

THE HOPI WAY.

We are at the final stages now... So as our prophecy says then it must be up to the people with good pure hearts that will not be afraid to help us to fulfill our destiny in peace for this world.

Dan Evehema

Chief Dan Evehema's Message to Mankind.

I am very glad to have this time to send a message to you. We are celebrating a time in our history which is both filled with joy and sadness. I am very glad to have this opportunity to share these feelings with you because we know many of you are having the same troubles.

We Hopi believe that the human race has passed through three different worlds and life ways since the beginning. At the end of each prior world, human life has been purified or punished by the Great Spirit "Massauu" due mainly to corruption, greed and turning away from the Great Spirit's teachings. The last great destruction was the flood which destroyed all but a few faithful ones who asked and received a permission from the Great Spirit to live with Him in this new land. The Great Spirit said, "It is up to you, if you are willing to live my poor, humble and simple life way. It is hard but if you agree to live according to my teachings and instructions, if you never lose faith in the life I shall give you, you may come and live with me." The Hopi and all who were saved from the great flood made a sacred covenant with the Great Spirit at that time. We Hopi made an oath that we will never turn away from Him. For us the Creators laws never change or break down.

To the Hopi the Great Spirit is all powerful. He appeared to the first people as a man and talked with them in the beginning of this creation world. He taught us how to live, to worship, where to go and what food to carry, gave us seeds to plant and harvest. He gave us a set of sacred stone tablets into which He breathed all teachings in order to safeguard his land and life. In these stone tablets were made, instructions and prophecies and warnings. This was done with the help of a Spider woman and Her two grandsons. They were wise and powerful helpers of the Great Spirit.

Before the Great Spirit went into hiding, He and Spider woman put before the leaders of the different groups of people many colors and sized of corn for them to choose their food in this world. The Hopi was the last to pick and then choose their food in this world. The Hopi then choose the smallest ear of corn. Then Massauu said, "You have shown me you are wise and humble for this reason you will be called Hopi (people of peace) and I will place in your authority all land and life to guard, protect and hold trust for Me until I return to you in later days for I am the First and the Last."

This why when a Hopi is ordained into the higher religious order, the earth and all living things are placed upon his hands. He becomes a parent to all life on earth. He is entitled to advise and correct his children in whatever peaceful way he can. So we can never give up knowing that our message of peace will reach our children. Then it is together with the other spiritual leaders the destiny of our future children is placed. We are instructed to hold this world in balance within the land and the many universes with special prayers and ritual which continue to this day.

It was to the Spider woman's two grandsons the sacred stone tablets were given. These two brothers were then instructed to carry them to a place the Great Spirit had instructed them. The older brother was to go immediately to the east, to the rising sun and upon reaching his destination was instructed to immediately start to look for his younger brother who shall remain in the land of the Great Spirit. The Older brothers mission when he returned was to help his younger brother (Hopi) bring about peace, brotherhood and everlasting life on his return.

Hopi, the younger brother, was instructed to cover all land and mark it well with footprints and

sacred markings to claim this land for the Creator and peace on earth. We established our ceremonials and sacred shrines to hold this world in balance in accordance with our first promise to the Creator. This is how our migration story goes, until we meet the Creator at Old Oribe (place that solidifies) over 1000 years ago. It was at that meeting when he gave to us these prophecies to give to you now at this closing of the Fourth World of destruction and the beginning of the Fifth World of peace. He gave us many prophecies to pass on to you and all have come to pass. This is how we know the timing is now to reveal the last warnings and instructions to mankind.

We were told to settle permanently here in Hopi land where we met the Great Spirit and wait for Older Brother who went east to return to us. When he returns to this land he will place his stone tablets side by side to show all the world that they are our true brothers. When the road in the sky has been fulfilled and when the inventing of something, in Hopi means, gourd of ashes, a gourd that when drops upon the earth will boil everything within a large space and nothing will grow for a very long time. When the leaders turned to evil ways instead of the Great Spirit we were told there would be many ways this life may be destroyed. If human kind does not heed our prophecy and return to ones original spiritual instructions. We were told of three helpers who were commissioned by the Great Spirit to help Hopi bring about the peaceful life on earth would appear to help us and we should not change our homes, our ceremonials, our hair, because the true helpers might not recognize us as the true Hopi. So we have been waiting all these years.

It is known that our True White Brother, when he comes, will be all powerful and will wear a red cap or red cloak. He will be large in population, belong to no religion but his very own. He will bring with him the sacred stone tablets. With him there will be two great ones both very wise and powerful. One will have a symbol or sign of swastika which represents purity and is Female, a producer of life. The third one or the second one of the two helpers to our True White Brother will have a sign of a symbol of the sun. He, too, will be many people and very wise and powerful. We have in our sacred Kachina ceremonies a gourd rattle which is still in use today with these symbols of these powerful helpers of our True Brother.

It is also prophesied that if these three fail to fulfill their mission then the one from the west will come like a big storm. He will be many, in numbers and unmerciful. When he comes he will cover the land like the red ants and over take this land in one day. If the three helpers chosen by the Creator fulfill their sacred mission and even if there are only one, two or three of the true Hopi remaining holding fast to the last ancient teaching and instructions the Great Spirit, Massauu will appear before all and our world will be saved. The three will lay out a new life plan which leads to everlasting life and peace. The earth will become new as it was from the beginning. Flowers will bloom again, wild games will return to barren lands and there will be abundance of food for all. Those who are saved will share everything equally and they all will recognize Great Spirit and speak one language.

We are now faced with great problems, not only here but throughout the land. Ancient cultures are being annihilated. Our people's lands are being taken from them, leaving them no place to call their own. Why is this happening? It is happening because many have given up or manipulated their original spiritual teachings. The way of life which the Great Spirit has given to all its people of the world, whatever your original instructions are not being honored. It is because of this great sickness called greed, which infects every land and country that simple people are losing what they have kept for thousands of years.

Now we are at the very end of our trail. Many people no longer recognize the true path of the Great Spirit. They have, in fact, no respect for the Great Spirit or for our precious Mother Earth, who gives us all life.

We are instructed in our ancient prophecy that this would occur. We were told that someone would try to go up to the moon: that they would bring something back from the moon; and that after that, nature would show signs of losing its balance. Now we see that coming about. All over

the world there are now many signs that nature is no longer in balance. Floods, drought, earthquakes, and great storms are occurring and causing much suffering. We do not want this to occur in our country and we pray to the Great Spirit to save us from such things. But there are now signs that this very same thing might happen very soon on our own land.

Now we must look upon each other as brothers and sisters. There is no more time for divisions between people. Today I call upon all of us, from right here at home, Hotevilla, where we to are guilty of gossiping and causing divisions even among our own families; out to the entire world where thievery, war and lying goes on every day. These divisions will not be our salvation. Wars only bring more wars never peace. Only by joining together in a Spiritual Peace with love in our hearts for one another, love in our hearts for the Great Spirit and Mother Earth, shall we be saved from the terrible Purification Day which is just ahead.

There are many of you in this world who are honest people. We know you spiritually for we are the "Men's Society Grandfathers" who have been charged to pray for you and all life on earth never forgetting anything or any one in our ceremonials. Our prayer is to have a good happy life, plenty of soft gentle rain for abundant crops. We pray for balance on earth to live in peace and leave a beautiful world to the children yet to come. We know you have good hearts but good hearts are not enough to help us out with these great problems. In the past some of you have tried to help us Hopis, and we will always be thankful for you efforts. But now we need your help in the worst way. We want the people of the world to know the truth of our situation.

This land which people call the Land of the Freedom celebrates many days reminding people of the world of these things. Yet in well over 200 years the original Americans have not seen a free day. We are suffering the final insult. Our people are now losing the one thing which give life and meaning of life--our ceremonial land, which is being taken away from us. Hotevilla is the last holy consecrated, undisturbed traditional Native American sacred shrine to the Creator. As the prophecy says, this sacred shrine must keep its spiritual pathways open. This village is the spiritual vortex for the Hopi to guide the many awakening Native Americans and other true hearts home to their own unique culture. Hotevilla was established by the last remaining spiritual elders to maintain peace and balance on this continent from the tip of South America up to Alaska. Many of our friends say Hotevilla is a sacred shrine, a national and world treasure and must be preserved. We need your help.

Where is the freedom which you all fight for and sacrifice your children for? Is it only the Indian people who have lost or are all Americans losing the very thing which you original came here to find? We don't share the freedom of the press because what gets into the papers is what the government wants people to believe, not what is really happening. We have no freedom of speech, because we are persecuted by our own people for speaking our beliefs.

We are at the final stages now and there is a last force that is about to take away our remaining homeland. We are still being denied many things including the rite to be Hopis and to make our living in accordance with our religious teachings. The Hopi leaders have warned leaders in the White House and the leaders in the Glass House but they do not listen. So as our prophecy says then it must be up to the people with good pure hearts that will not be afraid to help us to fulfill our destiny in peace for this world. We now stand at a cross road whether to lead ourselves in everlasting life or total destruction. We believe that human beings spiritual power through prayer is so strong it decides life on earth.

So many people have come to Hopiland to meet with us. Some of you we have met on your lands. Many times people have asked how they can help us. Now I hope and pray that your help will come. If you have a way to spread the truth, through the newspapers, radio, books, thought meeting with powerful people, tell the truth! Tell them what you know to be true. Tell them what you have seen here; what you have heard us say; what you have seen with your own eyes. In this way, if we do fall, let it be said that we tried, right up to the end, to hold fast to the path of peace as we were originally instructed to do by the Great Spirit. Should you really succeed, we will all

realize our mistakes of the past and return to the true path-living in harmony as brothers and sisters, sharing our mother, the earth with all other living creatures. In this way we could bring about a new world. A world which would be led by the great Spirit and our mother will provide plenty and happiness for all.

God bless you, each one of you and know our prayers for peace meet yours as the sun rises and sets. May the Great Spirit guide you safely into the path of love, peace freedom and God on this Earth Mother. May the holy ancestors of love and light keep you safe in your land and homes. Pray for God to give you something important to do in this great work which lies ahead of us all to bring peace on earth. We the Hopi still hold the sacred stone tablets and now await the coming of our True White Brother and others seriously ready to work for the Creator's peace on earth.

Be well, my children, and think good thoughts of peace and togetherness. Peace for all life on earth and peace with one another in our homes, families and countries. We are not so different in the Creator's eyes. The same great Father Sun shines his love on each of us daily just as Mother Earth prepares the sustenance for our table, do they not? We are one after all.

Chief Dan Evehema, (105) Spiritual leader, Eldest Elder Greewood / Roadrunner Clan Society Father / Snake Priest / Kachina Father.

From Hotevilla, Arizona, Hopi Sovereign Nation.

Cry of the Earth Conference
General Assembly, United Nations
November 22, 1993.
by Martin Gashweseoma.

Hopi Caretaker of the Sovereign Hopi Nation
Box 753 Hotevilla, AZ 86030.

We come here from the Sovereign Hopi Nation to attend the "CRY OF THE EARTH" conference at the United Nations. We are proud that you have opened the door for us. My name is Martin Gashweseoma. As Hopi, we have come here to present our message which is about how we first came here from the previous world. The Hopi way is to lead a good life and through our ceremonials and mediations, we take care of this land and life. We still have the sacred stone tablets given to us by the Spider Woman. This is our title and deed to this world, and it was given to us with the life plan to follow, and with strong instructions and serious warnings. It was a good life. When the rains came and brought a lot of moisture, then our crops would yield enough for all living beings, including the ants, animals, birds, plants and human kind.

Before leaving the previous world, we came up here to ask permission from the Great Spirit, Massau'u, if we could live here with him because the world down below had become corrupted. He told the people "It is up to you if you are willing to live with full respect for my way of life." They said, "Yes we are willing to live your way." So with his consent we came here, into this new world. This world is where the Great Spirit, Massau'u, first appeared to all first peoples, and gave them their instructions and rules to follow. Then the Spider Woman laid before them ears of corn of different colors, from which to take their sustenance and livelihood. The greediest people hurried to pick out the longest ears. But the Hopi, being the most humble waited until last and chose the shortest ears of corn. Spider Woman then gave all the peoples their instructions. She also gave each group of people their own language and name and told them to migrate to every corner of this continent leaving their footprints, clan markings, and ruins to claim this land. Those who found the Great Spirit, Massau'u, first would become the leaders of those who would come later. So they migrated all over this land.

Before the migrating peoples arrived at the place where the Great Spirit, Massau'u, lives, he used to take walks nearby his home. Coming back home, bringing back violet flowers, he

dropped them along the way. After discovering he had dropped the violet flowers, he went back to look for them, but the flowers had already been found by the Horny Toad Woman. The Great Spirit, Massau'u, asked if she would give it back but the Horny Toad Woman refused. Instead, she told him that in time there would be a crisis in this world, with which he would need help. At that time she would be there with her steel helmet to help. Meaning that someday if the Hopi got into trouble, a group of people with the steel helmet would help them.

It was the Hopi who found the Great Spirit, Massau'u, first. On meeting him they asked him where he lived. He told them that he lived at Orabi. He did not give its full name which is Sip Orabi, which means the place where the earth was made solid. They asked the Great Spirit, Massau'u, if he could be their great leader. But the Great Spirit, Massau'u, saw in them that they still had selfish desires and many evil intentions. He did not want to be their great leader until they fulfilled all their desires. He would then be their first leader and the last.

The Great Spirit, Massau'u, let the first group or clan who had found him live there with him and settle down. After that, each subsequent group of people who came to settle in Orabi after their migrations were allowed to stay based on judgment of their character and how they had traveled when they were searching for the Great Spirit, Massau'u. Those who were boastful and arrogant were sent away to the east. Those of humble and sincere hearts were allowed to stay and keep the ceremonials in the proper manner to ensure rain for the crops and all living things. After this was settled, all the things that were to come were told to the first people in Orabi by the first people that came from the under world. And these understandings or prophecies as they are also called were continued, passed on from generation to generation from that day to this.

The people were told of another race of people who would come to this land and claim it as their own land. We were told not to accept anything these people would offer to us, but it will tempt us and be hard to resist. They would be intelligent and the inventors of many things. Now we realize that these people are the light-skinned people, the Bahanas. We were told of something that would come that would be pulled by animals, meaning wagons or carts. And ones that would run very fast, meaning automobiles and other motorized vehicles. We were told of the land being cut up by long roads and fences, and of highways that would be built in the sky. And that women would adopt male clothing. And that the secret of women, with clothing, covered, would no longer be secret, but be revealed and exposed....

When this happens, all the world leaders and all the people will be corrupted and will not know whom to look for direction to correct this corruption. When all this happens, it will mean that we are all nearing the end. Then the wars will come about like powerful winds, and will spread from country to country and bring Purification or Destruction to this world. The more we turn away from the instructions of the Great Spirit, Massau'u, the more signs we see in the form of earthquakes, floods, drought, fires, tornadoes, as Nature makes ready her revenge. All of this will happen at one time along with the wars and corruption. We see this now as young children become angry, killing each other and their parents. They show no respect. We are all corrupt.

If this Purification does not materialize then the world will turn over 4 times and will leave only ants here to start a new life. Before people came to this world they were sick, just as today, we are sick from all this corruption. Now we are seeking a way to solve our present situation. This is the last world, we are not going anywhere from here. If we destroy this, the highest world, which is like heaven, we will be given no other chances. Let us consider this matter seriously so that this world is not destroyed, so that we can continue to live and save this land and life for the generations to come.

Hopi Declaration of Peace.
by Thomas Banyacya.

It is in the Power of the True Hopi People to unify the minds and spirits of all true peace seeking peoples of the earth.

"Hopi" means "Peaceful People".... and the truest and greatest power is the strength of Peace is the Will Of The Great Spirit..

But do not think that just because the True Hopi People have been told by the Great Spirit never to take up arms that the True Hopi People will not fight.....

Even die for what we know to be the right way of Life.

The true Hopi People Know how to fight without killing or hurting

The True Hopi People know how to fight with Truth and Positive Force in the Light Of The Great Spirit

The True Hopi People Know how to show to all the world's Children the True Way of Life by setting and example....by working and communicating in a way that reaches the minds and hearts of all people who are truly seeking the methods of a simple and spiritual Life which is the only Life that will survive..

THE TRUE HOPI PEOPLE PRESERVE THE SACRED KNOWLEDGE ABOUT THE WAY OF THE EARTH BECAUSE THE TRUE HOPI PEOPLE KNOW THAT THE EARTH IS A LIVING AND GROWING PERSON AND ALL THINGS ON IT ARE HER CHILDREN.

The True Hopi People Know how to show the Right Way of Life to all the world's people who have ears to listen... who have eyes to see... and who have hearts to understand these things...

The True Hopi People Know how to generate enough Power to link up the forces of the Minds and Spirits of all the True Children of the earth.....and to Unify them with the Positive Force and the Great Spirit so that they may put an end to affliction and persecution in all afflicted places in this world.

THE TRUE HOPI PEOPLE DECLARE THAT HOPI POWER BE A FORCE WHICH WILL BRING ABOUT WORLD CHANGE.

WE BELIEVE THAT ALL THINGS ARE ALIVE THAT THEY HEAR AND UNDERSTAND US.

The Hopi live in a barren land, but we believe that we were led there by the spirit "Maasauu". Our role is to preserve certain knowledge for all mankind: Knowledge necessary for the understanding and preservation of all Nations. "

Thomas Banyacya, Interpreter for the Traditional Hopi People.

"Hopi" - Guardians of the Land.

The first messenger to meet the Great Spirit in this world, the mockingbird, found him at high noon, but in his field, roasting corn. From the day the first people set foot on this land, they have lived from the food the Great Spirit offered them, and lived by his laws.

They were warned never to abandon the pattern He laid out for them, or they would upset the beautiful balance in nature and in mankind, and they would be doomed. Should the time ever come when no one is left who knows how to keep this delicate balance, all mankind would be bound toward self-destruction. For this reason they have clung to that pattern to this day, despite terrifying efforts to force them into a pattern of man-made law.

They were warned not to use violence in their struggle, for what would only bring greater violence upon them. So they simply continue to make their life and example of the way of peace, and offer their oppressors an awareness of the significance of their acts, in the hope that they too, will see the advantage of restoring peace with Heaven and Earth: peace with the sources of life.

Whoever listens can only be moved to see that their offer reaches everyone responsible, the legislators and the people who elect and pay them, the corporations and the citizens of the United States. Today even our own scientists echo the warning of the ancient people, that our lives are indeed in a very shaky balance. But as we see congress begin to heed a few of these warnings, the prospect becomes exciting.

The stakes are high, and there is little doubt as to our choice. As their messengers say, "We

must all correct ourselves and our leaders, while there is still time." If we fail to peacefully equalize the injustice toward man and nature brought about through our technology and government, balance will return violently, through war and natural catastrophe. The whole earth will be purified.

The order of events has long been known to the followers of the Great Spirit. The pattern is simple, and may be understood by a scientist, a congressman, or a school child.

But today the very costly and oppressive police-machine that is used to control the lives of these people is becoming more deeply entrenched that ever. Every attempt is made to erase the authority of their actual leaders and to protect those who reap immense financial profit while doing great damage to the earth and her guardians. Most of this takes place under a veil of corporate secrecy, political double-talk, and genial silence. The first people go unheard.

If we fail to lift the veil and face the facts, we know the consequences. But better than that, we see no reason to refuse the long, happy, fruitful life which the Great Spirit promised to all who are willing to live in his way. We want to let their message be heard where it is needed most. **Will you help spread the word? Will you contribute your efforts or resources to deliver this message?**

Voices From Our Ancestors and Our Great Creator.

Anonymous Hopi Traditional.

I am from Hopi Nation. We have come here to talk to Peabody Mining Company about coal and water. Traditional and priesthood people don't want this mining. The Hopi prophecies say that we have to protect land and life. If we don't protect our beautiful Earth- our Heaven, our Mother, We will suffer with her. All over the country water will be contaminated and the air will be polluted. Living creatures will die from poisons left by industry.

Peabody is also depleting our precious water resources. This is what Peabody is doing to the land in Arizona.

We Hopi are a Sovereign Nation. We have never signed any treaty with the US government, or with ANY government. Yet, the United States government did not see this and created the so-called Hopi Tribal Council. The United States government said that if 30 percent of the Hopi people vote to elect the Tribal Council this will be a legitimate council. But this did not happen. Less than 30 percent of the Hopi people voted, and some of the voters were not even Hopi.

