

A trance address through George Morley

(1981)

Within every man and woman, there is a spiritual image. It is the likeness of one true self. It is not a symbol, it is real, built from the astral light. That is to say, in heaven there is a power which is ever impressing itself upon the human being physically embodied; and this spiritual power is in itself, an impulse for man to seek the path of righteousness, but owing to man's birth in a material body, the nature of that corporeal body is in accordance with the natural order as it manifests in the physical world. Because of this, the physical body partakes of the animal kingdom.

The fact remains, the difficulty with which the dweller on earth is faced is the tendency of the physical plane to keep the earth-dweller there. Only those in whom the spiritual light is ascending, can aspire above the physical and find their reaching out to the spiritual. You yourselves, thus aspiring are well aware how the earth pulls you. It is quite easy, for instance, to turn away from religion and say: It really doesn't matter, there may be a God or not, let us just get on with this life. Really and truly, this is the crux of the question. May it not happen that if one turns the mind towards God, the difficulties of life become less severe, or at least a strength comes to one to lift you above the confines of the corporeal plane?

So, we can reason like this, that this spiritual power which is within every human being is there for a purpose; and that is to impress on him that the earth life, as wonderful, profound, intriguing and difficult as it is, is only a part of one's real existence. You often say: The life of spirit is a higher call. If at the end of the earthly life, one enters on to another sphere of existence and begins a new life, and if life is eternal and the physical existence only a part of it, then is it not well to look ahead? Some schools of thought teach that the only object of religion is to escape a condition of hell after the earthly life is over, and that certain forms of belief must be adopted. We do not agree with that. What the teachers of Kosmon assert is this, that what man thinks impresses itself on his inner life. The inner life is that which is influenced by the spiritual, and it is there that one can effect not compromise but the real and the rightful exchange with the spiritual by the sacrifice of some of the physical. You will see then that the spiritual life can affect the physical. That aspect of yourself which sometimes turns towards your Creator, toward God, towards the angels, toward the other life, becomes wondrously quickened and a reality is formed within.

When a photographer takes a picture, he has a sensitive film in his camera; and an image has to be impressed on the film. There is one thing he needs above all else, and that is light. The stronger the light, and the more sensitive the film, the more perfect the image will be. A man is like that camera. He needs the light to impress itself on him, the light of heaven, and the more sensitive he is, and the stronger the

light, the better will the image be. But what of that towards which he focuses his mind?

It is said that the spiritual body is built from the finer spiritual substances; there must be a kind of essence from what that form is built. The spiritual body built from one of the ethers is itself very sensitive, and the moment this sensitive body begins to form within the realm of the physical, it becomes more impressionable. We now understand that the more one turns ones thoughts in meditation towards God and the angels, the more they come into form in the sensitive spiritual body and make it angelic. Just as the physical body needs nourishment, light, air, water and so on, so the spiritual form needs those things which shall refine it and make it adaptable to the higher planes of being.

It is because of this that the rites of the Kosmon Church always point upward toward the light, toward heaven; and whoever you may be, believe us when we tell you, that though you may have put religion on one side, the fact that there is a life after death is fully proven. It therefore, remains for you to build up your own religion, and the simpler it is, the easier it will be. To open the soul like a flower, just say sometimes: Heavenly Father dwell in me or Holy Spirit come to me. In every man and woman, there is a spark of the Infinite which links him or her with the Eternal Father, and it is there always no matter how bad or good he or she may become.

Let us remember this important fact. Today, the world is full of trouble and sorrow, war, poverty and sin; but that is not all because there is also love. You find it among those who minister to the sick; those who help the old and lonely, among those who care for the spastics and orphans, and good folk who work hard to bring harmony among so many human activities; and even those who rescue animals. There is a shadow over the world, but there is also music, there is beauty, there is joy. There are people whose minds sometimes rise above self towards the realms of light and unity.

Let us see if we can increase the beautiful in the world and lessen sorrow and suffering, and in place of war put love. How can we do it? It would seem an impossible task, but chapter 6 of The Book of Jehovih's Kingdom in Oahspe gives us the key. That reading is a symbol of the coming of the perfect man when the reign of light will at last be founded. But it cannot come all at once. The earth is very old. The human race is very young; but in order that those things which spoil the world may not continue forever, let us strike right at the root of all evil; that is really the only way, even though outer world reform efforts may do a good work. Human nature must be changed if love is to take the place of hate. This change can come only through a new Race.

Today children are being born in a different spiritual cycle of time from their elders. They will live in a different Age; but they are only the precursors of others who are still to herald in another cycle. All the while the heavens of this earth are becoming filled with the light from the realms of Etheria. The angels of splendour who are descending to bring redemption to the human race are working through the realms of Atmospherea. All the angels or spirits who are at present administering to Humanity are under the influence or power of Jehovih through his Etherean Messengers. If we link our hearts with them, as a definite spiritual act, then as the new race increases, as the years pass away, the light will become stronger and stronger. It will impinge itself upon the sensitives who are being born in Kosmon. They will grow filled with the ideal which we hold so true, and in time their words will become mighty over all the world. That is the secret. The New Race is being born. In the midst of all the turmoil and darkness, a new star has arisen, and it is heralding a Newer Day.

All of you who work along the lines of this teaching, are helping to bring about the conditions of a new spiritual world order. Is your life an act of worship? Is this worship an act of service? How can you serve? First of all, focus the mind toward the heavenly light. For a few moments each day, think about God, think about the angels and the heavenly worlds, think about the wise ones who are ministering from the spheres unseen. That is the beginning. Then sometimes go into the House of Prayer and let the light expand within you. By enlarging yourself in that light you will become radiant and strong, and as you go out into the world, you will be a focus for the Ministry of the Unseen. Through your aura, the light will flow unseen by the physical eyes, and thought-waves from the Etherean worlds will radiate. The mind of the world will slowly change toward the light, and as the mind changes, so the heart will change, and as the heart of the world changes, the New Race will guide it into paths of peace, righteousness and unity.

Now go. You may never come to the Kosmon Church again, but carry this message in your heart, and wherever your feet take you, think of these matters and analyse them, and if they are rational, then they will be true, and if they are true, you can say to those who question you: There is a brighter day dawning.

from Kosmon Unity