



## Hell

Grieve not that ye have had great kingdoms, and been overthrown and cast into torments; for ye have been so prepared in My works, that I might reach them that are not of the flesh and blood of My Faithists. And inasmuch as ye have gone to the farthest limit of glory and of the darkness of hell, so will I give unto you wisdom, love and power accordingly. (Lika, 19:16)

Hear Me, O man! I come every three thousand years; I newly light up the world. My voice cometh upon the souls of men; thy All Highest is Me; thy all lowest is sin. Two things only set I before thee, O man; the Self that is Myself, and the self that is thyself. Which wilt thou serve? For hereon hangeth either thy resurrection or thy hell. (Arc of Bon, 20:3)

Think not that darkness belongeth only to the earth and the lowest heavens; there are those, who rise to the second resurrection, and then fall into unbelief, and then fall to the first resurrection, and afterward become wandering spirits. And some of them even fall into hell, which is belief in evil and destruction being good; and yet others become drujas, engrossed in the affairs of mortals, and in lust, teaching re-incarnation; and they finally become fetals and vampires on mortals. (Fragapatti 24:14)

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When the king was restored, he was as another man, having su'is, and believing with a full conviction; and he asked Zarathustra what now he should do that he might escape the fires of hell after death. I'hua'Mazda spake through Zarathustra, saying: Think not what thou canst do to escape hell fire, for that would be laboring for self. Think what thou canst do to save others. For which reason thou shalt practice the Ormazdian law. One year shalt thou dwell with the poor, carrying the alms-bowl, according to the Zarathustrian law. After that thou shalt preach the I'hua'Mazdian law, of the denial of self for the good of the city, teaching the turning away from earthly things, and striving for spiritual things, having faith in Ormazd. (God's Word 26: 1-2)

So anarchy began to reign in hada. Order was broken down; warfare was divided in a thousand ways, and neither angels nor Gods could more discover what this war or that war was about, save to inflict torments on others. And so great was the conflict that over more than half the earth all the lowest heaven was but one continuous succession of knots and hells. To inflict pain and disorder and destruction was the work of twenty thousand million angels in darkness; war, war, war; hell, hell, hell! And now, alas, over all the earth where war had reveled hundreds of years, were thousands of millions of spirits in chaos, not knowing in fact they were in the spirit world, but still battling against all who came along, to the left and to the right, before

and behind, screaming, bawling with madness, striking out in madness, in unceasing agony, in an unending nightmare of madness. And from the mighty hosts of darkness, the drujas, deep born in darkness, now pestering the people on earth, were hundreds of millions of familiars taking to fetalism! Vampire spirits who suck the blood and the flesh of mortals till the brain and heart are wild and mad! Till the mortal is driven to nameless deeds of horrors, desperate with the foul obsession. Spirits who bring poison and horrid smells to afflict mortals with; spirits who delight to feed on the flesh of mortals which is corrupted with scabs and running sores. Spirits that teach re-incarnation and lust as the highest, most exalted heaven. (Wars 54:16-18) The swift messengers departed hastily. Fragapatti then commanded that the avalanza be anchored for a day; and he and many of his hosts went out into hell, where the spirits were weeping and wailing, and cursing, or lying in drunkenness and lethargy. Many of them were naked and foul smelling; and hundreds of thousands of them, having had diseased corporeal bodies whilst on earth, had now carried with them into hell the substance of their corruptions, even the rottenness of plagues and consumptions, and of other diseases it is not even lawful to mention. Fragapatti said: By Thy Power, O Jehovih, shall a wall of fire encompass these people about. They shall not escape. For were they to return to a nation of mortals, they would inoculate them unto death. Fire, O Jehovih, fire! Thou All Purifier! And he cast his hands outward and upward, in majesty, and there rose up walls of fire on the face of the mountains; and the light thereof fell into the valleys of Ugh'sa, the pit of hell. To the east and west and north and south, Fragapatti turned, saying: A wall of fire! a wall of fire! And he, himself, shone as a sun, united with the Eternal All Creator, Whose voice was power to wield the elements to His will. Presently, there were hemmed into one field more than five hundred million drujas, who, by the sudden transformation, were roused up to desperate wildness, with bated breath, running hither and thither, first one way and then another. And yet there were other millions of them, so low and stupid and crazed, that the others ran over them as if they were but a heap of rubbish, death! Fragapatti 11:4-8)