Furthermore, John Boyden was a lawyer who worked for Peabody Coal. He was instrumental to the creation of the Hopi Tribal Council. He was biased, and not an impartial advocate for the Hopi people. Our ancestors fought against the creation of a Hopi Tribal Council which was not representative of the Hopi people, but the US government did not listen. Our ancestors warned that someday this would happen. White men will say that it is our own people that sold this land. I will not accept this.

Because the Hopi Tribal Council was created by the US government, they follow the white man's constitution and by-laws instead of the Hopi Laws and Constitution. I am glad that our ancestors never signed any treaties with any Government. Maybe someday someone will help the Hopi by investigating the Hopi Tribal Council, and revealing the injustice.

I cannot understand the Hopi Tribal Council. They claim that they helped stop the Balcan Mine in the San Francisco Peaks at Flagstaff, Arizona. But it wasn't the Hopi Tribal Council that stopped the Balcan Mine. It was their boss, Bruce Babbit. Babbit, as secretary of Interior paid one million dollars to close the mine. Maybe this can happen at Peabody Coal too. But I doubt it. Bahana, or white men, have obligated themselves to man made laws, instead of Creators Laws. By this he has neglected his original vow. This means not only his downfall but damage to the Earth as well. Today the rights of Native peoples are being violated all over this country. All Native peoples defend land and life as we do, in order to live. Our roots are rooted in our

Villages and it goes up to the whole Universe. If we bread these roots, the world will get out of balance. Leading us to great destruction and judgment. The path of the Great Spirit has become difficult to see by almost all men. Even by many Natives, who have chosen instead to follow the path of white men, for material wealth. Many people no longer recognize the true path of the Great Spirit. They have in fact no respect for the Great Spirit or for our precious Mother Earth, who gives us all Life. Now our Brothers and Sisters become well educated in the ways of the Bahanas. They turn against their own leaders. They say they are going forward, not backward. They say the leaders never do anything good for them in material ways. Now they are disregarding the Great Laws. They ignore the advice of the traditional leaders.

We know from the previous worlds; there are warnings that people go out of balance. They no longer listened to their leaders and priests who warned them of danger and many times tried to guide them on the right path and repent. Instead they were laughed at and made fun of. One day the great destruction began to. People panicked. Some ran back to the Priests begging, "Oh, Great Ones, please help save us, we will reform." "We have warned you many times," the priests replied loudly. "Nothing can be done now. The time has come for you to depart, but you all deserve on least thing. Take your riches and your wealth and go down."

THIS is a small part of our history. I don't want this darkness to fall upon us again. The signs are here.

We Hopi don't believe in Voting. If you speak for the Creator you are a majority because the Great Spirit is the Majority. We don't believe in voting because if the few believe in Creator, then they become the Majority. The Hopi believe that it will come to that. Maybe one or a few people will left and if they believe in the creator than they will be in the majority.

So it is today, when we speak to you, Lehman Brothers. Even though we are just a few here, we speak for the Creator, who is the majority.

Therefore we demand you to stop the Peabody Coal Mining and the slurry. We demand again. Stop the coal mining and the coal slurry. I pray for you and hope that we open your eyes and you find the majority in your heart.

These are the voices from our ancestors. Our ancestors prophesized that this would happen. Now, we are repeating this prophecy from beginning to end.

Thank You

Traditional from Hopi Nation

Keeper of the Fire Clan Tablets.

The Public Statement of the Keeper of the Hopi Fire Clan Tablets, during his Prophetic Mission to the New Mexico State Capital at Santa Fe, December 1990.

I am the keeper of the sacred Fire Clan tablets of the Hopi at the village of Hotevilla. These tablets represent our ancient title to this land, which existed long before the arrival of Columbus, and has never been relinquished. They have been entrusted to me under the highest authority, to be held until the last stage of our prophecies has been completed. The signs that we have entered that final stage are now clear.

In fulfillment of my spiritual instructions I have come to Santa Fe, the oldest European capital on our land, to offer the people of the United States of America, and all humanity, a final opportunity to collaborate with the forces of creation to purify our lives, and restore peace to the world.

The root cause of the problems that threaten life on earth is the concept of land title acquired and maintained by force. Since modern civilization is based on this concept, it does not hold the key to peace.

Our original Hopi land title is based on permission. We received that permission from Maasaw,

the guardian of all land and life, who holds it in trust for the creator. Thus it is implemented by the forces that create this universe.

Regardless of differences in culture and tradition, true aboriginal title throughout the world is based on a similar relationship. To usurp aboriginal title by deception and force, then build an empire upon that basis, is to oppose the forces of life, and ensure the eventual destruction of that empire. The United States of America has become such an empire.

Before the White Man arrived from Europe, everything was in order. Our life was beautiful and clean. The land was green and there were plenty of flowers, animals, birds and trees, rain and clouds. We lived in great happiness because we followed the simple life taught to us by Maasaw.

Maasaw is both a real person and a manifestation of the Creator. We met him in person near the place where we built our mother village of Oraibi, after a long migration to claim the land in his name. At that point he gave us permission to live here as caretakers, as well as the spiritual knowledge by which to keep the forces of life in balance. This knowledge is implanted in our sacred stone tablets.

But when the Europeans came they forced their religion, culture and language upon our children, which brought great division among our people. As a result, today our young people are turning away from this basic law. They no longer understand it. They only understand the White Man's law.

Because they were forced into this situation, there is now hardly anyone fulfilling the sacred instructions and correctly performing the ceremonies essential to the Hopi way of life. There are still leaders from various clans who know of these instructions, which reveal their true purpose in life, but more and more they are turning away. This intrusion by outside forces, and the harmful effect on our function as caretakers of life, is the reason life on Earth is now so disturbed.

Like the Hopi, original native peoples were placed across this continent, and given special instructions by a higher being. Each had special functions by which to hold life in balance, which they were still carrying out when the Europeans arrived. We know these foreigners once had similar spiritual means for promoting life, with which they were supposed to bless the native peoples. But they had apparently misused their power. Most of the native peoples were forcibly stripped of their culture, language and religious ceremonies, depriving them of their function as caretakers. Those that remain face imminent cultural extinction. Clearly these foreigners are not here to help, but to destroy everything the original people have left, and in doing so, destroy this world. The only hope for humanity lies in restoring true land title, which is inseparable from our function as caretakers of life.

For this reason we bring our sacred stone tablets to the New Mexico State Capital in Santa Fe. Because it is the first foreign capital on this land, there must be documents here that confirm the rights of the original native peoples, and possibly information regarding stone tablets such as those we brought with us. We want to see whether someone will search for such documents, proving whether the original title of the native peoples, including the Hopi, is still binding according to existing modern laws.

The Spanish people must have documented something concerning the Hopi title. When the Mexican government took over, it must have left similar documents, and the same holds true for the United States. There must be a whole stack of such documents. If the entire stack were turned over the search should not take long. The first few should prove that the native peoples hold the true title to this land, and the knowledge by which it should be protected.

The role the foreigners were to play in protecting this land should also be revealed. Documents must exist that show where the United States turned against this original law. What document does the United States have that says it is supposed to protect this area?

The Spanish, the Mexican, and the United States governments have all fought over someone else's land without consulting the original native peoples living on it, then created some kind of document. But what of the rights of the original native peoples? Who has the ability to look into

this, and see that the basic rights of the Hopi and other native peoples are restored?

This is the key to the problem that threatens all life on earth. If someone can uncover this information and bring it before the world, it might be possible to reverse the destruction of the native cultures that lies at the root of the devastation that now threatens our entire world.

The great powers of the modern world need to realize that if they are to escape the punishment that lies ahead, what they are doing to native peoples around the world must be corrected. Those who accumulate power at the expense of the native peoples think they have a God-given right, but in doing so they are increasing the threat to all life. And although they now recognize that threat, they are powerless to reverse it by any means unless they stop preying upon the native peoples.

We came here to plant the seed of this realization, which could turn the course of all humanity away from disaster. An investigation within the area of the present Hopi villages would benefit all indigenous peoples. Moreover, those who now live at the expense of the native land title would thus be given the chance to correct their mistake, and avert the terrible consequences foreseen long ago by the Hopi, which are already in evidence today. Either way, this would benefit all humanity.

Because our true original land title is essential to our role in holding this land and life in balance, we have never compromised that title by signing a treaty with the United States Government. We have never given it authority to destroy our culture and take our land, nor have the other original native peoples. Yet this is being done here and throughout the world.

Today the Hopi are forced to live under laws that come from Washington DC, such as those that created the Bureau of Indian Affairs and the so-called 'Hopi Tribal Council' without consent from the real traditional people. In violation of our spiritual teachings, these agencies have been promoting paved roads, water lines, sewers and government-financed housing. They have even forced such things into Hotevilla, the village we founded in 1906 in order to protect the Hopi Way from such intrusions.

They are cutting our land into small allotments, confiscating our livestock, and allowing the land to be stripped of its mineral resources. Underground water is being depleted and the land is drying up. Open pit uranium mines are polluting the area with radioactivity, causing the birth of many deformed babies. This shows what is happening to indigenous people around the world.

Those who perpetrate such abuse, and the countless modern people who thrive from it, truly have no land title. They build their power through resources taken by force, then use those resources to gain power to take even more. Since they consider the true aboriginal title of indigenous peoples to be worthless, they treat us like animals to be kicked around.

But as the Purification foretold in our tradition materializes, they too will get kicked around. They will find themselves disrespected everywhere, just as they have disrespected others, and their power will collapse. Soon they will see how little power and authority they really have.

We hope they will heed our warning for their own sake, and for the sake of the native peoples who want nothing more than to rule themselves peacefully without being dictated to by anyone else. Part of the commission we received from the Creator through Maasaw is to sound this warning to the world.

We Hopi know our true white brother is to come and help us. He has a stone tablet representing his own title and power within the Creator's plan. By placing it together with our Fire Clan tablet, he may call upon the natural forces to purify the world. If the task of purification is left to these natural forces, we may all be wiped out. So it is up to all people to purify themselves voluntarily.

We have also known that if the wrong white brother should arrive, one who has lost his spiritual path and thus has no title, he would bring misery and destruction. But when the world problem becomes great enough this false white brother will find his survival threatened. Where will he turn?

He proposes to save the world by converting everyone to what he calls 'democracy,' but can he

even use it to save himself? We hear that democracy means rule by the people. Yet he has reached the point where only three people, the President, the Secretary of State, and the Secretary of Defense, can start a war against any nation that doesn't submit to their wishes, regardless of the will of the people, Congress, or existing laws.

We Hopi don't know what the word 'democracy' means. The 'Hopi Tribal Council' established by the United States is supposed to be a democracy, but in fact it is only an instrument through which our people are forced to submit to programs conceived in Washington. Offers of money, jobs, a better life, and so forth, really mean signing away control over their land and their life.

Such false democracy is being extended throughout the world. In the name of democracy the US Government is taking control of native lands, exploiting the mineral resources to produce great wealth, then using that wealth to bribe native peoples elsewhere into accepting contracts to deforest their land.

The deployment of armies to protect the freedom of native peoples abroad is causing the loss of that very freedom. It is the task of the Hopi to warn everyone concerned that even in the name of freedom, this will unquestionably lead to a third world war much worse than the first two, which may leave hardly any life on earth. This is why our religion forbids us to join the army, even if we are drafted.

Today the American people are being taught how it feels to be held hostage. That is how we have felt, having been held hostage up to the present day. In truth, everyone in that army is held hostage by the Government. Young people who want to live a long life are forced to suffer in the Arabian desert. We know that they are about to be burnt up in a war if they don't stop. It's up to the President to recall the troops he has sent to the Middle East. They must all be allowed to refuse this fate and return home. It is especially urgent that all native people who have become involved come home right away.

Current education of the Hopi into modern ways is a continuation of the policy of forced acculturation that began when our children were first kidnapped and forced into schools. The attempt to convert the schools so as to promote Hopi culture damages Hopi culture even further. Instead of dancing at the right time of year in the plaza, the Hopi children are taught to do their dances in school, outside the natural cycle, ignorant of their significance, and without the traditional preparation by the whole family.

This disturbs the very harmony these dances meant to maintain. Prior to such interference, our community life was held together by the relationship between the religious societies, each composed of a careful balance of the special qualities of each clan, dancing together with the cycles of nature. The disruption of this pattern accounts for the epidemic of delinquency and crime we witness today.

We know the Government would like to wash its hands of the schools, but instead of closing them it tries to put them into the hands of 'progressive' Hopis who have already lost their tradition. They should simply close the schools and let us return to our original methods of educating the young, which were already very advanced - the real education from which we were torn away. We have no need to learn from books. We have better methods by which children can learn how to live in peace, identify plants and animal tracks, and ultimately learn to keep the world in balance.

If the schools are closed, then those families who want their children to learn the English language would have to move out, earn money, and pay for that education themselves. This is what Yukiuma was standing for when he brought the sacred stone tablets of the Fire Clan with him in 1906, and led the founding of our village at Hotevilla.

There is a document by the Mennonite missionary, H.R. Voth, which testifies to the superior quality of education he witnessed among the Hotevilla children after the new village became established. They learn not only how to read the animal tracks, but many songs, dances, ceremonies and painting, all of which contribute to a very good memory, as well a solid

understanding of the Way of Peace.

The proof that this education really works is in the fact that we never needed jails, courts, police, hospitals, or complicated systems of administration to keep things in check. There was hardly any sickness because we lived only from the food we grew organically, without chemicals. Any sickness that did occur could be healed with ceremonies and herbs. Even today there are old people so strong that when you try to follow them up a hill you can't catch up with them.

Now, as our land is being gradually cut up by the government, this beautiful life is disappearing. The recent division of our land with the Navajos, which the United States enforces through its courts and police, is clearly a means to seize total control, even of that land supposedly granted to the Hopi. Those Hopis who are relocated onto new areas are only allowed to lease that land from the 'Hopi Tribal Council.'

Only a few centuries ago there were no Navajos here. We were protected by the Paiute people to the north, who learned many words from our language. Later the Navajos arrived. Since they often survived by raiding, they became a problem to the Spanish and later to the American settlers. The Americans responded by rounding up all the Navajos under Kit Carson and putting them in prison. Later they gave them a portion of the Hopi homeland through the 1868 treaty. After it was learned that the land given to the Navajos contained valuable resources, instead of enforcing the treaty restriction that they remain there, the United States just let them wander off, then created another reservation for them on land belonging to the Paiutes, and moved the Paiutes out. When the Navajos expanded onto the Hopi area, rather than force them back onto the Paiute land the Government made still another reservation for them on the Hopi land.

With the discovery of mineral resources in that area came the passage of Public Law 93-531, which was not requested by the true Hopi leaders, but promoted by lawyers through the 'Hopi Tribal Council,' creating the illusion before the world that the Hopi have traded certain areas of their land over to the Government, or approved mineral leases.

Public law 93-351 divides our land still further, by requiring both Hopi and Navajo families to be forcibly relocated, and the artificial Hopi-Navajo border fenced with barbed wire. Our elders have long warned of the time when a line might be drawn around our feet, granting us no more land than that, which really means we would have no land at all. This time is not far off.

We want everyone to know that the Navajos are not the ones taking our land, but the United States. The Hopi and the Navajo made peace long ago, and sealed their agreement spiritually with a medicine bundle. It is through the puppet governments, the 'Tribal Councils' forced upon both nations by the United States, that the illusion of a conflict has been created on the basis of the false modern concept of land title.

This short history shows how our land has been taken away. Why is this happening? It is done through younger Hopis, robbed of their tradition through compulsory foreign education, and arbitrarily empowered to speak for their whole nation through the 'Hopi Tribal Council,' yet never consult with their original leaders. Would you allow your children to sign away your family possessions without even letting you know? That's exactly what the 'Hopi Tribal Council' is doing.

Land title based on such deceit and coercion is theft from the very forces that gave us life. Since most of modern civilization is based on such false entitlement, it can only destroy itself. The severe problems that face not only humanity, but every form of life on Earth, serve to warn that the time of destruction is at hand.

We can no longer escape. We must trace this situation to its root cause. This is why I act now to call world attention to the true nature of aboriginal land title, which alone holds the key to world peace. Hopi land title is based on our agreement with the Creator, the true owner of the land, through our meeting with Maasaw, to serve as its caretakers. This requires genuine knowledge of the pattern through which people can live together in peace without relying on the use of force.

This way of life can continue forever.

So for the sake of the indigenous nations that remain with us today, and all people who are moved to correct their ways and restore that harmony which can enable life in this world to continue, I have come to Santa Fe, the first European capital established on our land, to urge that those documents that might reveal the true nature of our title to this land be investigated and revealed, and to place our knowledge of the Way of Peace at your service.

We hope that what we are asking will be brought about soon, and that those who sincerely wish to resolve this great crisis will make use of our knowledge.

Message From The Elders.

Certain events show us that our prophecies are fulfilling. Consider starvation. Now most people buy their food in supermarkets. Our elders saw this coming. If there should be a serious drought the stores will be empty. We can't depend on them. So long as we raise our own food and store it up, we will be able to get through hard times. We must never forget why we pray for rain. Maasaw entrusted the land to us. We should follow his humble example, and live only with a planting stick and seeds.

The land will provide all we need. Maasaw knew our ambition for wealth and power. So he told us, "If you don't forget to live by my law, you will reach the goal of a Hopi life. Care for the land, and it will care for you. Then you will reach me at the end of your path. After that I will lead you. For I am the first, and I shall be the last." In saying this, he places all humanity between and within himself.

We have a Hopi life plan petroglyph. It tells us that we came through a reed from the underworld. Maasaw entrusted us with the land, which we spiritually rooted and claimed through our migrations. Two paths reveal the choice we would face. The figures above follow materialistic values.

Their path ends abruptly in confusion and horror. But on the path below stands a bent figure, meaning joy in old age, or a long, happy life. If we are led by selfish motives, we will lose the land and our life as well then we are Not-Hopi. The three circles on the lower path stand for three world-shaking events, which will purify the world. Only people who live by the original law will be recognized, and pass through this purification.

Opportunity or Armageddon?

Greetings Friends and Relations,

Positive and Negative polarities make up our world and we all have free choice as to whether to Balance them for the highest good and spiritual attainments or not. WE as the Human family have the opportunity to bring these fragments into balance. I believe many of us in the Earth Rainbow Network are here to do just that at this special time in earth history. Remembering even our best loved photographs have a Negative.

The view of "Armageddon" is quite strange to me, except as a "wake - up call" to make conscious our decisions with regard to the Natural and Spiritual world. And the manner we treat each other and the environment with or without respect. I am agreeing that sometimes "Fear" motivates us to change. Sensing dangers with our instinctual behaviors motivates action that the human being would normally ignore or lulled to sleep by advertisements.

Like the household pet laying on the porch with a dull nail poking it in the side... Every time the dog moves it moans and groans, but doesn't move. Once re adjusted on the nail he is comfortable with the dull ache. When one asked the pet why didn't you get up and move? He says, well it just didn't hurt bad enough. I think we humans are somewhat like this, too.

I also do not do not believe we are powerless over these forces whom presume to own the

world. All things are possible with prayers and humble service to others and Mother Earth. We can, will and Do change lives and open hearts with the myriad of programs and talents available through each of these organizations dedicated for Peace and Unity. It an honor to be among you.

The Hopi tell us we all have good rules to go by Instructions, Warnings and Prophecy in every Spiritual Tradition. Only problem seems to be to few are following them. They remind us it is WE human beings create / CO-Create our own reality with our actions, deeds, dreams, thoughts and prayers and this physical world. We can make a change and stop all our moaning and GROW.

"Each person is born with a purpose and what we need to know in life is how to go about finding that purpose. What matters in life is your willingness to accept your purpose, what ever it might be." Keewaydinoquay, Woman of the Northwest Wind Ojibwa Elder, Crane Clan, Leland Michigan.

May we all live our Purpose, "Together with all nations we hold this world in Balance."

Katherine Cheshire Founder,
Executive Director, Touch the Earth Foundation

Quest of the Hopi and Six Nations.

"Our Grandfathers are One."

The Last Speech of Deskaheh, Speaker of Six Nations.

March 10, 1924.

May our Spirits take fire form this never-ending courage.

Before the end of 1924, the Speaker of the Six Nations Council had returned to the United States, a disillusioned and discouraged man. An exile from Canada and from the nation he thought he had failed. This speech is a written record of the hardships and challenges all of our Traditional Elders and Spiritual Leaders over the decades have endured. We present it to you here at the Hopi pages in honor Six Nations Council and the Great Deskaheh. As you read the speech you will not help being reminded of Chief Yukiuma, Chief Dan Evehema, a few of the Great Spiritual Leaders of Hotevilla and countless others, too many to name, from tribe to tribe.

