nor other ruler in all the world, impress as a soldier any man who is unwilling to engage in war. And whosoever obeys not My judgment shall not escape this bondage.

Neither will I consider the prayers of any king or other ruler, or any nation or people, who engage in war, offensive or defensive, or who aid or abet war in any way whatsoever.

But I will abandon all such people; and My Lords shall abandon them; and My holy angels shall abandon them also.

And they shall be abandoned unto their own harvest of evil spirits, and to all manner of drujas (low grade spirits).

And they shall be afflicted with assassinations and intriguers and despoilers, and with anarchy and riots and destruction.

And they shall be made to understand that whomsoever the Almighty created alive is sacred upon the earth; and that whosoever heeds not these, My commandments, sins against the Almighty.

Behold, it is not sufficient apology for them to say: An evil king or other ruler, will come upon my country and possess it!

I say unto you O man: All countries and peoples are Mine. Live in peace and righteousness, having faith in Me.

Behold, your God has come in this era to put away old things, and to give unto you the kingdoms of the Almighty, as they are His exalted heavens.

Heed the judgment of God; you cannot stay the Hand of the Almighty.”

MUSINGS OF SPIRIT DOVE

These are very strong words indeed but what has been said, has been said; it is up to each of us to accept or reject them as we see fit. In this, as in all things, we the inhabitants of the corporeal earth have freedom to choose and thereby are responsible for our actions or inactions.

Love,
Spirit Dove

What is expected of us?

A lot of 'religions' would have you to believe that there is only 'one' way to salvation and that is that you follow their particular teachings. This is not correct. Show me one people in all the world that lives in peace and brotherhood by what any religion on earth has taught.

As with the "Ten Commandments," which most everyone is familiar with, these guidelines should be followed, but how many people actually think about, let alone follow, those golden rules?

Most Christians believe that the Ten Commandments originated with Moses and are the exclusive directions of their many branches of Christianity. Again, this is not correct.

Commandments, handed down by the Lords in charge of the various divisions of the earth, were, in essence, the same as those we possess today but structured to suit the various levels of development of the peoples they were given unto at the time.

The 'rules' are basically the same everywhere, and are the foundation for how we are to conduct our lives.

If everyone would follow those 'commandments,' what a wonderful place this earth would be! No religion can take credit for these 'commandments,' they have been given unto all people.

Having alluded to the obvious, lets consider how these 'commandments' impact our lives, even back to the time of Zarathustra, when the 'word' first became manifest among mortals through the Lord-God of that era.

"The Voice was, The Great Spirit, The I AM.

Zarathustra, being all pure, taught that to be a Faithist in the Voice, as it comes to the pure, was the highest that a man could attain.

Zarathustra taught that to build up one's own faith in the I AM would produce the highest happiness.

The Great Spirit spoke unto Zarathustra, saying: Some have I created with faith in men, some faith in spirits, and some with faith in Me only.

Let those who have faith in men, have faith in men; those who have faith in spirits, have faith in spirits; and, those who have faith in Me; have faith in Me. The latter are Mine. What is Mine, I will gather together.

Mine shall be a people by themselves, of themselves. Mine have no Gods but Me. Mine has no idols nor images of Me. Mine bow down not before idols. And Mine covenant in My Name secretly.

Mine remember the four sacred days of the moon, Mine honor their parents; Mine kill nothing that I have made alive; Mine do not commit adultery, nor do they steal, or tell lies; nor do they covenant anything upon earth. Mine return good unto all men."

MUSINGS OF SPIRIT DOVE

Sound familiar? Essentially in order to live happily and to grow in spirit one must first, and foremost, have faith in the Creator. It is by and through the Ever Presence of the Creator that all things exist.

One should not covenant anything on the physical plane but love and respect all things, knowing that all things belong to the Great Spirit. One should love and respect all life; as none can create life, no one has the right to take it – for any reason.

Do unto others as you would have done unto yourself. Try to uplift your fellow-man with a smile, a kind word and by lending a helping hand.

Keep yourself and your world clean; your body is the temple of your developing spirit and the world is the wondrous place given unto your keeping for a while. Both belong to the Great Spirit and are on loan to you.

I'm sure that all of this sounds like lofty, unobtainable goals but I assure you that spiritual bliss can be obtained, and that you can find peace, harmony and happiness while living upon the corporeal earth but you must 'give' in order to 'receive.'

Did you notice the statement: "What are Mine, I will gather together?" This was not a hap-hazard statement but is quite literal. There will come a day in the not too distant future when those who have 'faith' in the Ever Present shall begin to gravitate together. Even though it doesn't seem like it today, there are a few out there that are ready, willing and able to begin putting away the things of the earth and begin re-learning how to live together in harmony.

I believe that the first prerequisite, beyond having faith in the Almighty, is to learn to accept others as they are. None of us are perfect, far from it and none of us have all the answers.