Think not, O ye angels, that the resurrection of your heirs, and their descendants that come up out of the earth, is an easy matter and of steady progress, devoid of mishaps and woeful darkness. The angels under you shall become at times rebellious and defiant; disregarding your laws and decrees; and they shall desert your heavenly places and go down to the earth in millions and hundreds of millions. And they shall drive away the ashars, and then assume guardianship over mortals. But they shall develop no righteousness under the sun, but they will inspire mortals to war and destruction. And these angels will themselves take to war and evil on every hand within the place of your heavens. With the foul gases of atmospheria shall they make weapons of war and places of torment. With these elements shall they make suffocating hells in order to cast one another in chaos. And mortals who shall be slain in war shall be born in spirit in chaos on the battlefields; in chaos shall such spirits enter the es world. And they shall not know that they are dead, (as to earth life), but shall still keep fighting right and left. And enemy shall take enemy, in these heavens, and cast them in the places of torment which they have built, and they shall not know peace nor wisdom. And the work of your heavens shall become as nothing. And ye shall turn to, going about delivering hells and the spirits in chaos. And your labor shall be exhaustive; verily shall you cry out because ye came and peopled the earth. This also have I created possible unto My creations; for both angels and mortals shall learn to know the elements of the heavens and the earth, and to know the trials of love and misfortune. Nor have I made wisdom possible unto any man or angel that

knoweth not My elements, and the extremes of evil and good which I created. But in the times of great darkness which shall come upon earth and these heavens, lo, I will bring the earth into dan'ha; and my ethereans shall come in my name and deliver them. (Fragapatti 8:3-11)

And during those days of darkness there were more than four score hells founded within Ahura's heavenly regions, and he himself was cast into one of them, and he was walled about by more than three thousand million angels; pilfered and stripped of all he had. And his remaining sub-Gods were also bound in hell and robbed of all they had. And presently the spirits ran for the kings' and queens' souls (of them who had been tyrants on earth), and they caught them, and brought them and cast them into hell also, taking vengeance on them with stripes and foul smells. And hundreds of thousands of spirits went and gathered foul smells and cast them into hell, and surrounded the hells on every side with foul gases, so that none could escape. So desperate became the madness upon them, that even the tormentors rushed in, making a frolic of madness. And whosoever had ever had an enemy on earth now ran for him and caught him in hada and brought him; and others helped; and they took and cast him into the torments of hell. And those who had been slaves hundreds of years to Ahura and his Gods, now caught every one they could lay hands on, and dragged them into hell. (Divinity 27:3-5)

Prior to the submersion of Pan, commonly called the flood, more than half the people entering the first es world went into hells and knots. And in all ages of the world there have been thousands and millions of spirits who delight in hell for certain seasons, even as is manifested in mortals who delight in debauchery, and vengeance, and war. Nor is a hell widely different, as regards the spirit, from what war is amongst mortals. And as mortals of this day glorify themselves and their generals and captains for the magnitude of their havoc in war, so in the olden times, in atmospherea, there were great boastings and laudations for such as inflicted the greatest torments and horrors in hell. As mortals of the druk order oft leave their evil ways for a season, and become upright and virtuous, loving decency and righteousness, and then break away and indulge in a season of debauchery, so in the es world hath it been with millions and thousands of millions of angels. In one day the teachers and physicians were rejoicing before Jehovih because of the steadfastness of their wards to righteousness; and in the next day were left to deplore the loss of hundreds and thousands who had broken faith and gone off for indulgence's sake in some of the hells. And these had to be rescued, persuaded, threatened and coaxed back again and again to the nurseries and hospitals, or to the factories and colleges. Neither knoweth any one, save Jehovih, the labor and fretting and anxiety that were undergone by the teachers and physicians, and Lords and Gods, who had such drujas in charge. For even as it is beholden on earth that men of great learning and high estate oft fall, becoming lower than the beasts of the fields, so in heaven were there hundreds of thousands, and even millions, oft high raised in the grades, that would stumble and fall into the lowest of hells, and even into the knots. (Divinity 28:21-23)

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