(On the Evening of March 10, 1925, suffering from a serious attack of pleurisy and pneumonia, he made his last speech. It was before a radio microphone in Rochester. Once more, and more forcefully than ever, he hurled defiance at the big nations who disregard the claims of smaller people.)

Here is the speech itself:

Nearly everyone who is listening to me is a pale face, I suppose. I am not. My skin is not red but that is what my people are called by others. My skin is brown, light brown, but our cheeks have a little flush and that is why we are called red skins. We don't mind that. There is no difference between us, under the skins, that any expert with a carving knife has ever discovered.

My home is on the Grand River. Until we sold off a large part, our country extended down to Lake Erie, where, 140 winters ago, we had a little sea-shore of our own and a birch-bark navy.

You would call it Canada. we do not. We call the little ten-miles square we have left the "Grand River Country". We have the right to do that. It is ours. We have the written pledge of George III that we should have it forever as against him or his successors and he promised to protect us in it.

We didn't think we would ever live long enough to find that a British promise was not good. An enemy's foot is on our country, and George V knows it for I told him so, but he will not lift his finger to protect us nor will any of his ministers. One who would take away our rights is, of course, our enemy.

Do you think that any government should stop to consider whether any selfish end is to be

gained or lost in the keeping of its word?

In some respects, we are just like you. We like to tell our troubles. You do that. You told us you were in great trouble a few winters ago because a great big giant with a big stick was after you. We helped you whip him. Many of our young men volunteered and many gave their lives for you. You were very willing to let them fight in the front ranks in France. Now we want to tell our troubles to you.

I do not mean that we are calling on your governments - we are tired of calling on the governments of the pale-faced peoples in American and in Europe. We have tried that and found it was no use. They deal only in fine words - we want something more than that. We want justice from now on. After all that has happened to us, that is not too much to ask. You got half of your territory here by warfare upon Red men, usually unprovoked, and you got about a quarter of it by bribing their chiefs, and not over a quarter of it did you get openly and fairly. You might have gotten a good share of it by fair means if you had tried.

You young people of the United States may not believe what I am saying. Do not take my word, but read your history. A good deal of true history about that has got into print now. We have a little territory left - just enough to live and lie on. Don't you think your government ought to be ashamed to take that away from us by pretending it is part of theirs?

You ought to be ashamed if you let them. Before it is all gone, we mean to let you know what your governments are doing. If you are a free people you can have your own way. The Governments at Washington and Ottawa have a silent partnership of policy. It is aimed to break up every tribe of Red men so as to dominate every acre of their territory. Your high officials are the nomads today - not the Red People. Your officials won't stay home.

Over in Ottawa, they call that Policy "Indian Advancement." Over in Washington, they call it "Assimilation." We who would be the helpless victims say it is "Tyranny."

If this must go on to the bitter end, we could rather that you come with your guns and poison gases and get rid of us that way. Do it openly and above board. Do away with the pretense that you have the right to subjugate us to your will. Your governments do that by enforcing your alien laws upon us. That is an underhanded way. They can subjugate us if they will though the use of your law courts. But how would you like to be dragged down to Mexico, to be tried by Mexicans and jailed under Mexican law for what you did at home?

We would be happier today, if left alone, than you who call yourselves Canadians and Americans. We have no jails and do not need them. You have many jails, but do they hold all the criminals you convict? Ad do you convict or prosecute all your violators of the thousands of laws you have?

Your governments have lately resorted to new practices in their Indian policies. In the old days, they often bribed our chiefs to sign treaties to get our lands. Now they know that our remaining territory can easily be gotten from us by first taking our political rights away and forcing us into your citizenship, so they give jobs in their Indian offices to the bright young people among us who will take them and who, to earn their pay, say that our people wish to become citizens with you and that we are ready to have our tribal life destroyed and want your governments to do it. But that is not true.

Your governments of today learned that method from the British. The British have long practiced it on weaker peoples in caring out their police of subjugating the world, if they can, to assume to govern other peoples too weak to resist your courts. There is no three-mile limits to strong governments who wish to do that.

About three winters ago, the Canadian Government set out to take mortgages on farms of our returned soldiers to secure loans made to them intending to use Canadian courts to enforce these mortgages in the name of Canadian authority within our country. When Ottawa tried that, our people resented . We knew that would mean the end of our government. Because we did so, the Canadian Government began to enforce all sorts of Dominion and Provincial laws over us and

quartered armed men among us to enforce Canadian laws and customs upon us. We appeared to Ottawa in the name of our right as a separate people and by right of our treaties, and the door was closed in our faces. We then went to London with our treaty and asked for the protection it promised and got no attention. Then we went to the League of Nations at Geneva with its covenant to protect little people and to enforce respect for treaties by its members and we spent a whole year patiently waiting but got not hearing.

To punish us for trying to preserve our rights, the Canadian Government has now pretended to abolish our government by Royal Proclamation, and has pretended to set up a Canadian made government over us, composed of the few traitors among us who are willing to accept pay from Ottawa and do this bidding. Finally, Ottawa officials, under pretense of a friendly visit, asked to inspect our precious wampum belts, made by our Fathers centuries ago as records of our history, and when shown to them, these false-faced officials seized and carried away those belts as bandits take away your precious belongings. The only difference was that our aged-wampum keeper did not put up his hands --- our hands go up only when we address the Great Spirit. Yours go up, I hear, only when some one of you is going through the pockets of his own white brother. According to your newspapers, they are now up a good deal of the time.

The Ottawa government thought that with no wampum belts to read in the opening of our Six Nations Councils, we would give up our home rule and self-government, the victims of superstition. Any superstition of which the Grand River people have been victims are not in reverence for wampum belts, but in their trust in the honor of governments who boast of a higher civilization.

We entrusted the British, long ago, with large sums of our money to care for when we ceded back parts of their territory. They took \$140,000 of that money seventy-five winters ago to use for their own selfish ends, and we have never been able to get it back.

Your government of the United States, I hear, has just decided to take away the political liberties of all the Red men you promised to protect forever, by passing such a law through your Congress in defiance of the Treaties made by George Washington. That law, of course, would mean the breaking up of the tribes if enforced. Our people would rather be deprived of their money than their political liberties ----so would you.

I suppose some of you have never heard of my people before and that many of you, if you ever did, supposed that we were all long gone to our happy hunting rounds. NO! There are as many of us as there were a thousand winters ago. There are more of us than there used to be and that makes a great difference in the respect we get from your governments.

I ask you a question or two. Do not hurry with your answers. Do you believe-----really believe----that all people are entitled to equal protection of international law now that you are so strong? Do you believe -----really believe----that treaty pledges should be kept? Thin these questions over and answer them to yourselves.

We are not as dependent in some ways as we were in the early days. We do not need interpreters now. We know your language and can understand your words for ourselves and we have learned to decide for ourselves what is good for us. It is bad for any people to take the advise of an alien people as to that.

You Mothers, I hear you have a great deal to say about your government. Our Mothers have always had a hand in ours. Maybe you can do something to help us now. If you white mothers are hard-hearted and will not, perhaps you boys and girls who are listening and who have loved to read stories about our people---the true ones. I mean ----will help us when you grow up if there are any of us left to help.

If you are bound to treat us as though we were citizens under your governments, then those of your people who are land-hungry will get our farms away from us by hooks and crooks under your property laws in your courts that we do not understand and do not wish to learn. WE would then be homeless and have to drift into your big cities to work for wages, to buy bread, and have

to pay rent, as you call it, to live on this earth and to live in little rooms in which we would suffocate. We would then be scattered and lost to each other and lost among so many of you. Our boys and girls would then have to intermarry with you, or not at all. If consumption (tuberculosis) took us off or if we brought no children into the world, or our children mixed with the Ocean of your blood, then there would be no Iroquois left. So boys and girls, if you grow up and claim the right to live together and govern yourselves--- and you ought to --- and if you do not concede the same right to other people --- and you will be strong enough to have your own way. you will be tyrants, won't you? If you do not like that word, use a better one, if you find one, but don't deceive yourselves by the words you use.

Boys, you respect your fathers because they are members of a free people and have a voice in the government over them and because they helped to make it and made it for themselves and will hand it down to you. If you knew that your fathers had nothing to do with the government they are under, but were mere subjects of others men's wills, you could not look up to them and they could not look you in the face. They would not be real men then. Neither would we.

The fathers among us have been real men. They cry out now against the injustice of being treated as something else and being called incompetents who must be governed by other people--which means the people who think that way about them.

Boys ---think this over. Do it before your minds lose the power to grasp the idea that there are other people in this world beside your own and with an equal right to be here. You see that a people as strong as yours is a great danger to other peoples near you. Already your will comes pretty near to being law in this world where no one can whip you. Think then what it will mean if you grow up with a will to be unjust to other peoples, to believe whatever your government does to other peoples is no crime, however wicked. I hope the Irish Americans hear that and will think about it ---they used to when that shoe pinched their foot. This is the story of the Mohawks, the story of the Oneidas, of the Cayugas---I am a Cayuga, of the Onondagas, the Seneca, and the Tuscaroroas. They are the Iroquois. Tell it to those who have not been listening. Maybe I will be stopped from telling it. But if I am prevented from telling it over, as I hope to do, the story will not be lost. I have already told it to thousands of listeners in Europe---it has gone into records where your children can find it when I may be dead or be in jail for daring to tell the truth. I have told this story in Switzerland ---they have free speech in little Switzerland. One can tell the truth over there in public, even if it is uncomfortable for some great people.

"Origin and Aims of the committee for
Traditional Indian Land And Life."

TECHQUA IKACHI.

"Tribe follows tribe and nation follows nation like the waves of the sea. It is the very order of nature, and regret is therefore useless. Your time of decay may be distant, but it will surely come, for even the White Man whose God walked and talked with him as friend with friend cannot be exempt from the common destiny. In this respect we may be brothers after all. We will see."

Chief Seattle - 1855

The Committee for Traditional Indian Land and Life came into existence in response to the concerns and problems expressed by traditional chiefs, spokesmen and medicine men representing Indian groups and nations from many areas of this continent. It began in the spring of 1967, in Los Angeles, with a Colloquium on the history, religion and way of life of traditional American Indians. It was perhaps the first time so large a group of non-Indians had gathered together, not to watch an Indian ceremony or show, not to sell their own ideas to Indians, but simply to listen to what the first inhabitants and caretakers of this land had to say.

One after another, the Indian spokesmen told how they were holding fast to their covenant with

the Great Spirit, standing as guardians over the land and life assigned to them in the Beginning. And though they spoke in different idioms and described a wide variety of problems, they communicated a single overriding concern.

That concern was and is SURVIVAL.

It was clear, however, that they did not mean the mere physical survival of individuals who happen to be called Indians. To these traditionalists, survival is inseparable from the way of life, as it existed in the past and still exists, expressed through their relationships to one another, to the land, to all the forces of nature and to the Great Spirit.

As these leaders spoke and the seriousness and depth of their concern became apparent to us, we realized they were not speaking only for themselves but were addressing themselves to a crisis which threatens our survival as well as theirs. We live in a nation founded in the name of religious freedoms, yet it has crushed the religion of its first inhabitants, usually in the name of religion.

We live in a nation founded by frugal men, yet it has squandered its best resources, its land and water, its forest and minerals, its peoples and their talents.

No nation has ever talked so much of religious liberty and of freedom of thought: no nation has ever had so strong a movement for conservation of natural resources: no nation has declared itself so strongly for the rights of individuals. But today, in this time of war and confusion, to millions of Americans it seems that many of our goals have been abandoned and all our boasts of declaration have a hollow ring.

It was not surprising then that at the COLLOQUIUM many of us were receptive to what our Indian guests had to say, for no people in America has had so close and bitter an acquaintance with America's failures as have the American Indians. And no group knows the full range of the damage done to Indians and to all of America better than does the traditional Indian.

The founders of our nation wrote down the laws and principles which were to govern our society, and the black and white proclaimed a promise to the American People and to all mankind. Traditional Indians, on the contrary, wrote nothing down, but instead, for centuries, lived with a constant vision of the life plan laid out for them by the Great Spirit, relating that life plan laid out for them by the Great Spirit, relating that plan to everything in their daily lives, passing it on by word of mouth, and by sacred ritual. Yet the great underlying purposes of Indian life have not been distorted or forgotten, while we who wrote everything down find that many of our principles, and the promise we made, are now only empty rhetoric.

The traditional Indians are a quiet people: they have set an example. They are at home on the land and under the skies, beside the rivers and within the forests. And, if they must, they are at home on the desert.

Their message is wordless and therefore a frail one in an aggressive urban society built everywhere upon words. It is timeless and tranquil, and therefore out of tune with the impatience we call progress. As outsiders it seems we can never truly know the full range of this message. We can, however, see the humbling young children and alert old men in the traditional communities and envy such societies where the individual finds himself reassured. And we can see the degradation and despair of those Indian groups who have abandoned their original way of life.

We can also see our own emptiness and recognize all around us the evidence that we too have lost sight of something timeless and eternally new.

There is inspiration in the way the traditional Indian speaks to us. His / Her basic sincerity inspires our respect for him and for all he holds sacred. And while working on this committee our experience has taught us that it is only through equal sincerity on the part that Indians will come to respect our efforts to understand and to help.

Often, people who believe they are trying to help Indians are baffled and even angered by the apparent stubbornness and lack of response on the part of those who are traditional. On occasion,

when such attempts to help meet with resistance, these people reveal the hostility and destructiveness underlying their announced intentions.

WE believe that with real communication this attitude of false benevolence can be avoided. The foundation for such communication is respect for the integrity of the traditional Indians together with the uncompromising eye toward one's own integrity. When met in this way, we have found that our Indian friends, far from being stubborn and unrealistic, have a clear understanding of their own needs and in concrete terms are asking us to help them free themselves from the oppression of greed and blind paternalism which today threaten them with final obliteration.

We are not trying to prevent the inevitable decay of some outmoded customs, but to encourage the renewal of that which is the basis for a whole pattern of life, founded upon a living awareness rather than upon ironclad, manmade laws.

No one can hope to bring back the past: as Chief Seattle said. " Regret Is Useless." but we still halt the present destruction that is continuing in our name.

Similarly, we cannot stop the gunfire of a generation ago that was used to frighten Indian children into schoolrooms where their hearts told them they did not belong. But we can work to bring to light the more subtle and formidable efforts now being made to force Indians finally to abandon their way of life and the custodianship of the land upon which that life depends.

Since this committee was established in answer to the call of traditional Indians, we attempt to meet their needs as they see them. The ideas upon which we act must be theirs, as they develop them in consensus.

It is essential, however, that they be of one mind, if we are to be effective in our efforts to help them. Therefore, it is our primary concern that communications between traditions, be fostered, so that their vital movement to achieve unity can continue to grow.

For those Indians who still hold their original land, the most pressing issue is sovereignty, which is the basis of their social and economic welfare. Sovereignty is the right to use what is theirs, in any manner they see fit, free from encroachment by vested interests who have no understanding of the religious significance of the land in the lives of those to whom it has been entrusted.

All Indians, including those now without land, must be assured that right to determine for themselves if they wish to live as a group, governing themselves according to their basic religious and ethical principles.

So it is that we do not seek to define the identity of the traditional Indian, but instead, seek to establish an atmosphere in which this identity can continue and grow stronger.

To accomplish this, we aim:

- To become aware of, understand, document and publicize injustices suffered by traditional Indians today, as well as in the past.
- To stop current injustices, such as legislation not originating with Indians, and to bring about restitution for past injustices, such as the more than broken treaties.
- To provide a common ground where interested individuals can gain information and find ways to effectively express their concern.
- To help keep traditional Indians informed of current issues affecting their livelihood and their rights to sovereignty and self-determination.
- To help traditional Indians in their movement toward unity.
- To work to correct the distorted public image of the American Indian.
- To stop specific acts of desecration of the Indian's culture, such as destruction and exploitation of graves and shrines.
- To expand the ability of the majority community to hear the voice of the

traditional Native American Indian.

- To acquaint people with those traditional Indian values which can help us solve our own problems and enrich our lives.

This is a reproduction of "origin and aims" of the committee for Traditional Indian Land and Life. Provided by one of the original founders of "The Committee for Traditional Indian and Life, Washington Blvd. Los Angeles, Calif. 1970's

WE are grateful for the permission to share these words which are every bit as meaning full today as they were in the mid 1970's. WE will also be, in the near future, the CO creating "Techqua Ikachi" with the assist of the original editors and publishers who are very pleased the work is in continuum.

Touch the Earth Foundation is most grateful to the Great Spirit which united the founding fathers with our current activities.

We are asking for articles to be submitted, throughout the American Indian Nations and the Original Peoples of World over to tell their stories we hope to have the first issue out by June 21, 1997.

Contact us at our web page: <http://www.timesoft.com/hopi/> or 619-481-9824 is forward to where ever we are. Wishing you the Peace of the Holy Ancestors in our world today.

Asquali, Dep see manaaka,

Katherine Cheshire

Founder, Touch the Earth Foundation.

Only through peace the survival of mankind and our planet Earth is possible... At time's end ... there will be a new dawn of time when the world will bloom into peacefulness.

Hopi Ark of Prophecies.

Are the Hopi prophecies more reliable than those given by other prophets? We have reasons to believe they are. To begin with, there track record to date is perfect. Some people like the fact that they fit the nature of the same God we meet in the Bible and other Holy Text the world over. Others like the Hopi Elders commonsense approach to life and its challenges. However, the Gospel predictions of the end times in other Holy text are much like those of the Hopi, except by comparison they are brief and not as in-depth or personal as our Native Prophecies. We believe many people would like to know what to do personally at this special time in history.

Especially for you now, with the blessings and instructions of the Hopi Spiritual Leaders, we are giving you the introduction to the Hopi prophecies, and the instructions and warnings that were also given at Oraibi over 1,100 years ago. It is the Elders prayer and wishes, you will find this to be a journey of awakening. When you finish reading these pages you will know which prophecies are related to you and yours.

Knowing the challenges involved, you will have your own set of instructions and warnings to guide, protect and sustain you. With these in hand you can climb aboard the HOPI ARK and let the rain of peace and purification come in to the heart of human kind and Peace on Earth be as ONE with the Holy Ancestors. The elders remind us "Together with all Nations we Hold this World in Balance" ***** will you take our hands for the great work of Peace which lies ahead of us all????

Perhaps there is still time for this land to live under the laws of the Great Spirit and our Great Creator (God). These are the things we pray for and desire. We are very sad for our life of today, it is heading down the direction persons of modern authority have created for us, the tide is gathering and the high tide which sweeps us away may not be far off. We wish to present here the Hopi Spiritual Truths in our humble Hopi Way passed on from the Dawn of time father to

son mother to daughter. Priest to Priest, Holy Ones to Holy Ones have spoken in these truths from the beginnings.

The Old Ones tell us the best things in life can not be shared, only be experienced, the second and third best can be shown and realized. The fourth is our verbal communication. So here we stand with the humble and lowly fifth way of communication of the Truth of the Hopi Spiritual Elders, we hope it inspires you to learn something of the first 4 ways.

The prophecies that follow are organized into a time sequence, and into three categories:

- Those that have been fulfilled
- Those in the process of being fulfilled
- Those yet to be fulfilled

Prophecies Already Fulfilled.

So it was predicted by the prophets of this land of the free: That one day we would encounter the presence of people of other races with ways different from our own. They would erect their own kingdom upon our land, they will pose as good hearted. Their words will be charming and they will multiply like ants. We must not be deceived by them for the vines of their kingdom will spread throughout the land diluting and devouring everything that gets in its way. We must be cautious and not covet or adopt any of their ways, for it will forever be a curse upon our Nation.

The beginning of the new age of the prophecies of tomorrow have begun to unfold before our eyes. It was said, among Bahanna and the people with the Cross will appear on our land. They will be kind and helpful with good hearts. Beware, for they will be the instruments of the Bahanna's kingdom who will seduce you into forsaking the laws of our Great Creator (God). The wicked of our people will join their flock to clear their sins, but it will be in vain.

The new government order will be established on our land, our own people with short hair will take positions in this government disguised as the ear and mouth for our Nation. They will also be the tools influenced by the Bahanna's kingdom. They will, together with the Cross, help fulfill the desire of the Bahanna to take over our land by diluting and dissolving our beliefs and traditional culture. The Hopiland will be their last target, the test of survival for the Natives of these land is staged in HOPILAND If we weaken and fall, the extermination will be completed by the Bahanna's kingdom.