We need to be tolerant and forgiving of others apparent short-comings. Surely we have short comings too? (Smile). Any community of two or more people will necessarily take on a unique personality exemplifying its members. We need to seek out those that best fulfill our own aspirations. As no two people are exactly alike, so too, no two communities will be exactly alike.

Naturally any "spiritual" community will exemplify its particular priorities but the more 'open' and diverse a community can be towards its members the more potential it will possess in becoming a lasting entity. Many 'communities' of the past have been too rigid, often having 'leaders' that set too high a standard for its membership. This is one chief reason so many have failed.

Community minded or no, each of us can enjoy the life that has been given unto us by extending the same courtesy and joy unto others as we ourselves would want to receive. Good luck and love in your endeavors.



Love
Spirit Dove

**"YESTERDAY IS BUT A MEMORY,
TOMORROW IS BUT A DREAM"**

As many of our great thinkers have tried to show, there is no such thing as *time* per se; time is something of our own creation in order to maintain a schedule and to record events.

MUSINGS OF SPIRIT DOVE

You cannot alter the past nor can you predict the future with any certainty. But you CAN live life, in the NOW, with the knowledge that you are creating your own reality, past, present and future, moment by moment. This is how it ever has been and ever shall be, whether in this life or the next.

Early Native Americans called humanity “Ong’wee,” which, being interpreted means “talking animal.” That was appropriate for that early stage of our development but we, the descendents of our forefathers, whether native to this land or elsewhere, have evolved beyond that rudimentary condition and should now be dubbed as “thinking animals.”

I interject this because it would seem logical that since we are creating our own reality shouldn’t we then ‘think’ about what that really means? Isn’t it time to take stock of who and what we are?

It is commonly considered that at the instant of our creation we became two entities but in actuality that is not the case. We are a spiritual being, enmeshed within a corporeal body. The spirit (our true self) is that which IS life, which feels and senses and which is eternal. The body is like unto a womb which nourishes and protects the developing spirit. Upon so called death we are born into life in truth.

Regards,
Spirit Dove

YOUR ATTITUDE CREATES YOUR REALITY

Any eventuality can be seen from more than one perspective and how one views it is predicated mostly upon what his or her life’s experience dictates should be the reaction to it.

Each of us has ‘programmed’ ourselves to go through life ‘judging’ our surroundings, and indeed ourselves, by the ‘learned’ judgments and prejudices of our own particular life’s experiences.

This is a ‘normal’ human function but it is not necessarily the best approach to life. The more ‘open’ a person can become to the limitless possibilities of reality the more full life will be.

The more a person trains him or herself to ‘think for their selves’, the more opportunities become available to them for advancement. They are less apt to be caught up in a snare of either physical or spiritual ignorance.

This doesn’t mean that we should abandon common sense and run after every new whim that comes our way but it does mean that we should be ‘open’ to new possibilities and yes, even revelations.

The Creator has instilled in each of us the ability to reason, to think for ourselves and to rationalize on virtually everything.

We are not supposed to simply accept without question what ‘reality’ is or isn’t.

Judge all things, even your own concept of your Creator. We should never close ourselves off to the limitless possibilities that the Creator has put before us. Either now or in the eons of time that lie before us.

As stated in the heading: “*Your attitude creates your reality,*” this is understood by most everyone **but** how many people understand this in practice?

MUSINGS OF SPIRIT DOVE

Individually and collectively we create our own reality day by day and moment by moment. We *can* reverse those seemingly negative aspects of life by how we ‘think.’ Sounds absurd? Does it really? Think about it for a moment.

When you walk down the street do you look upon your neighbors with scorn, disrespect and even with a certain amount of fear and distrust? Or, do you view them as part of the Ever Present, another molecule like yourself of His infinite Presence? You and I, and ALL things, human and otherwise, are expressions of Creation, both physical (so-called) as well as spiritual.

What you THINK becomes your reality. That is an absolute, irrefutable fact. If you practice happy, positive thoughts those attributes will in time become your demeanor. And, the opposite is equally true. I’ll grant you that in today’s society it is increasingly difficult to maintain a positive attitude but it is not impossible.

What you THINK not only dictates your sense of happiness and well-being but it also determines your overall health and mental fitness. Your ATTITUDE towards life, and your role in it, is paramount in your physical and spiritual development.

Just as a prayer, uttered meaningfully by many people holds great power, so does the collective consciousness of a people, whether they be of a church, community or a nation, hold great power in the creation of ‘reality.’

YOU are the instrument of your own reality; you and your neighbors are collectively the instruments of the church, the community or the nations ‘reality.’ As man can create a heaven upon earth, so can he create a hell. What are we creating?

What you THINK will become manifest!

Nothing is more important than being one with the Father and in Harmony with ALL of His Creations. This is not only a religious truth but it is a reality of *life*. The Creator is Ever Present and is within All of His Creations. Be content within the vessel that has been provided for this part of the journey.

Love,
Spirit Dove