Perhaps there is still time for this land to live under the laws of the Great Spirit and our Great Creator (God). These are the things we desire. We are very sad for our life of today, it is heading down the direction you have created for us, the tide is gathering and the high tide which seeps us away may not be far off.

We are satisfied with the order of our Great Creator, whose light does not blind us and does not lead us into confusion. Instead His light brightens the road, so that we can absorb its great wisdom and live like humans. Others are destroying our world by their inventions. They are blinded to such a extent that they do not even know their own origin. Perhaps there is still time for this land to live under the laws of the Great Spirit and our Creator.

We, the Hopi, have a prophecy which foretold that one day a house built of mica (the United Nations) would appear on the eastern shore of our land. There the Hopi would visit the great world leaders within. The Hopi delegation would bring forth a message of their dangerous situations, that their way of life is threatened and may be demolished by lingering foreign encroachment. Four attempts must be made to reach these world leaders for this will be the test of the prophecy. At the end of that time if the door fails to open they were to through their case behind them, toward the setting sun.

Perhaps some people will accept this as the final act in fulfilling the prophecy. The fact is that

according to our elders fulfillment can be final if it is done according to the guidelines of the prophecy. Leaders in the House of Mica are supposed to recognize the Hopi as a living people endowed with all the human rights and equality with all mankind. They are supposed to receive and greet the Hopi with an open door. What the Hopi say will hinge on divine laws and instructions for the future.

Just what are the Hopi prophetic instructions regarding the United Nations?

Please understand the common misconception. The Hopi are not charged with just another appeal for peace, nor do they request membership in the United Nations. One more voice added to the course of those calling for peace would add little compared to the true significance of what Hopi traditional has to offer the modern world through this calmer..... The communication effort of the Hopi and the developments that led to the existence of the United Nations are parallel responses to the invention of the Atomic Bomb. From the Hopi perspective these two efforts ought to enhance each other for the benefit of the entire world.

Two monumental cultural factors have prevented the European immigrants from recognizing this process of widespread unification. The presumption of racial superiority and the need to conquer and convert. Also a recent tendency to discredit all knowledge which does not stand the test of scientific thought.

The Hopi insist that the coming of the light-skinned race, the invention of the atomic bomb and the developments of the UN are anticipated by their ancestral prophetic instructions to be fulfilled by the HOPI they must make four attempts to gain a genuine hearing.

The basic premise is that humans can not simply make their own laws and enforce them with weapons without regard to Natural order and Natural Law.

The Hopi simply call out to a return to our common heritage before it is too late. "Perfect Considerations" could eliminate all war These difficulties can be overcome. To many, there is saving grace in the pieces of the broken vessel of the Hopi culture, in the remaining few Elders who still refuse to abandon their traditions, their understandings and their hopes for a truly peaceful world for now and generations to come. In them lies a great hope for peace*****

The Hopi also have been given a duty to warn the leaders and people of coming danger. Also Hopi were to express their suffering, their sorrows of experiences, at the hands of stronger powers. When the A-bomb was dropped on Japan the Hopi were prompted to warn the world leaders in the UN about the advanced destructive technology, about the danger to land and life.

We received no positive response from world leaders. Our experience in the Geneva hearings is that activities there are political and are not based on the principles of spiritual laws. We find that aggressive, violent activities are given top attention. Look to the Persian Gulf, Bosnia the Middle East.

Therefore we have come to the conclusion that world peace is becoming hopeless. During this time we received no response from official members of the UN. Since this situation lies within the guidelines Hopi received from Massaw, we gave this our careful attention. We completed four trips there to speak to the General Assembly, All Failures. On reaching this point we become aware there is little hope we will ever fulfill the prophecy concerning the UN>>>>>So the religious leaders decided that what they have to do to fulfill the prophecy, actually the final instruction, is to throw their case behind them and release information to the True Hearts of the World. Hopefully these actions will help us in reaching our goal. From here on the Hopi will rely on three people behind them, the Creator and natural forces. One of these could complete the purification according to His plan.

Before the Hopi migrations began, Maasaw let it be known that whoever would find him first would be the leader there at Oraibi, which became the Mother village for the other villages established later on Third Mesa.

One day Hopi will encounter people of other races with ways that are different than the Hopis' : They will erect their own kingdom on Hopiland. They will multiply like ants.

A prophecy told of a bear sleeping somewhere in the northern part of what is now called Europe, who would awaken at a certain time and walk to the northern part of this country, where he would wait. Later the Bear Clan (who found the bear) took over from the Bow Clan of the Hopi at Oraibi, because the Bow Clan chief of the past had contaminated his standing by taking part in the changing of the life pattern.

- Human beings have many evil ambitions in their hearts that they will pursue throughout their lives.
- There will be roads in the sky.
- There will be moving houses of iron.
- There will be horseless carriages.
- Men will have the ability to speak through cobwebs.
- Men will have the ability to speak through space.
- Men's clothing will be taken over by women.
- Women's skirts will be raised above the knee, devaluing the sacred body of the female, indicating that many things will be devalued from the original.

One day a strange people will appear in our midst, people who create man in their own image. Once given his language and knowledge, our own people will become the instruments by which he will try to rule over us and carve the rest of us into his image. Our own people will become his tools, and he will make certain they do a good job.

If we remain strong and firmly rooted, we will not be reshaped, whereas others will slump because they are rootless. So when the tests come we must possess the strength to preserve ourselves. Each race will create a different system to go by once their leadership becomes distorted by mistakes or destructive ways. As time goes by, for self-gain people will struggle for power to rule.

Through the inspiration and the forewarning of the Great Spirit, man could foretell events centuries in advance, and therefore know that one day strange people would come ashore to take over the land of the free. Long before Bahanna (white man) came upon our land, when Maasaw still walked among us, he gave the Hopi special knowledge. He gave us instructions and prophecies indicating that along the way many things would come to pass. Then He pointed out a path, a way to travel, that was like a narrow edge of a knife. Along the way, he said, we would face many evil obstacles, obstacles which would lessen our spiritual energies and the will to go on, causing us to stray off the path. But, if we reached the end of the path without weakening, we would be rewarded with a good, peaceful and everlasting life. Then Maasaw would be our leader for He is the first and will be the Last. This is the path our village, Hotevilla, the last remnant of traditional Hopi, has chosen to follow to this day.

It was foretold that Bahanna would have all the tools necessary to protect our right to the exclusive use of Hopiland for those who wish to live the Great Spiritual Laws without interference. But it was also prophesied that this person of White skin who would come among us might gather us under his wings, feed us and take care of us like a mother hen, only because he sees something underneath us which he wants to get. Then when we grow big enough to suit his purpose, he would adopt us into his fold, and thereafter we would support him as his servants.

It was foretold that one day, if we are fortunate, we will meet up with another race of people of peace who will respectfully request the use of the land, and who will except our rules concerning the land without question. But if we are unfortunate, we will meet up with the wrong people. We will encounter many pitfalls, and once we are caught in this we will be cursed forever. Hopi prophecies foretold that one day Hopi children with short hair or bald heads would be the ears and mouth for the elders, and in time become the leaders. So the Hopi Tribal Council was formed according to prophecies.

Prophecies Today.

It was said among the white people the people with the cross will appear in our land. There would be a bad time coming for all the Native people of this land for quite some time. As foretold, the vines emerged and expanded West, North and South, causing sudden changes throughout the country. Tragic events developed causing unrest throughout the land. They have a forked tongue, two faces, and two hearts, both black and white at the same time. As their way unfolds, the Hopi see that their ancient fathers were right in their words. Human beings have many evil ambitions in their hearts that they will pursue throughout their lives.

For thousands of years we Hopi have lived in villages by a pattern established by the Great Spirit, whose teachings go all the way back to the dawn of time. All the prophecies are being fulfilled, including the period of the great trial in which the world will be engulfed by efforts to force one's will upon others. As predicted, these efforts have grown so great that mankind has reached the brink of self-destruction.

The changing of our ceremonial pattern could be a proof of our prophecy about being forgetful of nature's presence.

Great caution must be taken by the Hopi to screen out the bad from the good.

At the time of Oraibi's split, the people will remember that the remnant will again be split in two due to extreme pressures from the outside.

One day our own children may become our enemies. Schools will destroy the sacred balance of Hopi Life. They will interrupt the traditions and people will forget the instructions of Maasaw. This destruction will reach much farther than our own villages. The whole earth could go off balance.

As foretold, all of this information must come into the open a the period when we are about to be overcome by harmful elements and can step no further.

Mother villages are endowed with powers of self protection, a weapon of mysterious power. Those who defy and disturb their roots without respect will suffer great misfortune which can extend to the whole of mankind.

The White brother who traveled eastward across the great waters long ago, who was to return when he hears of our difficulties. He will deliver the sacred Hopi Stone tablets into proper worthy hands. One day our land will be taken over for development.

The dimensions in time and space will vary in accordance with the conduct of man and nature.

As we follow the pattern of life, our individual lifestyles might change, some of us might become mixed up and even fall to the opposing forces who have their materialistic advantages. But there will always be resistance from those of us who stand together and adhere to the great laws.

As authoritative leaders die out, people of bad intentions will seek out leaders with whom they can deal for their own ends. People with good intentions will also see for the right leaders to help them regain what was rightfully theirs from the beginning.

Children, and even grown-ups, will forget their language. Inter-marriage with other tribes and races will deplete the identity of what we are. All these things have been foretold repeatedly by our elders, who taught us to beware that Bahanna education would lead us into pitfalls which we will never escape.

Hopi prophecy says that if in the name of progress we link ourselves with a culture not our own it will be difficult to regain what we have discarded. What happen toward the end will be the consequence of our carelessness.

As was predicted in recent years, many problems have begun to form. They said that this world come to pass when we get hooked into a lifestyle that is not ours.

Along the way, the people and the world will change. Factions will develop in Hopiland. The Hopi must search for and choose the path which will satisfy his ideal way of life.

The time will come when many of us will put material laws above the Great Spirit's laws. Yet in time of need, the wealthy, the poor, and the disbelievers will abandon those things and cry out to the Great Spirit for help.

These issues of keeping or abandoning the original Hopi Law may actually be the fulfillment of our prophecy that " one must pay, or one must not."

The prophecy foretells that Bahanna would be very persistent, and eventually might force his way upon us. But should he reconsider and correct his mistakes, he would then decide who will pay and who will not pay.

Our prophecies foretell that times will come when we will periodically recover our senses and find that some vital element is amiss. Then we will retrace our steps with fear, not bearing to look back and where we have been. So we will go forward, backward, forward and backward, our decisions uncertain. This is happening today in Hopiland, as it is happening in the rest of the world.

Just two or three righteous people will be able to fulfill this sacred mission. Even one truly righteous would be able to do it.

So time passes on, and the prophecies of our ancient people begin to unfold. Many great events lie before us, and we are witnessing with astonishment today the fact that our ancient's words were right. Live long, for there are great and exciting adventures awaiting us!!!

Prophecies to Be Fulfilled.

The time will come when from the earth will arise a mystic fog which will dilute the minds and hearts of all people. Their guidelines of wisdom and knowledge will falter, the Great Laws of our Creator will dissolve in the minds of people. Children will be out of control and will no longer obey the leaders, immorality and the competitive war of greed will flourish.

When the end is near, we will see a halo of mist around the heavenly bodies. Four times it will appear around the sun as a warning that we must reform, telling us that people of all color must unite and arise for survival, and that we must uncover the causes of our dilemmas. Unless man made weapons are used to strike first, peace will then come.

So the time will come when we will experience late springs and early frosts, this will be the sign of the returning Ice Age.

Today, once again, the world is facing a new crisis. This is a war of retaliation against terrorism. A war to save the innocent and to punish the guilty. But who is innocent and who is guilty?

Well, this depends on how you look at it. Life would be good if all men were innocent. Let us focus on minorities and figure who is guilty. Minorities such as the Native people of both North and South America and elsewhere. We believe militarism is born out of injustice, poverty and ignorance where absolute governments refuse to hear the grievances of minorities or to help in resolving problems. So the people resort to violence, demonstrations and even terrorism or other recourse when they see no other way to be heard. What can we do when our world leaders and the people are acting like fools in attempts to solve the problems confronting us. Once again we will quote the prophecy of our elders. We hope it will interest you so that you will be more aware of it as it has been happening for some time.

According to prophecy, the day will come when people in high places will be hunted, and vice-versa, the lowly hunters will be hunted. This will get out of control. The hunting will gather strength and spread far and wide. This situation might even erupt on our land. Finally, this will lead us to the Biblical version of Armageddon (the Hopi version is closely related). A final decisive battle between good and evil. This will occur under one God or Chief. They dare say (the prophets) we will speak one language and that this will happen in Hopiland, in the village of Oraibi. This will be where the new life plan will be drawn, in the pattern and cycle of religion.

Here also a final decision will be made for the wicked. They will be beheaded and speak no more. If this does not materialize there will be a total destruction through the acts of man or nature. Then new life will begin from a girl and a boy. This is a frightening prophecy and will not be supported by many.

It is in the prophecies of the Hopi that in a case like this the Navajo may help our cause. Also the Bahannas or the Piute Tribe may help. We doubt that the U.S. Government will easily concede our sovereignty. If possible both Hopi and Navajo traditional would like separation from those who want to be assimilated. Both tribes could thereby retain their identity and lay the foundation for a self respecting community.

There are two water serpents, one at each pole with a warrior sitting on his head and tail. These command nature to warn us by her activities that time is getting short and we must correct ourselves. If we refuse to heed these warnings, the warriors will let go of the serpents, they will rise up, and all will perish.

We are much concerned about the climate. No one seems to be able to predict the weather accurately from day to day. However, we know according to our time markers that it is past due for certain seeds to be planted at their proper time. This spring we are reluctant to plant due to the late snow and cold weather. Once more maybe our ancient prophecy is right, that one day we will plant wearing finger sacks (gloves) clearing away snow with our feet before planting. The summers will become shorter for maturing the corn for harvesting. The result is anybody's guess.

The question is, will this occur the world over?? This would depend on the geographical areas. In the regions with different climates, things will happen in different ways. For instance, tropical land could become a land of ice, and the Arctic region could become Tropical.

This may occur during a pole shift according to Bahannas concept. But this need not happen if we, the people, get our leaders to do something about the harmful things being done to the environment.

It is said that if the future generations find out through records that we did nothing to preserve the good ways, they will pull and box our ears, and even throw us from our houses into the streets. This suffering will be of our own making. The lack of peace in our own spiritual being could trigger the revolution.

Our White brother might come and find we have forsaken the sacred laws and instructions. Then he will whip us with our mercy. Either this, or nature herself will take over.

Let us take a look into the future through the eyes of our prophets. They say that along the way, the industrialized world will have certain problems. Throughout the world people will be uncomfortable because of the changing times. The worldly woes people will be going through. People will have to make adjustments to fit themselves into new life styles and environments.

Industrialized nations will become careless in getting more of the resources they need out of the earth, oil, coal, etc.... Believing all these things will last forever. Soon natural resources will be depleted. Fuel shortages will occur, industrial machinery will come to a standstill. The machinery used for planting harvesting and transport will become useless. Supermarket shelves will become empty of farm produce. The farmers and those who grow their own food will not sell their produce. Money will become worthless. The white man (Bahanna) with all his intelligence and technology will not be able to repair the damage.

Now let us review our knowledge briefly, the centuries old prophecies which warn us what would happen when we forget the principles of right and wrong in our behavior. We will see extraordinary events in Nature and Earth, including mankind: Modern man looks upon old wisdom and knowledge as dead, useless and no longer respected.

Modern man depends on the money system and not longer on Mother Earth for food. According to prophecy when this happens Mother Earth will hide the nourishment which she provides because of the view that ancient food is poor man's food. When all food disappears modern man will try to correct his mistake, the conditions he caused upon the earth through his

inventions. He will try to achieve some kind of method to heal the wound, but this will not be possible when we reach the point of no return.

Only through peace the survival of mankind and our planet Earth is possible. Only if we, the human race, are willing to change.

The Hopi play a key roll in the survival of the human race through their vital communion with the unseen forces that hold nature in balance, as an example of a practical alternative to the suicidal man-made system, and as a fulcrum of world events. The pattern is simple. "The whole world will shake and turn red and turn against those who are hindering the HOPI."

This prophecy related to the Biblical version of "which may yet come to pass. This prophecy goes on to say that the time will come when common people will become concerned and frustrated because they no longer can live with their hectic world. They will be particularly against the bloodthirsty policies and the deceitfulness of the world leaders. The unrest will be world wide as they foresee that the hope of living in peace has become hopeless. The world over the common man will ban together to fight for world peace. They will realize that their leaders have failed in accomplishing peace. People in high places will be hunted down like animals, perhaps through terrorism. In turn leaders will retaliate and begin hunting each other. This condition will gather strength and spread far and wide. It will get out of control the world over. Revolution could erupt on our land.

The liberators will come in from the west with great force. They will drop down from the sky like rain. They will have no mercy. We must not get on the house tops to watch. They will shake us by our ears, like children who have been bad. This will be the final decisive battle between good and evil. This battle will cleanse the heart of people and restore our mother earth from illness and the wicked will be gotten rid of.

The prophets dare say a peaceful new world order will be drawn in Hopiland. The people will live under one God and leader. WE will speak one language, the Hopi. The earth will bloom again.

If this fails to materialize our Great Creator through nature will do the task according to their plans. It could be total destruction in any form. Only brother and sister will survive to begin a new way of life. This prophecy is frightening and doubtful. Perhaps it is of no value to most people.

Eventually a gourd full of ashes would be invented, which if dropped from the sky would boil the oceans and burn the land causing nothing to grow for many years. This would be the sign for a certain Hopi to bring out his teachings in order to warn the world that the third and final event would happen soon. That it could bring an end to all life unless people correct themselves and their leaders in time.

The final stage, called "The great day of Purification", has been described as a "Mystery Egg" in which the forces of the swastika and the Sun plus a third force symbolized by the color "red" culminate either in total rebirth or total annihilation, we don't know which. But the choice is yours, war and natural catastrophe may be involved. The degree of violence will be determined by the degree of inequity caused among the peoples of the world and in the balance of nature. In this crisis rich and poor will be forced to struggle as equals in order to survive.

The reality that it will be very violent is now almost taken for granted among Traditional Hopi, but man still may lessen the violence by correcting his treatment of nature and fellow man. Ancient spiritually-based communities, such as the Hopi, must especially be preserved and not forced to abandon their wise way of life and the natural resources they have vowed to protect.

The man made system now destroying the Hopi is deeply involved in similar violations throughout the world. The devastating reversal predicted in the prophecies is part of the natural order. If those who thrive from that system, its money and its laws, can manage to stop destroying the Hopi then many may be able to survive the Day of Purification and enter a new age of peace. But if no one is left to continue the Hopi way, the hope for such an age is in vain.

How can there be peace? Nowhere is there peace, not even within the Hopi peaceful society. Bahanna society, every nation on earth from people in high places down to the lowest cast are not at peace. How can peace be accomplished when weapons are made to kill??? How can there be peace if people hate, not love??? Perhaps the only alternative now is "Purification".

Since mankind has lost peace with one another through the conflict because of the new ways, the Great Spirit, and the Great Creator has punished the people in many ways. Through all of this there was always a small group who survived to keep the original ways of life alive. This small group are those who adhere to the laws of the Creator, who keep the spiritual path open, out from the circle of evil. According to our knowledge we are not quite out of the circle.

The men with ambitious minds will decrease, while the people of good hearts, who live in harmony with the earth, will increase until the earth is rid of evil. If the Hopi are right this will be accomplished and the earth will bloom again. **The spiritual door is open, why not join the righteous people.**

The Horny toad Woman gave Maasaw a promise that she would help him in time of need, saying she too had a metal helmet. After the Hopi have fulfilled their pattern of life, Maasaw will be the leader, but not before, for He is the first and He shall be the last.

At time's end, a new age will appear. There will be a new dawn of time when the world will bloom into peacefulness.

We will put these together with the signs the Hopis watch for that tell them when something important is about to happen.

We thank you for taking the time to read our Sacred Truths. We send you our prayers and blessings.

The Ark's Warnings.

Maasaw told the Hopi to be alert and watchful, and he named specific things they should do to protect themselves. As we consider these wise specifics, we will see that they are cautions that we should exercise too.

Below are warnings given to the Hopi with bold headings, and what the Elders have to say in quotations. These come from the Techqua Ikachi newsletters. These warnings given to the Hopi are summed up in the famous Road Plan of the stone tablets. When we recognize that the stone writings consist of information the Hopi received nearly a thousand years ago, we have no options but to admit they are astounding in what they reveal.

Make Careful Choices:

"Make careful Choices: When new opportunities are introduced and new advantages come, be cautious and accept the least harmful things. Choose which path you will follow -- the materialistic way or the Creator's way. Do not get careless as time passes and forget your vows to the Creator and the spiritual laws. If you do, it will be a sign you have forsaken the Great Creator."

Avoid Temptation:

"Recognize the form in which temptation comes, and how it works. Remember that there are two Maasaws, and know the characteristics of each. Temptation always wears a guise that is deceiving. It wants us to believe it is not what it actually is. This is but one aspect of its sly approach. Do not be tempted into anything that will harm your way of life, get you into trouble, or produce problems. Even though temptation is evil, desire is strong within us and hard to control. As we pass into the worlds of different ideas, temptation will weaken us. Avoiding temptation is a key to survival. If you cannot escape new changes, use them wisely. Don't let them destroy the valuable elements in your life."

"Temptation is dangerous. It can destroy. Each of the previous worlds was destroyed by temptation. It is this law that is producing the troubles and unrest throughout the world today.

Anything that glitters with charm and lures one to promises and gain is temptation. It might not bring immediate harm, but it leads to slow decline and even death."

"The wisdom of Hopi tells us that **we are like a string of beads**, all united. As time passes people will begin to unstring themselves from this true life line. When they see or hear temptations of pleasure and gain, the beads on the string will decrease in numbers. The string will become shorter until only a few with strong wills will be left hanging onto the life line to pursue their destiny as laid out by Massau and the Great Spirit. There will be a great joy if they achieve this goal. This will purify the land to peaceful ways of life. But if they fail it will be up to the Great Creator through nature to do to us what we deserve."

Avoid Pitfalls:

"Avoid Pitfalls: We often step into these very traps because we think they will improve our lives. On the contrary, they can drain our mind and strength. Deceit is common among world leaders. Advantageous lifestyles often lead us astray. Modern concepts will not help balance the natural order on earth and in the universe. Pitfalls are experiences that teach us facts of life, such as that life is not always a path of roses."

Listen To Your Elders:

"Listen to your elders, and you will learn that Divine laws and religion are important. At one time Hopi learned wisdom, knowledge, and prophecy through their elders in order to live wisely. It is a pity in these changing times, that they hear no more, see no more, nor do they understand. Yet these wise teachings are the key to happiness and health."

"The Hopi tribe, both progressive and traditional, are now entering the most critical period of their long history on the land. It is time now for each village the Hopi people must **recall and reflect on the prophecies** handed down from our elders which are the instructions, guidelines and historical bases for this period of time."

Be Self-Sufficient:

"Be Self-sufficient so that you are not dependent upon others for survival. Don't rely on supermarkets for food and don't be entirely dependent on wages. What will happen to you if some day the White man's world collapses?"

Prepare In Advance:

"Take time to review what has happened to you and try to predict what might happen during the coming year. Once you have done this, ask yourself how you will handle each thing that does occur. The ancient Native Americans followed a ritual calendar that forced them to think ahead and prepare in advance, so that they would not be caught unprepared. If you examine the Hopi ceremonial and subsistence cycles, you will see that they follow a progression of steps that help them prepare in advance. While they are doing this, they pray for guidance to the Creator, Maasaw, Mother Earth, and other helper deities."

Use Ancient Teachings As A Guideline:

"We look upon our ancient teachings as a guideline used in order to avoid a downfall for our mistakes. We have learned that through our conduct we can accomplish good and bad deeds. The old ones say that we have gone through at least three world catastrophes and each world was destroyed by the same error in man."

Protect The Laws Of Nature And Spirit. Respect All Living Things:

"We must carry on our purpose to protect the laws of nature and spirit which is our highest priority. Other think that what they're doing is harmless. We think they are destroying the link between Nature and Man. The signs of warning are evident in many parts of the world. We all are to be blamed, for we are abusing our Mother Earth by our mindless actions and by our irresistible urge to better our way through our own inventive thinking. We have forsaken the warnings of our ancient fathers, gradually leading ourselves to ruin. We all should hang our heads in shame. What we say will pain most people, but we hope it will help them to understand

themselves and reverse their ways toward better behavior for the good of lesser man and for the survival of our world for the coming generations. We have learned and believe that one cannot communicate with Nature unless your existence and behavior are in harmony with the will of the Great Spirit, that he who knows his heart will also find his way in the future."

"Bahannas think everything is wonderful under the name of ecology. They think all things such as earth and heavenly bodies will last forever, but we know we have only one sun, moon and earth. If any of these were destroyed, replacing the balance would be impossible. For years our founding father have passed the knowledge of survival from mouth to mouth to respect all living things, for we are all one and created by one. It seems we have forgotten the concept of the right way of survival. Instead we have replaced survival and its way to be gotten with defensiveness. We are going steadily downhill to ruins; we mean all men on earth. We must skid to a stop for a moment and look around. There might be an old dried-up root visible near you; get hold of it for support until you see the light."

Don't Try To Control Others:

"Trading blame drains our planet of spiritual energy and causes great harm to all land and life. Don't try to control others. The spirit dwells within all of us."

Be Satisfied With The Pattern Of Life Given To Us By Our Great Creator:

"Be satisfied with the order of our Great Creator, whose light does not blind us and does not lead us into confusion. Instead, His light brightens the road, so that we can absorb its great wisdom and live like humans. . . Perhaps there is still time for this land to live on under the laws of our Great Spirit and our Great Creator. These are the things we desire. We are very sad for our life of today; it is heading down the direction you have created for us. The tide is gathering, and the high tide which sweeps us away may not be far off."

Hopi Sacred Tables.

Below is information on some of the Hopi Sacred Tablets, the stories of each passed down from generation to generation. Their messages are to be told to any who will listen.

**STONE TABLET #1.
THE MISSION OF THE TWO BROTHERS.**

This Bow Clan chief had two grown sons. When they learned of their father's misdeed, they were very sad. Their knowledge of the teachings which they had received from him was all in order. Now they were left alone to lead their people, for the very next day their father died. They asked their mother to permit them to carry out the order of their instructions for an event of this nature. She replied that it was up to them, for their knowledge was complete. Upon agreement, the younger brother was to continue in search of Maasau'u, and to settle where he found him. There he would await the return of this older brother, who was to travel eastward toward the rising sun, where he would rest briefly. While resting, he must listen for the voice of his younger brother, who would expect him to come to his aid, for the change in the life pattern will have disrupted the way of life of his people. Under the pressure of a new ruler they will surely be wiped off the face of the earth unless he comes.

So today we are still standing firmly on the Great Spirit's instructions. We will continue to look and pray toward the East for his prompt return. The younger brother warned the elder that the land and the people would change "But do not let your heart be troubled," he said, "for you will find us. Many will turn away from the life plan of Maasau'u, but a few of us who are true to his teachings will remain in our dwellings. The ancient character of our heads, the shape of our houses, the layout of our villages, and the type of land upon which our village stands, and our way of life. All will be in order, by which you will find us."

Before the first people had begun their migrations the people named Hopi were given a set of stone tablets. Into these tablets the Great Spirit inscribed the laws by which the Hopi were to travel and live the good way of life, the peaceful way. They also contain a warning that the Hopi must beware, for in time they would be influenced by wicked people to forsake the life plan of Maasau'u. It would not be easy to stand up against this, for it would involve many good things that would tempt many good people to forsake these laws. The Hopi would be led into a most difficult position. The stones contain instructions to be followed in such a case.

The older brother was to take one of the stone tablets with him to the rising sun, and bring it back with him when he hears the desperate call for aid. His brother will be in a state of hopelessness and despair. His people may have forsaken the teachings, no longer respecting their elders, and even turning upon their elders to destroy their way of life. The stone tablets will be the final acknowledgment of their true identity and brotherhood. Their mother is Sun Clan. They are the children of the sun.

So it must be a Hopi who traveled from here to the rising sun and is waiting someplace. Therefore it is only the Hopi that still have this world rotating properly, and it is the Hopi who must be purified if this world is to be saved. No other person anyplace will accomplish this. The older brother had to travel fast on his journey for there was not much time, so the horse was created for him. The younger brother and his people continued on in search of Maasau'u.

On their way they came to a land that looked fertile and warm. Here they marked their clan symbols on the rock to claim the land. This was done by the Fire Clan, the Spider Clan, and the Snake Clank. This place is know called Moencopi. They did not settle there at that time. While the people were migrating, Maasau'u was waiting for the first ones to arrive. In those days he used to take walks near the place where he lived, carrying a bunch of violet flowers (du-kyam-see) in his belt. One day he lost them along the way. When he went to look for them he found that they had been picked up by the Hornytoad Woman. When he asked her for the flowers she refused to give them back, but instead gave him her promise that she would help him in time of need. "I too have a metal helmet," she told him, (possibly meaning that certain people with metal helmets would help the Hopi when they get into difficulty).

Often Maasau'u would walk about a half mile north of his du-pa-cha (a type of temporary house) to a place where there lay a long rock which formed a natural shelter, which he must have picked as the place where he and the first people would find each other. While waiting there he would amuse himself by playing a game to test his skill, the name of which (Nadu-won-pi-kya), was to play an important part later on in the life of the Hopi, for it was here that the knowledge and wisdom of the first people was to be tested. Until recent times children used to play a similar game there, something like "hide-and-peek." One person would hide, then signal by tapping on the rock, which would transmit the sound in a peculiar way so that the others could not tell exactly where the tapping was coming from. (Some years ago this rock was destroyed by government road builders.) It was here that they found Maasau'u waiting.

THE MEETING WITH MAASAU'U NEAR ORAIBI.

Before the migrations began Maasau'u had let it be known, though perhaps not by direct instructions, that whoever would find him first would be the leader there. Later it became clear that this was a procedure by which their true character would be specified.

When they found him, the people gathered and sat down with him to talk. The first thing they wanted to know was where he lived. He replied that he lived just north of there at a place called Oraibi. For a certain reason he did not name it fully. The full name is Sip-Oraibi, meaning something that has been solidified, referring to the fact that this is the place where the earth was made solid.

They asked permission to live there with him. He did not answer directly, for within them he saw evil. "It is up to you," he said. "I have nothing here. My life is simple. All I have is my

planting stick and my corn. If you are willing to live as I do, and follow my instructions, the life plan which I shall give you, you may live here with me, and take care of the land. Then you may have a long, happy, fruitful life."

Then they asked him whether he would be their leader, thinking that thus they would be assured a peaceful life. "No," he replied, "the one who led you here will be the leader until you fulfill your pattern of life," (for he saw into their hearts and knew that they still had many selfish desires). "After that I will be the leader, but not before, for I am the first and I shall be the last." Having left all the instructions with them, he disappeared.

STONE TABLET #2.

Chief Dan Evehema, Grandfather Martin Gashweseoma and son-in-law Emery Homes shared wisdom's about the stones how they came to be and current events and where about of the sacred tablets. The presentation took over 2 hours but according to the Chief Martin & Emery to get the full details you would need 8 to 9 days. This is what was recorded of this conversation.

As Emery spoke of mankind's future according to our Native Prophecies he unfolded the story of the five Hopi stone tablets, given by the creator long, long ago. One of these tablets was kept by the Creator.

Two tablets were kept by the Hopis themselves passed down from generation to generation and used to renew Holy vows of spiritual commitments to the people and the creator at special times of the year. Martin was the last one who held the great responsibility for its care, a duty that had evolved to him by default because his uncle had lost honor by an act of adultery and was therefore no longer worthy to be the caretaker. Miss fortune later came to Martin also in this quest.

He was instructed and trained by his uncle earlier that when certain signs in nature were observed, the tablet should be taken to Santa Fe, the first US capital in the West recognized by the Hopi people. The signs came, Emery explained as he translated Martins story, Chief Martin set in deep thought and prayer a sadness of the ages around him.

As Grandfather Martin has been taught, he watched for the sign. It was the middle of winter, and the peach tree came into full bloom. Desert flowers came into full bloom, and snakes were seen out when they should have been in hibernation. These were the signs he had been waiting for, his signal to take the tablet to Santa Fe. So a delegation was organized to go to Santa Fe to share this knowledge with other Spiritual leaders.

As this story unfolds his relatives objected strongly. They organized and assessed that he had done wrong in taking the stone to Santa Fe saying he had made grave errors in judgments and was not fit to have the stone, saying that it was in the wrong household. So they took the stone tablet from him by force. Now Martin and Emery, said as of that day they did not know where the stone is.

In asking what the tablets looked like the Elders explained that 4 of them were exactly the same, two were left with the Hopi people, two were given to the true brothers to bring back at a special time in history, along with other sacred items from the four directions, when the world reunites in peace. The fifth one the Elders tell us was kept by the Creator and was different markings. Similar to one on the poster of a Hinduism Today paper "Truth is One, Paths Are Many" Grandfather Martin said.

This is a great loss for the Elder and now his life is centered around finding the true Brothers and telling the world of the great prophecies of the Hopis, the Mayans and other civilizations. These were shared next as the elders explained to us about there commitment to the human race and mother earth Chief Martin would often say, "We are humans: we cannot eat the money." We must plant our fields and pray for guidance honor all the ceremonials, we can eat the Corn. He then disclosed a package of pictographs, the main one the size of a road map, consisting of

numerous papers tapped together all in a single strip that we rolled out, page after page until it was open, over 8 feet long.

Emery and Martin explained to us very patiently and slowly the Mayan pictographs. The story of the pictures in words sometimes Hopi sometimes English. Beginning in ancient times and ending with four possible pathways that mankind can choose from their actions as a collective group. The choices range from complete destruction and loss of sunlight, to less server circumstances, providing corruption and greed has not already gone to far. The Elders seemed less optimistic then we had all hoped. The main concerns of the Elders and Holy people was Starvation and Marshal Law both they are already seeing to close as a new reality.

On this day, still waiting for the true white brother, the Elders came together in a meeting when East meets West. Hopi spiritual leaders of Hotevilla Arizona hosted The Hindu delegation led by Satguru Sivaya Subramuniyaswami in a special prayer meeting at the corn fields at Chief Dan Evehema's corn fields.

October 4 & 5, 1995: The days of these meetings.

Meetings were attended by: Hosts, Chief Dan Evehema his guardian Susie Lomastka and _____, Chef Martin Gashweseoma & Grandmother Mina , Son in Law Emery Holms & wife and dee see mana.

Hosted: Satguru Sivaya Subramuniyaswami, President of the Parliament of World Religions, Sadahaka Ganganatha & Kumarswami. TTEF supporters, Martin Parks, Peter Clark, Beverly Ainsworth , Shirley Ernst.

We left with the impression that the true white brothers could be individuals as well as large groups of people who would be helping the Hopi purify the land. Calling for a return to balance and harmony in this special time in history. "Tell the Truth", this is what the Elders have told us in the beginning and in the end.

STONE TABLET #3.

"We knew that one day a strange people would appear in our midst, who would create man in his own image. Given his language and his knowledge, our own people will become the instrument by which he will try to rule over us and carve the rest of us into his image. His creation will be of our own people. Since they will be his tools he will make certain they do a good job. "But if we are strong and firmly rooted we will not be deformed, whereas they will slump for they will be rootless. So we must have strength to preserve ourselves.

"As time goes by, people will struggle for power to rule for self-gain. But it will be in vain, for whoever leads must allow equal value to the land and all life placed there by the Creator.

"Each race will have a different system to go by when their leadership becomes distorted by mistakes or destructive ways. For the Hopi the lines of leadership are firmly drawn, for we know that along the way rightful leaders and people may forsake and stray from their sacred duties, and eventually use their ceremonials the wrong way for influence, or commercialize them. Thus the most important function must be discontinued until we find our way again and respect it rightly.

"Although the leadership will function normally without the Kikmongwi (Chief) since the religious leaders will have the same power and authority to lead their people through the pattern of the life cycle bestowed on them and all mankind, it will often be asked, "Who will carry on the power and authority when all religious leaders die?"

"It will pass on to any person clinging to the Creator's great laws; a strong and stable person ignoring the lingering pressure of destruction, and willing to die in honor of the Great Spirit. For this stand is not for himself but for all people, land and life. The people of the destroyer will use the word, leaderless, as a weapon to bring the humble to their knees. In spite of this we must stand firm.

"I was fortunate to witness and share in gatherings with the great leaders often held in Oraibi

before the division among our people caused by the intervention of Bahanna, to review the instructions and prophecies. At that time the theme of the gatherings was one and we all spoke in the same terms. The Bear Clan and the Fire Clan and the Spider Clan occupied the authoritative seats before them. Pipes were smoked and exchanged as a sign of brotherhood, symbolizing the understanding of one for another. The talk of the Bear Clan leader would be resumed by the Fire Clan leader, the Spider Clan correcting the mistakes. It would last into the night. At this young age my understanding was not fully developed, and I wondered why they always talked along the same pattern. As I grew older I began to understand the purpose. Along the way as we follow the pattern of life, our lifestyle might change and even fall to the opposing forces with their materialistic advantages. But there will be resistance from those who adhere to the great laws.

"Authoritative leaders will die out. People of bad intentions will seek out leaders with which they can deal for their own ends. People with good intentions will also seek for the right leaders to help them regain what was rightfully theirs from the beginning.

"Since both the Bear Clan and the Fire Clan have authority by their stone tablets, they exchanged vows by which their power would be surrendered, should they make a weakening mistake, to the next person in line; or any person still traveling on the rightful path, should all three authorities fail.

"I have come to understand now that this doctrine has to be followed once again, as it has been followed since the dawn of time by people in power and authority. We can now look back and see our fallen brothers. In many cases we will fight for power leaning on our clan hereditary value, but if one makes a mistake it is all in vain.

"As far as I can remember no words replacing the great laws were ever spoken. To forget or change them would be to lose the life they hold for all mankind.

"I speak here of the doctrine followed in Oraibi, where we Hotevilla people came from. We have several mesas on which are situated many villages, each of which is independently governed. Perhaps they have their own system or pattern to follow in order to preserve themselves when faced with distorting or destructive influences.

"Yes, I see, and I am aware of many things which were foretold. It was foretold that man's clothing would be taken over by women. Also skirts have been raised above the knee, as predicted, devaluing the sacred body of the female, indicating that many things will be devalued from the original. The lack of peace in our own spiritual being could trigger the revolution. So when the Hopi sees this his remark is simple: 'We are now at the beginning of something!' Our character and conduct have changed. Respect we once had for each other is gone. We have forgotten how to greet, appreciate, and share with each other, and have become greedy to the point of competition. We are becoming militant against the weak, some resorting to Bahanna law here in our village, for their own self gain, without respect for the rightful leaders. Strong arm tactics are employed. Our ceremonial dances and songs are waning spiritually. There are other signs too numerous to mention.

"I need not look further. The landscape is dry. It has rained some but the plants and grass have not responded to it. Something is wrong. Let's look within ourselves. Perhaps we still have time to correct ourselves, for better or worse we must try.

"For example, I put a question to a young man who seems to be serious and always participates in ceremonial dances: 'Why do you sing and dance?' He answered, 'Because I'm Hopi and I enjoy dancing.' 'Do you know there are meanings in the songs and movements, that we hope will link our thoughts with the unseen forces so it will rain and grow our plants and we will have plenty to eat?' He looked at me with a smile and answered, 'Yeah, I know, but I have no field where I can plant. I dance to entertain so women and girls will enjoy my dancing.' 'Good thoughts!' 'They also produce very wet moisture when handled kindly.'

Stone Tablet #4.
THE HOPI MESSAGE TO THE UNITED NATIONS.

by Mr Thomas Banyacya of Kykotsmovi, Arizona - December 10, 1992

The presentation by Mr Thomas Banyacya, the final speaker, was preceded by three shouts by Oren Lyons, Faithkeeper of the Six Nations, and first speaker of the day. The shouts were a spiritual announcement to the Great Spirit of the of the people assembled and the intention to give a message of spiritual importance. Thomas then sprinkled corn meal next to the podium of the General Assembly and made a brief remark in Hopi that translates as follows: Hopi Spiritual leaders had an ancient prophecy that some day world leaders would gather in a Great House of Mica with rules and regulations to solve the world problems without war. I am amazed to see the prophecy has come true and you are here today! But only a handful of United Nations Delegates are present to hear the Motee Sinom (Hopi for First People) from around the world who spoke here today. (In English:) My name is Banyacya of the Wolf, Fox and Coyote Clan and I am a member of the Hopi sovereign nation. Hopi in our language means a peaceful, kind, gentle, truthful people. The traditional Hopi follows the spiritual path that was given to us by Massau'u the Great Spirit. We made a sacred covenant to follow his life plan at all times, which includes the responsibility of taking care of this land and life for his divine purpose. We have never made treaties with any foreign nation, including the United States, but for many centuries we have honored this sacred agreement. Our goals are not to gain political control, monetary wealth nor military power, but rather to pray and to promote the welfare of all living beings and to preserve the world in a natural way. We still have our ancient sacred stone tablets and spiritual religious societies which are the foundations of the Hopi way of life. Our history says our white brother should have retained those same sacred objects and spiritual foundations.

In 1948, all traditional Hopi spiritual leaders met and spoke of things I felt strongly were of great importance to all people. They selected four interpreters to carry their message of which I am the only one still living today. At the time, I was given a sacred prayer feather by the spiritual leaders. I made a commitment to carry the Hopi message of peace and deliver warnings from prophesies known since the time the previous world was destroyed by flood and our ancestors came to this land.

My mission was to open the doors of this Great House of Mica to native peoples. The Elders said to knock four times and this commitment was fulfilled when I delivered a letter and the sacred prayer feather I had been given to John Washburn in the Secretary General's office in October,1991. I am bringing part of the Hopi message to you here today. We have only ten minutes to speak and time is late so I am making my statement short.

At the meeting in 1948, Hopi leaders 80, 90 and even 100 years old explained that the creator made the first world in perfect balance where humans spoke one language, but human turned away from moral and spiritual principles. They misused their spiritual powers for selfish purposes. They did not follow nature's rules. Eventually the world was destroyed by sinking of land and separation of land by what you would call major earthquakes. Many died and only a small handful survived.

Then this handful of peaceful people came into the second world. They repeated their mistakes and the world was destroyed by freezing which you call the great Ice Age.

The few survivors entered the third world. That world lasted a long time and as in previous worlds, the people spoke one language. The people invented many machines and conveniences of high technology, some of which have not yet been seen in this age. They even had spiritual powers that they used for good. They gradually turned away from natural laws and pursued only material things and finally only gambled while they ridiculed spiritual principles. No one stopped them from this course and the world was destroyed by the great flood that many nations still recall in their ancient history or in their religions.

The Elders said again only a small groups escaped and came to this fourth world where we now live. Our world is in terrible shape again even though the Great Spirit gave us different languages and sent us to four corners of the world and told us to take care the Earth and all that is in it.

This Hopi ceremonial rattle represents Mother Earth. The line running around it is a time line and indicates that we are in the final days of the prophecy. What have you, as individuals, as nations and as the world body been doing to take care of this Earth? In the Earth today, humans poison their own food, water and air with pollution. Many of us, including children, are left to starve. Many wars are still being fought. Greed and concern for material things is a common disease.

In this western hemisphere, our homeland, many original native people are landless, homeless, starving and have no medical help.

The Hopi knew humans would develop many powerful technologies that would be abused. In this century, we have seen the First World War and the Second World War in which the predicted gourd of ashes, which you call the atomic bomb, fell from the sky with great destruction. Many thousands of people were destroyed in Hiroshima and Nagasaki.

For many years there has been great fear and danger of World War Three. The Hopi believe the Persian Gulf War was the beginning of World War Three but it was stopped and the worst weapons of destruction were not used. This is now a time to weigh the choices for our future. We do have a choice. If you, the nations of this Earth, create another great war, the Hopi believe we humans will burn ourselves to death with ashes. That's why the spiritual Elders stress strongly that the United Nations fully open the door for native spiritual leaders as soon as possible.

Nature itself does not speak with a voice that we can easily understand. Neither can the animals and birds we are threatening with extinction talk to us. Who in this world can speak for nature and the spiritual energy that creates and flows through all life? In every continent are human beings who are like you but who have not separated themselves from the land and from nature. It is through their voice that Nature can speak to us. You have heard those voices and many messages from the four corners of the world today. I have studied comparative religion and I think in your own nations and cultures you have knowledge of the consequences of living out of balance with nature and spirit. The native peoples of the world have seen and spoken to you about the destruction of their lives and homelands, the ruination of nature and the desecration of their sacred sites. It is time the United Nations used its rules to investigate these occurrences and stop them now.

The Four Corners area of the Hopi is bordered by four sacred mountains. The spiritual center within is a sacred site our prophecies say will have special purpose in the future for mankind to survive and now should be left in its natural state. All nations must protect this spiritual center.

The Hopi and all original native people hold the land in balance by prayer, fasting and performing ceremonies. Our spiritual Elders still hold the land in the Western Hemisphere in balance for all living beings, including humans. No one should be relocated from their sacred homelands in this Western Hemisphere or anywhere in the world. Acts of forced relocation, such as Public Law 93-531 in the United States, must be repealed.

The United Nations stands on our native homeland. The United Nations talks about human rights, equality and justice and yet the native people have never had a real opportunity to speak to this assembly since its establishment until today. It should be the mission of your nations and this assembly to use your power and rules to examine and work to cure the damage people have done to this Earth and to each other. Hopi Elders know that was your mission and they wait to see whether you will act on it now.

Nature, the First People and the spirit of our ancestors are giving you loud warnings. Today, December 10, 1992, you see increasing floods, more damaging hurricanes, hail storms, climate changes and earthquakes as our prophecies said would come. Even animals and birds are warning us with strange change in their behavior such as the beaching of whales. Why do animals act like

they know about the earth's problems and most humans act like they know nothing? If we humans do not wake up to the warnings, the great purification will come to destroy this world just as the previous worlds were destroyed.

(Thomas and Oren Lyons held up a picture of a large rock drawing in Hopiland)

This rock drawing shows part of the Hopi prophecy. There are two paths. The first with technology but separate from natural and spiritual law leads to these jagged lines representing chaos. The lower path is one that remains in harmony with natural law. Here we see a line that represents a choice like a bridge joining the paths. If we return to spiritual harmony and live from our hearts, we can experience a paradise in this world. If we continue only on this upper path, we will come to destruction.

It's up to all of us, as children of Mother Earth, to clean up this mess before it's too late.

The Elders request that during this International Year for the Worlds Indigenous Peoples, the United Nations keep that door open for spiritual leaders from the four corners of the world to come to speak to you for more than a few minutes as soon as possible. The Elders also request that eight investigative teams visit the native areas of the world to observe and tell the truth about what is being done and stop these nations from moving in this self- destructive direction.

If any of you leaders want to learn more about the spiritual vision and power of the Elders, I invite you to come out to Hopiland and sit down with our real spiritual leaders in their sacred Kivas where they will reveal the ancient secrets of survival and balance.

I hope that all members of this assembly that know the spiritual way will not just talk about it, but in order to have real peace and harmony, will follow what it says across the United Nations wall: "They will beat their swords into plowshares and study war no more." Lets, together, do that now!

Hopi Survival Guide.

Blend With The Land And Celebrate Life.

We are blessed to have the Elders become deeply personal with us, telling us things they have never before told outsiders. It is up to us to take the information given, evaluate it, and choose the best way to implement it in our own lives.

Maasaw laid out a detailed way of life for people to follow some 900 years ago. It is an overall cycle of activities and thoughts that are to be repeated year after year. Carrying it out prepares the Traditionalist Hopi for dealing with life in the past, present, and future.

To join with the Elders and Traditionals in this great adventure, we must choose to go on board the Spiritual Ark they already live on, and let our lives be infused with the same wonderful thoughts and feelings they experience. Just as they have been a people of peace, so too will peace and beauty come into our lives as we do these things.

The Spiritual Ark is a spiritual flower garden, and at the same time a fortress. So long as we follow its rules, it will entrance us, and protect us.

Below is a list of things you can do to help you survive in these trying times. Just as with the Hopi, these things will help you in the present, and prepare you for the future changes that we can all see are coming.

BLEND WITH THE LAND AND CELEBRATE LIFE.

1. As you board the Ark, make your own Covenant with the Creator and Maasaw. That does not mean you will exchange what you are going to do on the Ark for your own religious faith. While the Ark does function in a relationship with the Creator, it is not a place of specific religion, nor does it recognize any religion as superior to others. You do not even need to have a specific religion, believing in a Divine Creator is enough! This message now is not about eternal matters, or the afterlife, it is about one thing, **SURVIVAL**.

2. Live simply, as Maasaw himself lives and don't let materialism control your life.

3. Practice self-denial.

4. Practice self-sufficiency. Each of us should possess whatever margin of preparation we need to get us over humps that may last for long periods of time. We who live in cities must ask ourselves what we would do if all of our food supply sources closed down tomorrow. Practicing this is something the Traditionalist Hopi do as a natural way of life, and it is one of the strategies that has enabled them to endure for thousands of years. Having learned from long experience that circumstances can change drastically from one year to the next, they lay aside enough food each Fall to get them through the next year. If the worse happens, they are ready. We too are advised to stock our shelves with enough non-perishable foods to sustain our families when the prophesied emergencies strike.

5. Change your priorities. Make careful choices.

6. Recognize that it is the Creator's wish to rescue us, and that together with the Hopi we can rescue the world.

7. Think of attitude as being an equal partner of application. What you think about what you do may be even more important than what you do.

8. Make your attitude regarding life and the environment a reverent one.

9. Throughout the Ceremonial Cycle there will be dancing in the Ark. This pursuit we are following has a serious nature, but we know it will be successful. This awareness keeps us in a state of joy and fulfillment. So, except for the sixteen days of Soyal, listen to music and dance when you want to. Remember that it was the Creator who originated the Kachina and unmasked dances. The Hopi perform social dances throughout much of the year. The Creator made it possible for us to enjoy sex too, so long as we do this in a healthy way and with a sense of responsibility.

10. During the first part of December say prayers for the well being of the entire world. What is being done during this season is to prepare the atmosphere for the coming year. During this period, you will be blending with the world, and your consciousness of this state will enfold you and affect everything else you do during the coming year. If people all over the world are doing this, think of what the effect will be.

11. On December 21, do initiations to bring others aboard the Spiritual Ark.

The Twin Warriors.

The following prophecy was given by a Hopi Elder whose identity must be kept secret for his safety. We are grateful and honored to be blessed with his words. This prophecy has been handed down for many generations. It speaks of the Twin Warriors located at both poles of Mother Earth.

Ngungu'lawu Tutsqwa I'qatsi.

It is said there are two Warrior Serpent Brothers who guard the North and South Poles, and send vibrations to each other along the Earth's axis. This is true, but can man accept that a Warrior may be without human form? If a man can accept that our Earth Mother who Loves and feeds us, and who has not a human form, is Alive, then a man can accept that Powerful Forces such as the Serpent Brothers Who have not human form are also Alive. Man does not *control Land and Life, man should keep Land and Life in *Balance. The Powerful Forces of Nature control man and control Land and Life.

Are Powerful Forces of Nature Alive? Is the Tornado Alive? Does the Tornado have Power? Does the Tornado have Form and Movement? Man believes the Tornado is an "accident" of Nature, a "natural disaster"; man believes the Volcano is an "accident" of Nature. These Kyakyauna Forces are not "accidents". The Tornado is a Living Force moving on Earth. Yes, we can say the Tornado destroys anything which comes in Its Path, but it is not the place of man to question the Powerful Forces of Nature. It is not the place of man to question Land and Life. Tornadoes and Volcanoes only happen Time to Time, and in different Places. Pöqanghoya and

Palöngawhoya who keep this World rotating do not move from one Place to another, they remain always one at the North Pole and the other at the South Pole. Tornadoes and Volcanoes are *visible, we can see them and we can see other Powerful Forces of Nature which man calls "natural disasters", such as Whirlpool, Earthquake, Tidal Wave.

The Serpent Brothers Pöqanghoya and Palöngawhoya are also *visible, we can also *see Them, when we know where to look for. I have seen Them and I am happy I went to that Place where I can see with my own eyes the two Gods who keep Earth Mother Rotating.

To see the Serpent Brothers we must go the North Pole and South Pole and I will tell you *how to see them.

When entering the Inner Circle there is this message: HOPI SAYS THERE ARE TWO WARRIOR BROTHERS, ONE GUARDING THE NORTH POLE AND ONE GUARDING THE SOUTH POLE. THESE BROTHERS KEEP THE WORLD ROTATING AND WHEN THEY STOP, THIS FOURTH WORLD WILL STOP TURNING.

We know that Himo Sinom calls Powerful Spiral Forces "Serpents" because the Spiral is like a Coiled Serpent. Maybe fifteen years ago, a son gave me a National Geographic magazine and said with a happy face, "Look at the article in this magazine." I read the article and I looked at my son wondering what he was trying to tell me. My son said, "A big island of ice at the North Pole is grinding slowly around in a clockwise direction." I replied that I knew this already because Pöqanghoya is causing this Turning and at the South Pole Palöngawhoya is Turning in the opposite direction. My son said to me, "But Pöqanghoya is turning *anti-clockwise, not clockwise like the polar ice." I explained to my son that depending from where you look at Pöqanghoya, He may be Turning anti-clockwise or clockwise. I explained: looking down from Space to Earth Pöqanghoya turns anti-clockwise, right to left. From *centre of Earth looking *up to North Pole, Pöqanghoya is turning clockwise, left to right. The same applies to Palöngawhoya at the South Pole: looking down from Space to Earth Palöngawhoya turns clockwise, left to right.

From *centre of Earth looking to South Pole, Palöngawhoya is turning anti-clockwise, right to left. I remember Someone said with an amazed face, "Oh yes!"

When we see the weather report on television we can see from satellite pictures, the wind in the Northern Hemisphere turns in a Spiral anti-clockwise direction, and the wind in the Southern Hemisphere turns in a Spiral clockwise direction." Scientists say the polar ice is turning clockwise because they are looking from the perspective of the centre of the Earth; if they were looking from Space like from a satellite, the polar ice would be turning anti-clockwise. Himo Sinom looks through the eyes of Kokyanwuhti, looking down from Space.

So to Himo Sinom, Pöqanghoya is Turning anti-clockwise and Palöngawhoya is Turning clockwise. My son then said, "The action of Pöqanghoya is more Powerful than that of His Brother because Pöqanghoya is moving the Arctic ice." But the action of Palöngawhoya is equally Powerful because Palöngawhoya is causing a sea in the Antarctic to become hot. The name of the sea is the Weddell Sea. This sea is different from all other seas. In other seas, the deeper you dive, the colder the water is getting. In the Weddell Sea the opposite is happening, the deeper you dive the hotter the water. My Chinese son once sent me a clipping from a magazine saying "Scientists are diving into the Weddell sea trying to discover why the temperature of the sea is getting hotter as they dive deeper." By His Turning, Palöngawhoya's is causing a sea to boil, this is also very Powerful. Turning the Arctic ice and causing a sea to boil are equally Powerful.

So you may ask, "Pinuu'u, is this how we see the Serpent Brothers? To see Pöqanghoya we go to the North Pole and stand on the grinding Turning island of ice? To see Palöngawhoya we put on diving-suits and dive in the hot Weddell Sea?" This is a good way to *feel the Power of the Warrior Serpent Brothers, but there is also a way to *see the Serpent Brothers. The Spiral Force of Pöqanghoya which turns the Arctic ice is so Powerful it extends into Space. In other words, the Spiral Force coming from Pöqanghoya is Spiraling into Space over the North Pole and

making a giant invisible Tornado going up into Space.

The same is happening in the South Pole, with His Spiral Force Palöngawhoya is making a giant invisible Tornado going up into Space. These giant invisible Tornadoes are different from other Tornadoes in two ways: First, they stay in one position, always over the Poles, never moving from Place to Place, and second, they are Turning more slowly than other Tornadoes, but always in a Spiral Motion like a giant funnel. Therefore if you go to the North Pole and stand on the Arctic ice, you will not feel or see the Tornado but you will know it is the Powerful Force which is making the Arctic ice grind and Turn and this Force is reaching up into Space.

Now I will tell you how to *see the Serpent Brothers. The Powerful Force which is Turning the Arctic ice and heating the Weddell Sea produces Energy. Sometimes these invisible Tornadoes are able to be seen when the Energy they produce causes Lights in the sky. Man calls these Lights the Northern and Southern Lights (Auroras) and these Lights are wonderful to see. I found a wonderful picture of Pöqanghoya on the Internet.

On this picture we can see Pöqanghoya as a *Double Serpent, this is a wonderful Symbol showing why Himo Sinom calls the Warrior Serpent Brothers "Twins". This is not a Hopi "legend", this is a Universal and Scientific Truth. It is said that when Purification Time comes the Serpent Brothers will stop Turning, this is also not a Hopi "legend", it is a Universal and Scientific Truth. It is said the Serpent Brothers keep this World Rotating, this is also a Universal and Scientific Truth.

When Pöqanghoya and Palöngawhoya stop Turning, the Earth will stop Rotating and this will be a Time for Great Changes.

What will happen when the Serpent Brothers stop Turning and the Earth stops Rotating?

This is another telling. But we must not be afraid, this has happened six Times before and this coming Purification is the last Purification.

Pöqanghoya and Palöngawhoya are the first Created Sons of Kokyanwuhti, how did Kokyanwuhti Create Her Serpent Sons Who keep our Earth Mother Rotating? Kokyanwuhti has a Heart, Earth Mother has a Heart, and from Kokyanwuhti's Heart she created Her two Sons. This is also a Universal and Scientific Truth and another telling. *Tutskwa I'qatsi 'Itam Tutskwa Nit Qatsi Suntutskwatavi Ngu'yungwa

Prayer and ceremonies are a big part of the Traditional Hopi lifestyle. Here are some prayers, stories, and ceremonies that will help you grow spiritually.

Dream One Dream.

The Elders tell us that our dreams are often more important than our waking lives. In the morning at Hopiland first thing the Grandmothers and Grandfather Chief Dan Evehema would ask is, "Did you have a Dream" and then we would share dreams. Often they would be very spectacular due to some special ceremony being held on the Mesa, sometimes they would be very personal, always meaningful to them and me.

The old ones say, much of our reality in this waking world is manifest in our Dream World. We have worked with Spiritual leaders, local California Tribes, Lakota and Spiritual roots with the Hopi Elders, and others. They all have explained, if people want to send mischief to situations and keep them off balance, Dream Time is the place they start. **So the purpose of our "Dream One Dream" section is to undue mischief and create Harmony.** Our prayer and intention in this Global prayer work is to establish a Lasting Peace on Earth, Compassion and Unity for all mankind as ONE human family, in the Spirit of Creator (Gods) Love.

One focus of this prayer Dream energy will be directed to Hopiland as a protection to preserve their culture. Another is directed to World Government and Spiritual Leaders around the world. Especially the UN and Big Business. **As the Prayers reach these holy chambers at Hopiland**

and then radiate back out to the world a new glow of light will be seen from our Mother Earth as healing and unity begins.

Indigenous people the world over know the power of prayer. Working with the Elements, Seasons and Moons we too will join them in "Dream One Dream" to touch the World Leaders with compassion and Love. Our prayer is the Guardian Spirit will touch, these people in powerful positions, who presume to own the world, with the beauty of a sun set or sun rise, a moon, a mountain, a tree, a river, a ocean, a child, a wife, a life. Something to make them "Human- Beings."

Most of us are not privileged to go to the magnificent ceremonies on the Pueblos, however we hope this year to have friends around the Globe to send good thoughts and prayers to these age old Ceremonials so they will endure and continue to light our path to wholeness and balance.

These ceremonies and ceremony chambers are in danger of extinction and our elders need your prayers and good thoughts to continue. We can go there in our Dreams, and many people do. Will you take our hand and pray with us in our dream time?

This is what the Great Spirit has given us to share. We can not teach you how to be a HOPI or Native American or Indigenous person. Although if the truth is known everyone's roots are there if they look back far enough. The darkest kept secret of today's modern world is, "there is no secret". Be that as it may, a truth for each to find on their own, we will just share what is well published and the Spiritual Guidance from the Creator to you.

November is the perfect month to start our work as that is when the beginning preparations of the Winter Ceremonies at Hopiland will begin. In our secular world we have Thanksgiving and Harvest ceremony. The Hopi Elders explain that their secret of harmony and longevity has been that they work as a unit, being of one mind and one heart. This does not mean they are not wonderfully individual, they are, this means in community things, prayer life for soft gentle rain and well being of humanity, they are of One Mind and One Heart.

As we begin our work please feel free to contact us - kc4behopi@thehopiway.com - and let us know how you are doing and what you are doing in your community. If you are the shy type and are working alone that is okay too. Just as in our "Medicine Shield Workshops, for Rainbow Hoops for the Seventh Generation" know we are unlocking your very own "Spiritual DNA" and even though we give you and the whole world the same instructions, no one, absolutely no one is YOU. The symbols will be collective in instruction but your interpretation will be so personal, the code will be virtually untellable to negative forces, especially if you keep them to your self.

So our "Dream One Dream" work will move with the Seasons and Moon Cycles. We will provide a outline and then each month we will give in depth information on how to set your altar. Special prayer times, special prayers, so we will be in unity. This will be in addition to your own unique style also.

It is unfortunate at this time I must add, any of this information being used for monetary gain with out the express written permission of Touch The Earth Foundation & Hopi Spiritual Leaders, would be very much unappreciated and appropriate actions would be insured. We do encourage you to share prayers with your family and community in the spirit of Love.

- November Dream - "Moon and Seasons"

Moons and Seasons

November: sparrow hawk, The fields for the following year's planting are cleared of brush.

November is generally considered to open the Hopi year, we will call this First November of Dream one Dream, the "New Fire Ceremony". We have just left the October Moon, carrying the burden basket. Some call it "the corn husking moon".

"New Fire Ceremony"

Before we build the "New Fire" we should make room for all the new prayers and dreams we are going to nurture all winter so I suggest you look to our prayer site and use the "Sun Prayer" to

purify yourself and become a vessel for the work of the Creator to be in and through your life. Using sage, incense, cedar, copal or even perfume to clear your area is most helpful. Remember, sweet spirits like sweet smelling things. And this being the case, the counter part must be true too.

Take time to create a sacred space in your home or community that will not be disturbed for the whole month cycle.

Below is information on how to help you in your personal lives. The tips can be used at will, however, **it is important to note that the prayer ceremonies contain certain energies which are brought in, and also must be released. If you choose to perform the ceremony, and we do hope you do, you must make sure you perform the whole ceremony, so as to release the energies properly.** All prayers are in *italics*.

Dream work can be as simple as a note pad and a piece of paper. Or as elaborate as your Imagination and allotted time will lead you. We will give you some examples of both, then of course you will have your own ideas on how it will be for you and your loved ones. Although this blue print will help you remember all the steps you must take to have a most productive and fruitful prayers.

The important part of this prayer work is, do not leave it all a verbal or mind process. You must, in the privacy of your own home, (if you are shy) take the pin or colors to the paper and repeat these words. We are being given gifts out of the Spiritual world and Manifesting to the physical world. A system of Unity and Love. As it was promised, if we reach our hands up our Holy Ancestors will reach down. I promise you that your symbols will be recognized by the Spirit world. It doesn't have to be recognized by any one in the physical. It could be better if it is not, actually.

We all should have a note pad at our bed side. If you can find a picture of our Mother Earth without boundaries. Like the one shot from outer space this would be a very good visual to dream our Mother Earth as a beautiful young maiden. The elders tell us our borders and divisions of the planet are part of our human divisions and separation.

Also, make a round circle on a piece of paper with enough room to fill in the instructions which you will receive in the following prayer. The more creative types who are already artists can and may make their Hopi Peace Dreaming Shields. We will give you the format and then as you work with the material your intuition will lead you to what is best.

The essence of this Dreaming is the Elders statement "Together With all Nations We Hold This World In Balance." Notice the symbol on their Newsletter Pages.

Each quadrant will represent one of the Original root races of Humanity. Together with this dreaming we know from these original family units. And now we have intermarried and have the Rainbow World we live in. Human Beings can not continue, separate from our spiritual selves, separate from each other, we are ONE. If we continue with out the Sprit we will not survive. Finding a common ground where we can remember our roots, "Together in the Beginning, Together to the End", will bring a state of peace too few have never known.

On your round sheet of paper, as you look down on it, visualize a line which will cut in half and then in fourths. The lines should be from North to South and East to West.

Each tribe or family of indigenous people use something of this sort. I also found out in a wedding, I helped officiate, at Saint James Church in London, the Archangels are called in the same way. In order not to over step anyone's sacred trust, the Guiding Spirits gave this instruction to me for our use through Touch The Earth Foundation and to pass on. The reason I mention this is, If you have *more in-depth knowledge please use it. If you are of a local Native American *Tribe or if you have that lineage please use your own wisdoms specialized for your area, or our beloved Angles or guardians of other spiritual thoughts as well. To all, please use your own symbols along with this Dreaming. I will give you the animal symbols we use in our

public work, for unity however you can add your special touch.

Remember the symbols are personal, but the Dream is Collective. Using different symbols of faith along with our Collective Dream focused Together and our prayer with the Elders, wonderful things could happen as "Together we Dream One Dream."

Once you have your materials, and have saged or cleared your work area with sweet grass, incense light a little candle for prayer and purification. Bring a cool glass of spring water, sometimes we play some wonderful Spiritual music too. It is nice to build a little altar of food and other sacred items important to you. The spirits might get hungry, you too! If you are confused let us know and we will guide you through.

The prayer we use to start is like this: (English and School version)

*You who are the source of all power,
Your rays illuminate the whole world,
Illuminate our hearts also,
So we too, may do your work.*

Oh, Holy Ancestors, Grandmother and Grandfather, we come before you once again in the humblest way we know how, in the image of our Ancestors. We ask that you look into our hearts and see we are calling to you to help us be more like you in good and pure ways.

Oh, Holy Ancestors please rap your Robes of protection around us as we come to you, we your children. We are small and weak with out your assistance, love and guidance.

We, call to the sprits of the South and the Holy Ancestors of the Red tribes of people, we ask that they come with their wisdom. Guardian spirits of the animals and the Mother Earth, we see you here with us now. Oh, Grandmother Badger, thank you for bringing the healing herbs, songs and prayers. Thank you for coming.

We, call to the spirits of the West and the Holy Ancestors of the Black tribes, and we ask that they come with their wisdom. Guardian spirits of strength and tenacity, we see you here with us now. Oh Great Black Bear, will you show us what is dark in the world and in our lives without allowing us to become Black in Spirit? Thank you for coming.

We, call to the spirits of the North and the Holy Ancestors of the White tribes and we ask that they come with their wisdom. Guardian spirits of order and cleanliness, we see you here with us now. Oh Great White Buffalo, we thank you for bringing Truth and purity, and the Wisdom of the Elders in our time of change. Thank you for coming.

We, call to the spirits of the East and the Holy Ancestors of the Yellow tribes and we ask that they come with their wisdom. Guardian spirits of the family and traditions, we see you here with us now. Oh, great Eagle we thank you for coming. Give us your sight to see things from the highest spiritual vision and carry out prayers to the Great Mystery and our Father the Sun. Thank you for coming.

We, call to the spirits of the Sky Nation and all the Holy Ancestors gone along the shining way, the unborn to the seventh generation. We ask for your protection and guidance. We wish to leave you a world more beautiful than when we walked the sacred paths. We ask for you to guard us from the sacred fires in the camps of our ancestors, who have gone before us leaving foot prints for those to follow. We are grateful to have such a loving father.

We, call to the Earth our Mother, and all the plant and animal spirits. We ask that you take our healing prayers and desire. We kneel before you in wonder at your love and abundance. We pray for all those who do not know you, may they be touched by your site, as a beautiful young maiden. We are nothing with out you, for our very bodies come from your gifts by way of our daily food. Our spirit comes from our Father in the sky nations, and we are blessed to know you both.

We, call to the Center of all being and we pray in humble ways that we may live our life in well balanced and centered ways. May we become the worthy hollow space for the wonders of the Holy Ancestors to work in, through and around us. May all our centers meet in the great

dream. The Dream of One Dream, In Peace, In Gods Love, In our Mothers heart. "Together With All Nations We Hold This World In Balance."

***For it is You who are the source of all power,
Your rays illuminate the whole world,
Illuminate our hearts also,
So we too may do your work.***

On your paper create symbols which relate to the prayers you have just recited. The components are as follows:

South, a symbol for the Red People of the Planet and the trust and innocence. JOY of the Children.

West, a symbol of the Black People of the Planet and the challenges. JOY of the adolescence.

North, a symbol of the White People and the challenges. JOY of being a adult.

East, a symbol of the Yellow People and the elders and family challenges. JOY of being a Elderly, Elder.

Create a symbol for the Mother Earth, (female) Father Sky, (male) in balance. And the Great Spirit, Creator, God, or whatever name you choose for the unnamable.

In the very center of your circle place a symbol representing you.

On the Back of the Shield mark a symbol for Hopiland. A cloud symbol, Corn, rain, you will know what is right for you. This will empower your shield and also direct positive energy to Hopiland as well as Peace and Harmony for one and all.

Well grounded and Happy to be alive on the Earth Mother.

Once you are finished with our creation you must say the prayers again, and send all the energy and spirits back to their spirit home. This is a MUST. DO NOT BEGIN UNTIL YOU HAVE TIME TO DO THE WHOLE CEREMONY. This is important, to enable the unwinding of the energy.

You say them backwards,

Thank you guiding spirits of the center of my being. We are happy you came and we see you carrying our prayers to the middle place. Our Holy Grandfathers are Smiling and our Grandmothers are dancing along the shining way.

Thank you guiding spirits of the Earth our Mother. We are happy you came and we see you carrying our prayers to your spirit home. We see the Holy Grandfathers, they are smiling and our Grandmothers are dancing along the shining way.

Thank you guiding spirits of the East, Great Eagle, for loaning us your sight, we see you carrying our prayers to your spirit home. We see the Holy Grandfathers, they are smiling and or Grandmothers are dancing along the shining way.

Thank you guiding spirits of the North, Great White Buffalo, for showing us wisdom and purity and abundance. We see the Holy Grandfathers, they are smiling and the Grandmothers are dancing along the shining way.

Thank you guiding spirits of the West, Great Black Bear, for showing us what is dark in this world and in our heart, without allowing us to be Black in Spirit. Work with us in dreams to show us how we to can be strong. We see the Holy Grandfathers of the West, they are smiling and the Grandmothers are dancing along the shining way.

Thank you guiding spirits of the South, Mother Badger, for bringing the protection of the roots and healing songs and prayers. We see the Holy Grandfathers of the South, they are smiling and the Grandmothers are dancing along the shining way.

Oh, Great Holy Ancestors and the Sky Nation, we thank you for loaning us your Robes of protection and Love, and we ask that you look over us and protect us, your humble children. We kneel before you as you go to your spirit home. We see the Holy Grandfathers of the above worlds, yes they are smiling and the Grandmothers are dancing along the shining way.

Remember, "Together with all Nations We Hold This World In Balance."

"Dream One Dream"

We have been Blessed, we are ONE,
Thank you for coming to be our friends.
In service to the Holy Ancestors,
dep see mana

Celebrating Life: PA-MU-YA (Purification).

This is a phase of the cycle we can understand best by reading the Elderly Elders' own words. Having established the mood for the year in Soyal, the instructions tell the people to make themselves fit for communion with the Creator and His helpers. It is a time of washing off the old and corrupt and becoming clean. It is a time to dress up in new garments and new thoughts. Pa-mu-ya is a time of establishing a healthy environment for all things, for as the humans cleanse themselves, the impurities are also cleansed from Mother Earth. This is an entirely new approach to environmentalism. Because of what is being accomplished, the purification is a happy and social time, a prelude to a period of celebration.

In Pa-Mu-Ya, the water month (February), the Kachinas, the messengers between the Hopi and the cloud spirits, come to bring food and happiness to both young and old. This part is activated by the religious groups and by the religious and spiritual leaders of every phase of the ceremonials. No ceremonial is complete without the proper leaders - the religious priests. This purification month has an important part in our yearly cycle. There are many parts and dramas which are spiritually meaningful and complete the ceremonial. We need not explain much of it because the word itself, purification, is clearly explanatory to those with an open mind.

The Hopi Pa-Mu-Ya ceremony itself is only performed by the members of the sacred Pa-Mu-Ya Society. This ritual takes all day with the songs or chants, praying, blessing, and the purification of the land and all life on it. **The purification ceremony is performed which cleanses away the impurities upon Mother Earth.**

But you may do your own Pa-Mu-Ya as follows:

1. Begin this important season in February by thinking about purification - what it means to become fit to step into the presence of the Creator where you will seek his blessings. Ask yourself what you should put aside before you did that. Always begin what you do with a positive approach. Long before the Kachinas come they prepare the gifts that are given out to celebrate the fact that, having asked, the people will receive. Build in yourself the same attitude.

2. Pray about purification for yourself and everyone else in the world. Try to connect with them to make this a common endeavor.

3. Use water and prayer to perform a purification ceremony that cleanses yourself, and also the impurities upon Mother Earth. When you do this, you will automatically share in the kinds of deeds that are being done by other, and which we realize need to be done. There will always be the need to clean up ourselves and preserve the planet and its creatures.

4. Remember that in this season the Traditionalist Hopi celebrate the rebirth of new age to old age. They acknowledge that this life must continue on the Earth, continuing its cycle from season to season. At the same time this is being done, they bear in mind that should we forget and stray from the great laws of the Creator, we will at the end of time all face a New Age that will appear as all civilizations disappear.

Prayers & Songs

Welcome to our Prayer and Song page. Here we will give you a rare insight into the Hopi Traditional's prayers, and some of the songs that are sung through the seasons. We hope you enjoy!

Sun Prayer

You who are the source of all power,
Your rays illuminate the whole world,
Illuminate our hearts also,
So we too may do your work...
Asquali, Holy Ancestors

Insight on the Sun Prayer

The Sun is our Father, the elders remind us over and over.... So it is fitting here at Touch The Earth Foundation we start our day and most all of our ceremonies with this Prayer to the Sun and it is incorporated in all of our prayer work.

The suggested and most effective way to prepare to do the Sun Prayer we have found is:

*Stand facing the Sun or a symbol of the Sun (candle / fire) even in your mind, anything that looks like the Yellow Father Sun.

*Place a offering of Corn Meal , Tobacco or food offering for the Holy Ones. A cup of pure water also if you have one or do the ceremony by water.

*With your mind and/or hands go through your body and remove anything that is not in Harmony with your highest good. This can be physical things, like a headache or spiritual things like a broken heart. Take these things in your imagination and give them away to the Father Sun.

Continue to remove things from you body and aura until you feel clean and pure inside. Like a hallow tube or bone to allow the good work of the Creator to work in and through you.

*Visualize the Sun and its energy moving in through the top of your head and all the way down through your feet. See the Sun's energy moving down into the middle of the mother Earth to purify the Earth's energy and grid systems.

*When you feel yourself as being a pillar of Golden Sun Light then reach out your hands, palms upward, in a cupped fashion. What is received in your hands will be your gift from the Holy Ones to renew and purify you.

* All the extra (and there will be much) send out through your "Heart" out into the World. See Golden Yellow Light pouring from your heart and chest area and direct it to renew and purify the World and all our Relations in the Love of the Creators Goodness and our Holy Ancestors.

*Sing your healing or Thanksgiving song as this is happening... We sing the Sundance song of the Lakota. However, there are many songs, maybe your personal power song, or chant or pray one that fits the moment and intention you have for that day. It does not have to be Native American and in time your very own spirit song will be revealed to you if you do this exercise with a pure and loving intent.

Then say the prayer once more before closing...in thanksgiving for another beautiful day.

You who are the source of all power,
Whose rays illuminate the whole world,
Illuminate our hearts also,
So we to may do your work*
Thank you Holy Ancestors*
Repeat as often as desired.

(This prayer is Grammar school approved. We have done this in over 12 public schools and not one parent or teacher complained.)

Corn Grinding Song & Prayer

Lovely! See the cloud, the cloud appear!
Lovely! see the rain, see the rain cloud draw near!
Who spoke?
'Twas the little corn ear

High on the tip of the stalk
Whisper dear
"Ah, maybe the rains move near"
"Ah, may the soft gentle clouds come here"

Hopi Prayer To The Great Spirit

Let me walk in beauty, and make my eyes ever behold the red and purple sunset. Make my hands respect the things you have made and my ears sharp to hear your voice. Make me wise so that I may understand the things you have taught my people. Let me learn the lessons you have hidden in every leaf and rock. I seek strength, not to be greater than my brother, but to fight my greatest enemy ---Myself--- Make me always ready to come to you with clean hands and straight eyes. Asquali, Kawquai

Hopi Prayer for Peace offered at the House of Mica

Great Spirit and all unseen, this day we pray and ask you for guidance. Humbly we ask you to help us and fellow men to recourse to peaceful ways of life, because of uncontrolled deceitfulness by humankind. Help us all to love, not hate one another.

We ask you to be seen in an image of Love and Peace. Let us be seen in beauty, the colors of the rainbow.

We respect our Mother , the plant with our loving care, for from her breast we receive our nourishment.

Let us not listen to the voices of the two-hearted, the destroyers of mind, the haters and self-made leaders, whose lusts for power and wealth will lead us into confusion and darkness.

Seek visions always of world beauty, not violence nor the battlefields it is our duty to pray always for harmony between man and earth, so that the earth will bloom once more.

Let us show our emblem of love and goodwill for all life and land.

Pray for the House of Glass for within it are minds clear and pure as ice and the mountain streams.

Pray for the great leaders of nations in the House of Mica who in their own quiet ways help the earth in balance.

We pray the Great Spirit that one day our Mother Earth will be purified into a healthy peaceful one.

Let us sing for strength of wisdom with all nations for the good of all people.

Our hope is not yet lost, purification must be to restore the health of our Mother Earth for lasting peace and happiness*

Techqua Ikachi----for Land and Life!!!!!!

Elder's Prayer to Maasaw

"Here I am asking you,
You who own the world,
There are two of you.
It is you with the simple way of life
which is everlasting that we follow.
You have the whole universe,
we do not follow the materialistic God.
We ask you, with your strength, to speak through us.
With the prayers of all the people here
we shall reclaim the land for you."

The Sun-Youth Has Risen In The East

There in the east, there in the east,

The sun-youth has risen and has sent out his rays in breathing prayer, that the leaves and all Sacred life is in gentle motion.

The sun-youth has risen and has sent out his rays in breathing prayer, so that the leaves and all Sacred life is in gentle motion.

The corn maidens and the vine maidens are in gentle motion breathing mothers prayer, and all Sacred life is in gentle motion.

A Rain Song

WHITE FLOATING CLOUDS.

Clouds like the plains come and water the earth, Sun embraces the earth that she may be fruitful. Moon, lion of the north, bear of the west badger of the south, wolf of the east, eagle of the heavens, shrew of the earth, elder war hero, younger war hero, warriors of the six mountains of the worlds, intercede with the cloud people for us, that they may water the earth. Medicine bowl, cloud bowl, and water vase give us your hearts, that the earth may be watered. I make the ancient road of meal, that my song may pass straight over it -- the ancient road. White shell bead woman who lives where the sun goes down, mother whirlwind, father Sus"sistinnako, mother Ya'ya, creator of good thoughts, yellow woman of the north, blue woman of the west, red woman of the south, white woman of the east, slightly yellow woman of the zenith, and dark woman of the nadir, I ask your intercession with the cloud people. Bring us soft gentle rain to our field and the hearts of Humankind.

Asquali, Holy Ancestors.

Yellow Butterflies.

Yellow Butterflies

Over the blossoming, virgin corn,

With pollen spotted faces

Chase one another in the brilliant breeze

Blue butterflies

Over the blossoming, virgin beans

With pollen painted faces

Chase one another in brilliant breeze

Over the blossoming corn,

Over the virgin corn

Wild bees hum:

Over the blossoming beans

Over the virgin beans

Wild bees Hum

Over your fields of growing corn,

All day shall hang the thundercloud.

Over your field of growing beans

All day shall come the blessed rain!

Soyal and Setting the Mood.

Soyal is a 16 day ceremonial period, practiced by the Hopi for generations, that is supposed to establish the mood for the coming year. All major Hopi ceremonies last 16 days. Other ceremonies may last 9 days. Like other ceremonies, Soyal begins with an expression of assurance that the ceremony will accomplish its purpose, and end with a feast of celebration and a public Kachina dance. The dance acknowledges the success of the ritual and shares its blessings with

the other members of the village.

As we follow what the Traditionalists have done for all of their years, we come immediately to attitudes and feelings. "Soyal time," the Elders say, "is a good time to **teach children to respect others**, so they will continue to practice it throughout their lives."

"There must be **no disturbing loud behavior** or running during Soyal." Why not? Because loud behavior is self-centered. It interrupts others, and it disturbs the deities who are involved in the cycle as well.

Below are some ideas about creating your own Soyal and how to benefit from these ceremonies:

Make it a sixteen day period in January during which you will do the following things. While you are doing them, concentrate on attitudes and feelings that will bring you closer to loved ones and to the rest of the world. Remember that as you carry out these actions you will achieve a magnificent sense of inner peace.

As you work, your problems will either go away on their own, or solutions to them will come to you. You will fret less since everything is being taken care of. Beyond this, you will be building an inner strength that will shield you when future prophecies are fulfilled. Following the instructions will accomplish your survival in every way.

1. Use wholesome words when you talk to or describe people. Uplift, and do not hurt others.
2. Ask the Spirits to listen to you and to bring the rain of loving care down upon the whole world.
3. Guard against disturbing or loud behavior.
4. Teach children to respect others, and tell them why they should do this.
5. Think of the earth as Mother Earth or Earth Mother, a Spirit person who is a living organism who feels and responds.
6. During these sixteen days, do not dig in the earth, since Mother Earth is joining you in this Soyal period of peace and preparation.
7. Talk with those who are close to you of the past, the present, and the future. Discuss what is going on in the world, and try to determine where it is heading. Do not postpone the strengthening of your bonds with family members. As Maasaw knew it would, this has become a neglected area in our way of life here in the United States, and it is something we need to correct.
8. Review with yourself and these same close ones the Divine laws. These laws will vary with different cultures and religions. But we all know, or at one time did know, our own, and we know the Hopi laws now. Talking about them will refresh our minds about what we were taught to do, and will expose how far we have strayed from these mandates. If we do not do well at this discussion, we will know that we need to return to our Sources so that we can do better next year.
9. Review your own conduct during the past year, and the conduct and attitudes of people as a whole.
10. Make an honest self-examination, and see where you can make improvements. This is a touchy topic, and one that can easily be ignored. If we hope to do better than we have, we must take a good look at ourselves and be honest about what we find.
11. Make plans for the forthcoming year. Prepare in advance the known and the unknown. This will include a review of the prophecies. Keep an eye on what is happening at Hotevilla, as well as around the world. What do YOU need to do to get ready for the Great Purification? It is wise to think this over.
12. Remember that the Creator, Earth Mother, Father Sun, and the other Helper Spirits, the controllers of movement here and in the universe, are making their own plans, based upon the course the Great Play is following. Try to determine what this course might be, and prepare accordingly.

The February ceremony is Pa-Mu-Ya, a purification ceremony.

The Spiritual Ark.

The prophecies, instructions and warnings given to us over 1,100 years ago by Maasaw can be viewed as a "Spiritual Ark" in these troubling times. The Spiritual Ark that consists of carefully chosen thoughts, words, deeds and promises. The sharing and existence of this Ark, is what makes the giving of the prophecies understandable, and elevates the Hopi prophecies to equal, or possibly superior, standing with the rest of the prophetic field of information at this time.

We are reminded that however the Instructions, Warnings and the Prophecies were given first to the Hopis, they are also meant for all of us. Maasaw would not have told the Spiritual leaders to pass on the prophecies if he had not wanted the instructions and warnings to be passed on as well. The Traditionalist Elders of every generation have recognized this truth, and have faithfully fulfilled Maasaw's request that they pass the information on. As a matter of fact, they say they would rather be put to death than give up this mandate.

The Elders have said, "The vow which we made with Maasaw obligated us to follow his way of life. He gave the land to us to use and to care for through our ceremonial duties. He instructed us and showed us the Road Plan by which we must govern our lives. We wrote this pattern on a rock so that we would always be reminded to follow the straight road".

The main seeds of this concept has to do with self-sufficiency, so that no matter how the world goes in the months and years ahead, each of us will have enough to get by.

The Hopi People and Maasaw do not suggest that we limit ourselves to a digging stick and some seeds. What is hoped for is the development of an attitude among us that will lead to the kind of heartfelt relationship the Native Traditional especially the Hopi have with Mother Earth. From this intertwined relationship will come the motivation to see that our brothers and sisters the world over get their rightful portion of whatever we have.

It may be interesting that the Hopi prophecies do not mention the population problem. Perhaps this is because Maasaw knew that warfare, environmental changes, birth control, starvation and rampant diseases could easily reduce the population to where it never becomes a problem. Most certainly, and Armageddon type of World War III would play an effective part in accomplishing this. Looking at what is portended by our current world developments, it is possible the world population will never reach levels that are forecast. Many of the prophets who forecast future problems and a great "war to end all wars" say that only one third of humanity will survive these.

We are reminded the Creator admires beauty. Look at the world and the Universe. Maasaw and The Hopi admires beauty. All these teachings leads us to a beautiful life, Lulluma life, beautiful life. Through our ceremonials the Elders and children admire the beauty of the Kachina dance, woven garments, woven baskets, plaques and spirit gifts for all the village residents. The Hopi spiritual life is to walk in beauty and hold this world in balance with special ritual and song and certain times in the yearly cycle. So they have done as promised to this day and even in the prior three worlds before and up to now in the fourth world.

We look onto the world today and see Environmentalists who have undertaken countless individual projects to rescue the world. The sacrifices and risks must be admired and our hearts and prayers go to them in their efforts. The issues in the middle East, the nuclear tests sites the environmental impacts situations on every front. Yet it is clear by now that something more is needed to do the job. We can recycle, flush out waterways, save forests, conserve water, shut down chlorofluorocarbons, cut down on other chemical, stop nuclear testing, save endangered species, control pollution, and do all the rest that is needed -----and it will still not be enough. We cannot save the world by simply plugging holes in the dike.

The Elders tell us that what human kind and human beings need is a change in attitude regarding life and environment. And how does this attitude change? From the cradle to the grave we must immerse ourselves in the Beauty of Mother Earth. We Must blend with her in the way the Traditionalist Hopi and all first people of this creation world. We remind you that the Hopis

were given these prophecies and instructions they did not learn them on their own either. According to their personal testimony, the Pattern of Life that has been followed until today was only begun after the village of Oraibi was settled. When they met Maasaw and formed the agreement to be the caretakers of the Covenant and stone tablets.

ATTITUDE * According to the American Heritage Dictionary it is, "A state of mind or feeling with regard for a person or thing".

As we do all of these things the Creator advises us to, we will gain from them the wisdom, time, strength and assurance we need to survive. Especially to survive (or change) the ending, which so far promises to be cataclysmic, and will be unless we change it. So long as we live we can work to make our present and coming worlds the best they can be for our children and grandchildren. By becoming what the Hopi Elders are and making the right choices, we can influence the pace of the world's decline, the intensity of things that happen, and we can shape shift the cycle's ending. As we join hands with the Elders together with our new attitude, the mood of the world will change with us. At first, no one will even know it is happening. Every now and then the result will be sufficient for someone to see that a problem that existed before has disappeared. It will be gone.

Therefore, even in the midst of chaos there is hope and encouragement. The Hopi prophecies themselves make that clear. Even Nostradamus, after posing the specter of a devastating war to come in July of 1999, hold open the probability of worthwhile life continuing on after it.

WE are the humble servants of the Traditional Spiritual leaders of Hotevilla and Second Mesa and share this information with you freely over the cob webs in the sky as prophesied by Chief Kachongva the Nobel others after him. He was the one who insisted the movie showing all these ceremonial cycles are to be shared with the world. Chief Kachongva and Chief Dan Evehema are the ones who sign the permits to release this information to the world for we need your help now. Not only to maintain our own ceremonial cycles but for you to participate in your area and send peaceful loving energy to the Earth Mother and the Peace Makers and Thanksgiving for all land and life.

INSTRUCTIONS.

This life cycle, the elders say referring to the entire year of the cyclical events that together make up one great cycle, is also known as the ceremonial cycle. An ending and beginning or beginning and ending. A ending time of LIFE and a NEW LIFE. What they tell us is that life cycle is followed year after year. The ceremonies and the subsistence routine is done over and over again. When we reach the end of one cycle, we start a new one. Someone might decide this could be boring, but while the same routine is followed, the world around us is changing. We must constantly shape what we do to meet the world where it is. Also, our choices and behavior will effect the results of what we do. We will not know how it is going to turn out until we have done it. So we need to keep alert.

The old ones say "Maasau, the Great Spirit, had marked out this part of the land for the Hopi to live upon. We will not forget His spiritual knowledge and wisdom by which the Hopi are to take care of the land and feed His children while communicating with the natural forces for their health. The Hopi must plant his seeds and watch them grow, hem must pay attention to the behavior of all life on earth. Any change or odd behavior will be the sign that the natural order of the earth is getting out of balance. Hopi believe that Hopiland is the Spiritual Center where changes will be visible to the trained mind and sight".

Meanwhile, here in Hopiland, the elders continue to wonder how the winter will fare with no crops to harvest this year.

Spring Ceremonies.

One warm sunny day after lunch, everyone in grandpa's household was resting, grandpa lying

against the wall on a sheepskin, father sitting by the door repairing his torn moccasin, mother and Malo lazily clearing up the noonday dishes. The children were out playing. Now and then there was a little idle talk, but each person was mostly wrapped up in his own thoughts.

Grandpa saw himself making a windbreaker in his field, thinking that in a couple of days the job would be done. Visions of big melons and corn, which he hoped would be ready in time for the Niman Katchina ceremonial in summer, were already there in his thoughts. "If it rains..."

Father was thinking of all the things to be done in the kiva and hoping that they would get finished, the wedding robes and sashes which he and the men were weaving for almost five days. If his prediction is right, they should be finished in a couple of days. The bride will go back to her house about that time. He will then look over his fields to see if anything has to be done before planting time. "It won't be long before my oldest son finds someone to wed, if he hasn't already," the thought gives him a shiver as he imagines one night hearing someone's mother announcing her daughter from the doorway.

Mother was thinking of too many things. She and a group of women are weaving baskets, but she must let that go for a while for she heard that there would be another wedding. She must get the corn grinding done to help out her relations, so they will help when her own older daughter gets married, which won't be very long. Growing up comes mighty fast! She also thinks of her younger ones, and the meals for tonight and the next morning. She has heard that a woman's work never ends.

Suddenly there was a commotion and yelling outside. Father and grandpa look toward each other and nod knowingly about the secret they have kept to themselves. "Grandpa! Father! Mother!" the children yell bursting through the door, "Katchinas with long yucca whips are coming into the village," cried the older child. "Are they coming to whip us?" asked the smaller one. "No, they come as friends," father replies calmly. "They might have remembered you as good boys and brought you gifts," added Grandpa, "better run over to the plaza where you can be seen."

Yes, today is the day of challenge, a test whether we are in shape, and have the strength to out-distance these katchinas in a race of a hundred yards or more. Those who are sure of their ability to run may challenge them, because these katchinas are in shape and ready for this event. In the first round they are allowed to use their whips, which will then be taken away by the Katchina Father, depending on how he feels. Thereafter each racer must catch his challenger around the waist after he overtakes him.

They came in different representations, but the most feared are the one who rips your clothes off, the one who clips your hair from your head, and the one that feeds you hot chili pepper. There is also one that feeds you animal droppings. But the ones especially feared by men are the kokopell manas, or "sexy girls." When caught by them and once laid, it is very hard to get away, unless your aunts come to the rescue and drag them off of you. Just the same it causes great excitement and fun for the women.

Strings of corn and tamales, sho-me-vicki, are placed at the starting point. Each challenger gets his reward from these, and most of them are given to the children as gifts. The children are half hidden under their mothers' shawls, all the time in fear, hoping the kokopell mana will not see them and attack them as with the older boys and men.

"Mother, where is our big brother? He should have been here to get those prizes!" The smaller child boasted, "Our brother can run faster than anybody!" "He went herding sheep this morning and won't be back until later," she answered, to cover up for the older brother who is participating as a katchina.

Thus another event passes so that the spirit of life will be strong, bringing blessings for the coming spring. Our life was filled with such ceremonies not long ago, but today fast feet are being replaced with fast moving wheels. Our wonderful life will be restored only when we learn that wheels are dangerous to our health.

The Hopi Way Story Center.

The Hopi have a unique way of telling an interesting story that has very deep meanings to it. It is easy to see why the Hopi Elders would tell young children these stories, in hopes they would learn the wise lessons that go along with them, and incorporate those lessons later in life.

We hope you enjoy the stories and find the value within them.

The Coyote and the Blue Jays.

Haliksai! A long time ago the people lived in Orabi. West of the village, at Ishmovala, lived the Coyote and his wife. They had six children and the Coyote used to go and hunt rabbits for his children. One day he went hunting and found a little cottontail rabbit, which he chased. The rabbit ran into the hole, which the Coyote should not enter. "How shall I get this rabbit out now?" he thought to himself. Then somebody came along; it was the Badger. "You get this out for me here," the Coyote said, "I want this rabbit for my children to eat." So the Coyote sat down and waited while the Badger scratched a hole until he reached the rabbit, and pulled him out. The Coyote was very happy.

"Oui, Kawqui ", he said, "my children will have something to eat" Then the Coyote took the rabbit in his mouth and ran home with it, being very happy. When he arrived in his home the little Coyotes rushed to the rabbit, tore it to pieces and gulped it right down, some getting something, others not, so they remained hungry.

The next morning both the Coyote and his wife went out in search of food again, the latter running up to the village, and ran past the village on the west side, then by the north side, turning northward over the mesa. Not finding anything, mother Coyote finally entered the woods north of the village. All at once she heard something, looked up, and saw some Blue Jays in the tree. The Blue Jays were dancing in the tree and the Blue Jays loved the trees.

Blue Jay said to Coyote: "We are having a dance here, you come and be with us and help us" "I would like to", the Coyote said, "but how shall I get up there?" "Why, we shall lend you some of our wings, tails and feathers," said Blue Jay. "All right", said the mother Coyote. So they took off some of their wings, tails and feathers and put them on her legs. They then told Coyote Mother she must dance and sing just the same as they did, and then they again began to sing.

The Coyote now having wings ascended and danced with them. When they had finished the song they all flew away, the Coyote with them, and flew to some tree. This they repeated three times. Three times they flew up high into the air, the Coyote with them, and when they were very high up they all surrounded the Coyote, each one saying: "This is my tail, this is my wing, these are my feathers," and then tore out all the feathers that they had loaned the Coyote. When they had torn out all the feathers the Coyote began to fall down to the earth. When the mother Coyote reached the earth she was dead.

Her children still have nothing to eat, today. When the Coyote father saw that his wife was not coming home he decided that he would go and hunt for her. Following her tracks, he ran to the village, passed the village on the west side, and when he reached the north side of the village the dogs of the village noticed him and pursued him. He at once left the footprints of his wife and ran back to his children. So after that, the little Coyotes had no mother. The Coyote father then and afterwards hunted food alone for his children, and that is the reason why so many Coyotes have to look out for their food alone.

The Snail and the Turtle.

All the animals heard their mother was ill and crying. They were rushing to find someone, to help their mother. "WE can not stand to see our mothers tears the rivers are over flowing, What shall we do?. So sad are these tears, and so are we! Oh my heavens what shall we do?"

"Find your father", a quiet whisper spoke.

The leopards leaped, the birds flew, the dolphins sliced through the waves, the hummingbirds dashed, the horses thundered.

In the middle of all this commotion, a turtle steadily moved and a snail slinked, little by little, on the way to find their father and ask him for help.

One day the turtle said to the snail, "little brother, you can climb on my back, it is big and strong, do not fuss and cry!!! We will be in time to help our mother, you will see."

Greatfull for the invitation, the snail crawled on the turtles back and a grand thing happened. Time and space moved ever faster and faster for the snail and turtle. Together, in the tunnel of time and love for their creator, they became one in their quest to seek their father to stop their mother's tears. The best of the past, the best of today, the best of tomorrow, all in ONE.

What a wonderful thing happening to all Creation.

"What do you think?" the turtle said to the snail?

"Wheeee!! Wheee! I think we are really getting somewhere now!!! I can even feel the wind in my hair!!!!!"

***** Much Love from the Snail to the Caring Ones *****

The Fox and the Bird.

The little bird was just pushed out of the nest, first days on his own afraid and alone. The bird was grumbling and scratching around not realizing, before now, how hard his parents worked to feed and protect him until he was old enough to care for himself. However, he was getting an idea (very sadly) with his new awareness "boy this is hard work!!" he exclaimed. The food is not always brought to me, I must now search for my own meals and shelter. Make my own way in this creation world. How did my relatives do this? They must have loved me very much to be so caring. He was very tired the day Mr. Fox found him in the meadow.

Mr. Fox said "Why are you complaining so, you pretty little bird?" The little bird told him how hard it was, finding food and shelter and that he was unaccustomed to being on his own in the big world. "Life is not fair Mr. Fox!!! look how scarce the grain is and the fruit and berries!!!" "Well, well." Mr. Fox said. "Look now you pretty feathered dear, You have so many beautiful feathers and I know how hard it is, working on your own to find food and shelter. Maybe I can help. If you let me. I will be happy to bring you something to eat every day and you can stay in this nice warm little burrow. See it is almost like a nest. Do you think you would be happy here?" said the fox. The little bird looked around and thought?? * this could be quite nice and I wouldn't have to work so hard. I can always fly away with all my beautiful feathers to lift me to the sky if I am in harms way. (It would be quite nice, not to work so hard.)

Mr. Fox looked at the little bird admiring his beautiful feathers. "Oh my sweet little bird, a small price to pay, just one of your beautiful feathers. Look how lovely they are and you have so many!!!" I will bring you food every day and you will let me have one of your beautiful feathers. This way we both will get what we want. Do you agree?" Well, the little bird looked at his shining and beautiful feathers, I do have many of them, (thinking) if something happened I could always fly away* and it is hard work hunting everyday, yes I will except your kindness Fox, (what harm could it do?) So daily the Fox brought the bird food. The bird was happy in the nest almost like the one he was born in (at least he convinced himself).

Yes, so it was, daily the Fox would bring the food, Daily the bird gifted a feather in return. The burrow / nest was a warm place to be, lucky for me said the bird. (and I can always fly away!)

One by one, day by day, the Fox met the Bird, until the day. The day that was sure to come, the day when the Bird had no feathers left. The day when the Fox brought no food, the day when our little bird was not able to Fly away because he gave all his feathers away. The day the Bird was the Fox's Lunch.

Celebrating Life: Thanksgiving - A Time of Rest and Renewal.

The Elders tell us that "Hopi believe all life on our earth lives and goes by life cycles; therefore all must rest and renew for the coming cycle. Whatever it may bring, either good or bad, in some part depends on man's behavior. When this cycle ends, we give thanks to our guiding spirits and Mother Earth for their care. We give thanks for our health and nourishment, for completing the cycle with all life, and we pray and ask for the same during the coming new cycle. Now it is up to us to make this real. We must perform self analysis and change our behavior and character. We must not pretend to be something which we are not, which results in friction. We must not deceive our fellow man. Let us become realistic and establish a goal of the All-Powerful Creator, for we are not above His laws. Let him be the Judge according to His plan. Let us establish a goal of happiness and love. We must ready ourselves to serve and work for the Great Spirit, not in search of supremacy or superiority as a goal. That aim is not successful in reaching the purpose which we set out to do.

Never forget that Prayers are a regular part of everything the Traditionalist Hopi do in every season.

It is near Thanksgiving time when the initiations are in Hopiland. We can not tell you of these ceremonies. However, we can make a suggestion for you. Thanksgiving Holiday is a very good time to be thankful for our life's passages that have preceded through the year. We will count our blessings for our life passages. Special prayers of thanksgiving are offered for Births, Puberty, Adulthood, Elders and those who have gone along the Shining Way to a re-birth.

Often in one family many of these things happen in one year. It is a wonderful time of year to acknowledge all your family members and leave in the past that which belongs to the past, and bring the fruits of the years labor to the future.

In preparation for the Soyal Ceremony on 21 of December, our own house will be in order so we may begin praying for the World and Universal Balance.

On December 21 of each year, you and I will start all over by praying again for everyone and everything in the whole world. We will think again about self-sufficiency, and take whatever steps are necessary to maintain it. To accomplish this, save a few seeds from your crop to plant next spring. (For city dwellers, this could be cultivate your very best dreams or ideas.)

If you grew up in Hopiland, you would often hear the Grandmothers and Grandfathers saying: *"Thank you. Thank you, my guiding spirit for the care in making it possible for me to complete this cycle. I wish to be here next year."*

"I am saving these strong seeds from our Mother, the Corn to plant next spring. I wish to be the father and mother to this new life and these children, so our people will be strong. Asquali, Kawquai. Da, Da, thank you, thank you, it is finished, it is finished."

This Thanksgiving is not only for ourselves, it includes all life. We must all keep strong and pray that we all reach the end of this year's cycle with good health and peace.

Happy Thanksgiving!